

Join at Your Local Chapter Meeting



**YOUR NEW MEMBERSHIP
ENTITLES YOU TO:**

MEMBERSHIP CARD

MONTHLY NEWSLETTER



ABATE OF OREGON HISTORY

COPY OF BYLAWS

PATCH

Each household member will receive a membership card and patch.

CHAPTER MEETINGS

FIRST SATURDAY
FIRST SUNDAY
1st & 3rd SUNDAYS
1st & 3rd SUNDAYS
1st & 3rd MONDAYS
EVERY SUNDAY
1st & 3rd FRIDAYS
1st & 3rd THURSDAYS
1st & 3rd WEDNESDAYS
1st & 3rd MONDAYS
2nd & 4th MONDAYS
1st & 3rd MONDAYS
1st & 3rd SUNDAYS
2nd & 4th TUESDAYS
2nd & 4th THURSDAYS

FOR MORE INFORMATION — CONTACT: STATE MEMBERSHIP SECRETARY, P.O. Box 4504, PORTLAND, OR 97208 or CALL 255-7793

—CHAPTER FOR THE DEAF — CALL GEORGE FOR INFO: 761-3649
—DOUGLAS COUNTY Meets 12:00 (noon) AT ROUND TABLE PIZZA IN ROSEBURG
—EMERALD VALLEY Meets 4:00 P.M. at the SUNDOWN STATION, 213 SOUTH FRONT, IN CRESWELL
—JACKSON COUNTY Meets 11:00 A.M. at J.D.E.'S IN PHOENIX
—KLAMATH FALLS — For more information call Preston — 882-7070 or Margy — 884-4076
—LANE COUNTY call HONDA BOB at 688-8309 or LIMEY CUFT at 688-5471 For more information
—LINCOLN COUNTY Meets 7:30 P.M. at MOBY DICK'S RESTAURANT IN NEWPORT
—MT. HOOD Meets 7:30 P.M. at PAOLA'S PIZZA BARN IN SANDY, ON HWY. 26
—NORTHEAST PORTLAND Meets 7:30 P.M. at GINO'S PIZZA, NE 108TH AND HALSEY
—RIVER CITY, Call PETE FOR INFORMATION at 386-2162
—SALEM CHAPTER — For more information call Vicki — 585-1639 or Butch — 363-6106
—SOUTHEAST PORTLAND Meets 8:00 P.M. at THE PIZZA BARON, S.E. 122nd & DIVISION
—ST. JOHNS Meets 12:00 (noon) at PREFETTO'S PIZZA, 4857 N. LOMBARD
—WASHINGTON COUNTY Meets 8:00 P.M. at SUNSHINE PIZZA EXCHANGE in FOREST GROVE
—WEST PORTLAND Meets 8:00 P.M. at GINO'S PIZZA, 4050 SW CEDAR HILLS BLVD., BEAVERTON



A.B.A.T.E. of Oregon, Inc.

Dedicated to Freedom of the Road



P.O. Box 4504
Portland, Oregon 97208

APPLICATION FORM

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ AGE: _____

CHAPTER: _____

HOUSEHOLD MEMBERS

NAME: _____

NAME: _____

NEW RENEWAL

PREVIOUS CARD NO.: _____

CHANGE OF ADDRESS

EXP. DATE: _____

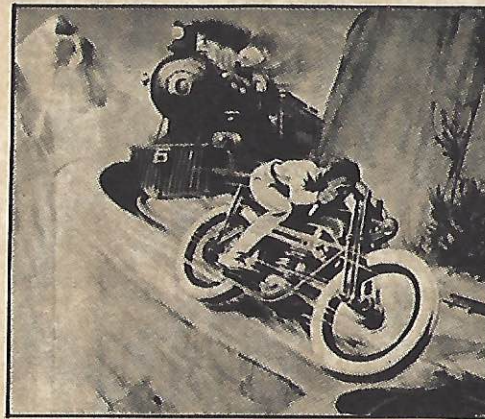
 \$15 FULL MEMBERSHIP \$6 EACH ADDITIONAL HOUSEHOLD MEMBER

_____ TOTAL ENCLOSED

SEND FORM TO:

Membership Secretary
 ABATE of Oregon Inc.
 PO Box 4504
 PORTLAND, OR 97208

Or Call 255-7793



ABATE initiated a mobile better biking program now called, Motorcycle Safety Projects of Oregon, Inc. The program takes a team of instructors and equipment to mobile sites statewide to teach motorcycle safety and better riding skills.

For more information about scheduling a class in your area, contact Team Oregon, 1-800-922-2022.

ABATE sponsors runs throughout the state to raise funds for operating expenses and charitable organizations. These runs provide people a chance to get together, have a good time and share experiences and ideas for the betterment of motorcyclists statewide.

**BE A PART OF MAKING AND KEEPING
 MOTORCYCLING FREEDOM ALIVE**

For more information
 attend a local chapter meeting
 or call:



**A A
 B BROTHERHOOD
 A AGAINST
 T TOTALITARIAN
 E ENACTMENTS**

ABATE is motorcycle enthusiasts from all walks of life that have come together to work for sensible legislation, to voice the need for safe freedom of our public roads, and to foster and promote motorcycle awareness to the general public. We want everyone to know that we are doing all we can to make motocyling safer for all.

ABATE is a legislative action organization and has been instrumental in effecting fair laws concerning motorcycles.

ABATE is a registered State of Oregon non-profit organization. Members are active in their communities donating time and materials to the Shriners Hospital, senior citizens, Scouting, Red Cross, etc.

ABATE is a statewide organization with local chapters. Each chapter conducts business according to its own needs, under guidelines established by the state board. The elected state board is made up of two representatives from each chapter. The officers of the board are elected from these representatives. The state board meets monthly. State board and chapter meetings are open to the general membership and the public.