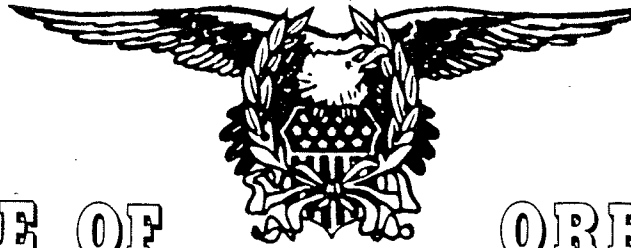


May  
19-86  
Newsletter



EDITOR...DEACON  
With HELP from  
Mike Rosu

**ABATE OF**

**OREGON, inc,**

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STATE BOARD REPORT

The April State Board meeting was held on the 12<sup>th</sup>, at the Furniture Barn in Creswell, Oregon. The meeting was called to order at 1:16pm by Deacon. Minutes were read by Deacon and stand as read.

TREASURERS REPORT was given by Pat for Louise. For more info ask you Rep.

MEMBERSHIP SEC.:

Carolyn stated that when WE sign up a new member, YES we can use the old forms but she needs the new forms filled out by the Chapter Membership Sec and sent to her (NOT the old forms) along with the Chapters check (NOT the members check). We have 726 members at this time. New membership dues are \$15.00 now.

NEWSLETTER EDITOR:

Deacon stated that 568 Newsletters were mailed out, up from 510 last month.

LEGESLATIVE DIR.:

Butch spoke of Governor Atiyeh declaring May as Motorcycle Safety Awareness Month. The signing of this proclamation was on the 24<sup>th</sup> of April. ABATE has a VOICE again on the Governor's Motorcycle Safety Advisory Committee (Teresa).

PARAPHERNLIA:

Marge stated that our new ABATE T-shirts were now in stock (\$6.50).

NEW BUSINESS:

At the March State Board meeting the Chapter Reps were instructed to take the N.C.O.M. proposal back to our home Chapters for more input. The letter of intent from National Coalition of Motorcyclists was VOTED on after getting the memberships opinion on this Issue. It was decided to NOT endorse or sign the N.C.O.M. letter of intent.

CONVENTION TIME 86:

Our Rules of Operation were updated and revised after this State Board meeting. A copy of this update will appear later in this Newsletter.

Ride Free ...Kiddy

Dedicated to Freedom of the Road.

\*\* A.B.A.T.E. - A BROTHERHOOD AGAINST TOTALITARIAN ENACTMENT \*\*

A Message from YOUR State Coordinator

One of the most important, if not the most important meeting of the year for A.B.A.T.E. of Oregon Inc, was held on 4-12-86 in Creswell. As most of you (ABATE members) know, WE (ABATE) up-dated our (your's & mine) Rules of Operation at this meeting. The up-date in it's entirety will appear in this (YOUR) Newsletter.

Bend, River City & S.E.Portland your Chapters only had one (1) VOICE at this important meeting, WHY? Bend and River City (two of the smallest Chapters), I can almost understand, BUT S.E.Portland one of the biggest Chapters in the State, I find it hard to understand.

The only way that I (YOUR State Coordinator) can make sure all the Chapters have a full VOICE at the State Board meetings, is to list the one's that don't here in YOUR Newsletter.

CHAPTER ELECTION's:

Chapter Election time is here A.B.A.T.E. of Oregon Inc needs (and must have) strong Chapters, with strong Officers, so it (ABATE) can be strong.

STATE BOARD ELECTION's:

As stated in last months Newsletter, the June State Board meeting will be held at Gatehouse Pizza in Springfield on the 14th at 1pm.

This is a Very Important meeting, YOUR State Board Officers for 1986-87 will be elected at this meeting.

PROBATION:

There are three (3) Chapters in non-compliance with OUR (your's & mine) Rules of Operation this month. River City for no quartly financial report, Bend for no bi-monthly communitation with the State Coordinator, Bend and Douglas County for no Newsletter in-put. Come on guys, get your shit together.

LEGISLATIVE ISSUES:

May is Motorcycle Safety Awerness Month. WE (ABATE) had a real good showing for the signing of this proclamation by Governer Atiyeh on the 24th of April. Ed Fadeley was kind enough to let US (ABATE) use his office as a meeting place before the signing, THANKS Ed!!!

Afterwards ABATE again had a good turn-out at the Governors Motorcycle Safety Advisory Committe meeting in West Salem.

Dale Freeman and Teresa Hepker (River City Chapter ABATE) are the two (2) new committee members. It is good to see that WE (ABATE) have a Voice on this committee again.

The next G.M.S.A.C. meeting will be on June 19th, for more info read this YOUR Newsletter next month.

MOTORCYCLE SAFETY FOUNDATION:

Well, ABATE members our VOICE's were heard by the M.S.F., they decided to remain NEUTRAL on the Helmet Issue. I am sure one of the reasons was the stacks and stacks of mail, they got from US (ABATE) on this Issue. Good work EVERYONE!!!

Ride Free...DEACON

A Message from YOUR Newsletter Editor

Last month's Newsletter contained a Votor Registration Card. My hope is that every ABATE member will let the politicians know how they feel, this year by VOTING.

If WE (you & me) don't VOTE, they (the politicians) don't give a damn what WE have to say. So take the time and register to Vote, then do it!!!

Good news everyone, Mike Rosu from St. Johns Chapter has expressed a desire to be OUR (you & me) New Newsletter Editor. Mike is helping me with this the May Newsletter, THANKS MIKE!!!

Ride Free...DEACON

A.B.A.T.E. of Oregon Inc.

Rules of Operation

Approved June 1, 1980; Effective July 1, 1980

Amended April 30, 1983, April, 1984, April 12, 1986

ARTICLE I - - OFFICE

1. The principal office of A.B.A.T.E. of Oregon Inc. (a non-profit organization) for the transaction of it's business is located at P.O.Box 4504, Portland, Oregon, County of Multnomah, State of Oregon.

2. The city of the principal office may be changed only by amendment to the Articles of Incorporation and not otherwise.

3. A.B.A.T.E. of Oregon Inc. may have auxiliary offices at such other places, with-in the State of Oregon, where it is qualified to do business as it's business may require, and as the Board of Directors may from time to time designate (by presenting A.B.A.T.E. Chapters in those locations with Charters).

ARTICLE II - - MEMBERSHIP

1. The Corporation shall have two classes of membership: the General Membership, and the Board of Directors.

2. Any person who meets the financial and other requirments which the Board may from time to time establish, may become a General Member of this Corporation.

3. Applicants shall be admitted to General Membership upon making application, in writing, to the Corporation, and by payment of annual dues.

4. The Board of Directors, from time to time by resolution, may change the annual dues the General Membership is required to pay the Corporation. The first annual dues shall be payable and submitted in full with the application. Future annual dues shall be due and payable on the anniversary of the Member's admission to the Corporation. Membership shall be non-assessable, non-transferable, non-assignable and non-refundable.

5. No member of this Corporation shall be personally liable for debts, liabilities or obligations of the Corporation.

6. The Board of Directors shall provide for the issuance of membership cards. Each card shall state the period for which it is valid. The form, size and contents of the membership card in all respects shall be fixed from time to time by resolution of the Board of Directors. The name and address of each member and the date of issuance of the membership card shall be entered on the records. The organization's membership records shall remain confidential and only accessible to officers of the organization. On a necessary need to know bases, as concerns organization business. If any card shall become lost, mutilated or destroyed, a new card may be issued on such terms and conditions as the Board of Directors may determine.

7. The membership of any member of this Corporation shall automatically terminate on written request for such termination from the member, delivered to the State Board, or on the death of a member.

8. Conduct of Members, Chapter Officers, and State Officers:

1. All members shall conduct themselves so as to bring credit to the organization.

2. In the event that a member violates this trust, the following shall be used to determine the action to be taken.

A. CHAPTER MEMBER: If any member creates a situation or is involved in a situation that discredits the principles or function of A.B.A.T.E. of Oregon Inc, that member may be disciplined as follows:

1) CHAPTER: Where the action involves the Chapter as a whole, a registered letter with the charges listed and the time of meeting shall be sent to the principles and witnesses by the Chapter secretary. If there are no witnesses, there shall be no action by the Chapter secretary.

2) The Chapter by a 2/3 vote of the total membership present shall decide the Chapter level discipline, i.e., suspension from the Chapter office or committee.

3) The Chapter may also vote to bring the misconduct before the State Board as outlined in the Rules of Operation.

B. CHAPTER OFFICER:

1) The Officer shall present him/herself before the Chapter as above. If the Chapter Officer is the Chapter secretary, the next Officer in line will send the registered letter, if necessary.

2) The Chapter will then follow procedures 2) and 3) above.

C. STATE OFFICERS:

1) The State Officer appears before the State Board with there accuser and that the State Board handle it.

2) The State Officer will present him/herself before the State Board at the next regularly scheduled Board meeting. The State Recording Secretary will prepare the necessary notification of all parties involved.

3) The State Board will decide the appropriate disciplinary action, up to or including revoking the membership of the individual or individuals involved.

NOTE: Only the State Board has the authority to revoke any members membership in A.B.A.T.E. of Oregon Inc.

3. All individulas have the right to appeal any dicision to the State Board by asking in writing or in person to have a review at the next regularly scheduled State Board meeting.

ARTICLE III - - DIRECTORS

1. The number of members of the Board of Directors shall be: two members from each Chapter.

2. Each Chapter shall elect from among it's membership two representatives to serve on the Board. Each Chapter must have a least ten members for their representatives to qualify as voting members of the Board.

3. Each member of the Board shall serve from the July 1 to June 30th.

4. A member of the Board of Directors may be removed from the Board at any time by a recall vote of the members of his/her Chapter.

5. Vacancies on the Board of Directors shall exist:

A. On death, resignation, or removal of any representative.

B. Whenever the number of Chapters is increased.

C. On failure of a Chapter to elect a representative.

D. Failure by any representative to attend regular Board meetings on two consecutive occasions unless excused by action of the Board.

E. Chapters will be allowed a bad weather allowance, providing all other requirments are meet.

6. Representatives shall receive no compensation for their services as Board members, but may be allowed transportation expenses to attend Board meetings. Such money should come from Chapter Treasuries. State Board Officers may receive transportation expenses from the State Treasury if the Chapter is unable to pay it.

7. Meetings of the Board shall be held no less than once a month, for a minim of 12 meetings a year. Meetings will be held on the second Saturday of the month, at 1pm and shall be held at locations selected by the Board, with the purpose of enabling participation by all Chapters in Board decisions.

8. Three-fourths (3/4) of the voting membership of the Board of Directors shall constitute a quorm for transaction of business of the Corporation.

9. Every act or decision of the Board Members present at a meeting duly held at which a quorum is present, is the act of the Board of Directors, unless the law or the Articles of Incorporation or these Rules require a greater number.

10. All meetings of the Board shall be governed by "Roberts Rules of Order" and presided over by the State Coordinator, or in his/her absence by the Vice-Coordinator, or in the absence of both, by the chairperson chosen by the majority of the Board members present. The Recording Secretary shall act as Secretary of the Board unless in the Secretary's absence, the presiding officer appoints another.

11. The Board members shall not be personally liable for the debts, liabilities, or other obligations of the Corporation.

#### ARTICLE IV - - STATE BOARD OFFICERS

1. The Officers of the Corporation shall be: State Coordinator, Vice-Coordinator, Treasurer, Membership Secretary, Recording Secretary, Newsletter Editor, and Motorcycle Education Director. The Corporation may also have, at the discretion of the Board, other Officers. That 5 Board Officers be the Emergency Advisory Board. That the 5 Board members be the State Coordinator, Vice-Coordinator, Recording Secretary, Treasurer, and Membership Secretary.

2. The Officers of the Corporation shall be elected by the New Board, from the New'ly elected State Board members at the June State Board meeting, to take office on July 1.

3. If an office in the Corporation cannot be filled from the Board, that office may be filled from the General Membership and will be an appointed office. Appointed offices are non-voting members of the Board.

4. Any vacancy of any office caused by death, resignation, or otherwise, shall be filled by the Board of Directors for the unexpired portion of the term.

5. The State Coordinator shall be the Chief Executive Officer of the Corporation, and shall, in general and subject to the control of the Board, supervise and control all business and affairs of the Corporation. He/She shall perform all duties incidental to the office and such other duties as may be required by law and the Articles of Incorporation, or by these Rules. He/She shall preside at all meetings of the Board of Directors, and be ex-officio member of all standing committee's. He/She shall also be responsible for picking up the mail from the Post Office Box and conducting the official correspondence for the Corporation subject to the control of the Board. That expenses for State Coordinator shall be borne by State Treasury. The Chapter of which the State Coordinator is a member shall be allowed to elect another rep, to maintain a two vote status.

6. The Vice-Coordinator shall be the second Chief Officer of the Corporation and shall assume the duties of the office of State Coordinator in his/her absence. The Vice-Coordinator shall be responsible for the smooth, continuous operation of the Corporation. He/She shall be responsible for proper parliamentary procedure. He/She shall be assisted in this duty by the Sergeant-at-Arms. He/She shall perform all duties incidental to the office and such other duties as may be required by law and the Articles of Incorporation, or by these Rules.

7. The Treasurer shall cause to be kept accurate and complete books of account, and report at each Board meeting on the financial condition of the Corporation. He/She shall deposit funds into the Corporation accounts; withdrawals from Corporation funds shall be made by check signed by the Treasurer and one other Officer, that Officer to be designated by the Board of Directors. He/She shall perform all duties incidental to the office and such duties as may be required by law and the Articles of Incorporation or by these Rules. That a review of our financial books be done by a qualified person or agency, at least annually.

8. The Membership Secretary will send out membership cards and membership information, he/she has one month from receipt of application, to send out this information. The Membership Secretary will provide monthly a total membership list for the State Coordinator, and monthly up-dated membership address labels for the Newsletter Editor.

(MEMBERSHIP SECRETARY)

He/She will prepare a monthly up-dated membership list for each Chapter Membership Secretary. He/She shall provide New Membership packets, including all items necessary and ancillary to being a member. The Membership Secretary is to provide information to anyone wanting to start a New Chapter.

9. The Recording Secretary will be responsible for taking minutes of each Board meeting and keeping a file of those minutes for reference. The Recording Secretary will send copies of the minutes from the previous Board meeting to the State Coordinator and each Chapter's representatives as soon as possible or no later than two weeks prior to the next regularly scheduled Board meeting.

10. The Newsletter Editor shall be responsible for all aspects of editing and publishing of the State Newsletter, subject to control of the Board of Directors.

11. The Legislative Director shall be responsible for coordinating and communicating legislative information and legislative activities, subject to control of the Board of Directors. The Legislative Director may be a Lobbyist or if the need be, may be assisted by an appointed Lobbyist. Between Board meetings the Coordinator shall act as the Lobbyist's supervisor. Activities by the Lobbyist outside his/her defined duties shall be considered the acts of the individual and not of the Corporation. RULES for LOBBYIST 1) Lobbyist will be required to register with the Oregon Government Ethics Commission and to file a quarterly expenditure report with them. A copy of this report in its entirety to be filed with A.B.A.T.E. 2) Lobbyist will be required to keep a trip log book with the following information A) All trips made on behalf of A.B.A.T.E. 1) dates 2) miles to and from 3) all meals during trip. B) Any and ALL expenditures for government official's or their aids 1) coffee, meals, gifts, ect. At the end of the year, the log will be turned over to A.B.A.T.E. to be held in its files. When requesting reimbursements from the treasury receipts will match the log.

12. The Sergeant-at-Arms shall be responsible for the orderly operation of the State Board meetings and shall carry out his/her duties with the aid of the Vice-Coordinator for the proper parliamentary procedure. He/She will coordinate ALL State Runs.

13. The Paraphernalia Director shall be responsible for the control of any and all items bearing the A.B.A.T.E. of Oregon Inc. Logo. All paraphernalia at the State level shall be distributed by the Paraphernalia Director and all requests for use of the A.B.A.T.E. of Oregon Inc. Logo shall be directed to the State Paraphernalia Director for approval and financial arrangements.

14. The Motorcycle Education Director shall be responsible for coordination between A.B.A.T.E. of Oregon Inc. and the Motorcycle Safety Coordinator for the State of Oregon.

ARTICLE V - - CHAPTERS

1. To receive a Charter as a Chapter of A.B.A.T.E. of Oregon Inc., the following conditions must be met:

A. Have ten (10) paid-up members.

B. Elect from the paid members a minimum of six (6) officers: Chapter Coordinator, Treasurer, Secretary, two State Representatives, and a Sergeant-at-Arms. One (1) person may hold more than one office, but not more than two (2) mandatory offices. The Chapter may have, at the discretion of the Chapter Officers, other offices.

C. Any elected officer of a Chapter who does not appear at two consecutive meetings of the Chapter may be up for review at the second meeting and the office may be declared vacant.

D. All officers of the New Chapter must appear at a State Board meeting within 90 days of their election. All officers will hold office from the date of their election until the following June 30th.

E. New Chapters shall be on a 90 day Probationary period from date of issuance of their Charter.

## (Article V - - CHAPTERS)

2. It shall be the responsaibility of each Chapter to reimburse Chapter Offices for Chapter business expenses. All items submitted for reimbursement must have a signed and dated receipt.

3. That each individual Chapter's asset's are in fact property of A.B.A.T.E. of Oregon Inc.

4. To remain a Chapter in good standing of A.B.A.T.E. of Oregon Inc., a Chapter must submit quarterly financial reports to the State Treasurer, send copys of meetings minutes to State Coordinator with-in one (1) week of the meeting, and submit a monthly Chapter report to the Newsletter Editor by the 15th of the month. Any Chapter in non-compliance with any of the above three (3) requirements will be put automatically on probation, until brought into compliance, maximum time 90 days. All Chapters will conduct yearly general elections pryer to the June State Board meeting, with the term of office to be from July 1st to June 30th. Special elections may be called as necessary. All new-ly elected mandatory officers must appear at a State Board meeting with-in 90 days of their election to office, regardless of prior offices held.

5. The Charter of any Chapter of the Corporation shall automatically terminate on written request for such termination by the Chapter, delivered to the State Board by a Chapter Representative. A Chaptr may be suspended by a 4/5 vote of the Board for non-compliance with the Rules of the Corporation, or for acts prejudicial to the Corporation. Such a Chapter will be notified in writing of the Board's action, and will be offered an opportunity to appear at the next regularly scheduled State Board meeting to present the Chapter's case. The Board will then decide on further action. In the event of a Chapter's suspension, the Chapter's asset's will automatically revert to the State Treasury.

6. Chapter's will have a Checking account, with two (2) signer's, who are not related or residing in the same household. Said signer's to be determined by the Chapter.

7. Chapter's shall contribute 15% of their net income as recorded on quarterly Chapter Treasurers report.

## ARTICLE VI - - MISCELLANEOUS PROVISIONS

1. The Board of Directors, except as otherwise provided by the Rules, may authorize any officer or agent of the Corporation to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Corporation, in writing. Such authority may be general or confined to specific instances. Unless so authorized, no officer, agent or employee shall have any power or authorty to bind the Corporation by any contract or engagement, or to pledge it's credit, or render it pecuniarily lible for any purpose or amount.

2. The Coordinator shall cause to be pepared and submitted to the Board Members an annual written report, including a financial statement from the Treasurer, and cause to be prepared all reports necessary for governmental agencies and to pay all taxes and other charges against the Corporation.

3. The Fiscal Year of the Coroperation shall be from January 1st to December 31st.

4. Funds can be available for transfer to Chapter's on a case by case basis. Terms to be determined at that time, by the State Board.

## ARTICLE VII - - RULES OF OPERATION

1. The original Rules of Operation became effective July 1st, 1980.

2. Amendments to these Rules shall become effective immediatly upon adoption unless otherwise designated by the Board of Directors.

3. Amendments to these Rules must be passed by a two-thirds (2/3) vote of the Board of Directors.

4. That ALL changes to OUR Rules of Operation appear at least once, in the State Newsletter before being voted on by the State Board.

5. The original copy of the Bylaws and Rules of Operation, and the Bylaws and Rules as amended, shall be kept in the records of the Corporation and available. A copy of the Bylaws and Rules of Operation shall also be in the possession of each Chapter, to be available for inspection by any Member of the organization.

## BEND

No Newsletter input this month, WHY?  
Well OK, you guys are on probation again.

### Chapter for the Deaf

Hey members! We'll need you to come to our next meeting because it is very important one. At this meeting, we'll discuss the new changes in By-laws, to get your ideas about the changes and it's time for the election for the new officers. Also, we'll talk about Fossil Run so we will prepare to have good times there! The next meeting will take place at Pizza Baron (122nd & Divison) at 1:30 on May 3rd. Please come to this meeting.

Ride Free...Nichola

### Douglas County

No Newsletter input this month, WHY?  
Well OK, you guys are on probation again.

### Emerald Valley Chapter

Hi from Emerald Valley. Our garage sale is now over. No totals yet, but we did fairly well, considering that only about 12 of our over 60 members came through. A big thank-you goes out to those of US that brought donations and helped out. And to those who didn't, where were you???

On Sat. May 10<sup>th</sup> Emerald Valley will be holding our first annual fishathon at Cottage Grove Lake. Trophies will be awarded. So everyone get your fishing gear ready. We'll be starting at 8am Hope to see you there.

Until Next Month...Pam

### Jackson County

We had our 5<sup>th</sup> Anniversary party on May 3rd and our Motorcycle Awareness Day on May 4<sup>th</sup>.

With elections coming up...hope everyone is considering taking on a position & getting more involved.

The meetings have been great the last couple of months. Lots of participation! Let's keep it up.

On June 22nd we're having our Southwinds with new and old officers. It worked out great last year.

Ride Safe Until Next Month...Kim

## Klamath Falls

Hellow from K-Falls, Bike Show 26<sup>th</sup> of April Reno Nite 12<sup>th</sup> of April Motorcycle awarness May 10<sup>th</sup> Our BBP May 31st & June 1st. We are busy! I've decided to be a student for the next couple of years so I will not hold office this year or next. I shall return!

We are now 5 yrs old & have more members & more plans to keep Klamath Falls informed.

We plan to sell beer mugs with the ABATE logo at Fossil plus our ever famous year pins & of course State Para will be available from our booth.

Members think about it, would you like your representation to continue as one of the most active & well reconnixed motorcycle organization? Come out come out & be involved, people need changes & differences in their lives this could be your chance to make the difference in staying a Chapter & getting the word through.

Margy Jane Gunter

### Lincoln County

We are very busy with planning our float for the Loyalty Days Parade. By the time that you read this it will be a successfully completed project. With Cathy leading us how could it be any other way. Thanks so much Cathy.

Nominations for new officers will be starting for the Lincoln County Chapter. We will be electing new officers in May.

We are knee deep in preparations for Beaver Creek. It should be better than ever. With Vicki, Doug and Bob leading the way I am sure it will be a smashing success. The better we do the more the State will profit. Be sure to mark July 19<sup>th</sup> & 20<sup>th</sup> on your calender so that you will attend.

By the time you read this Russ Brown from B.A.M. will be back home and I'm sure that those that attended will be much better informed on his program.

I would like to take a little space to say thanks to the State Board of Directors. It has been a very busy year with many changes and you always made sure there was time for Chapter input before decisions were made. We owe all of you a debt that can never be repaid.

(continued on next page)



(Lincoln County Continued)

To Lincoln County I would like to say that you need to keep striving so that you may be the best that you can be. It is a goal that few ever attain but I am sure that with past, present and future leadership we can become the very best that we can. We need to work together, as one, to go forth. It is a special organization that can help you develop your skills and new ones.

I really don't mean to stand on a soap box, but I am sure that our membership can understand my feelings. We have worked so close for the last three years.

I do hope to see you all this riding season on the hiways and byways. Be sure and wave at all motorcycle enthusiasts, one may be me.

Ride safe and good luck...Millie

N.E.Portland

Fossil's coming!!! Are you ready?!!  
McNeal's coming!!! Summers coming!!!  
Isn't this Great!!! (Can you tell we're excited?).

Hey West Winds party, was great, beautiful weather, great facilities, but a comparatively small turn out. What happened to all you people out there? That's all right that left more food for us! Surprise (for me) while we were enjoying the party someone stole my battery out of my Van, but thanks be to God they left my Craftsman tool set alone!

We are all sad for the death of Little John, he will be missed by many.

We want to give a special thanks to the Frisco Choppers for donating a headband & scarf for our drawing, it brought in \$21.50.

Well Northeast has put their McNeal Committee together and things are beginning to begin. (How's that for an intelligent statement of fact!)

We that's all for now. Safe rides to you all.  
Pastor Eugene

River City Chapter

Hi! The Chapter's up and ready for summer - too bad it's only spring. Chapter rides are starting up again. At the meetings in The Dalles we will set the departure point and destination for a ride leaving The Dalles area the following Sunday. Rides from the Hood River area will be arranged for the Sunday following the Hood River meetings.

The only way to find out about these runs is to come to the meetings. We meet 7:30 p.m. at Lacy's in The Dalles the first Monday of the month. We meet the third Monday every month in Hood River, but the location changes - call Pete for directions (386-2162).

The Experienced Rider Course (E.R.C. formerly the B.B.P.) for our area will be held June 22nd at The Dalles Jr. High. This is the same excellent motorcycle class ABATE has sponsored in the past, with a new name and with the management restructured to better meet tax requirements. If you haven't taken this course yet, do it. It's mostly driving exercises and no matter what your current skill level you will see an improvement. Call Teresa at 298-1317 for information.

Everything's all set for our Rodeo Run June 7<sup>th</sup> & 8<sup>th</sup>. We are planning a series of field events and games. It will be held in the lower parking lot of Mt. Hood Meadows, which is 1 &  $\frac{1}{4}$  miles N.E. of the exit for the main ski area and lodge. We have Hood River Meadows all to ourselves, with a campground right there and a large level parking lot. We are asking \$5.00 donation from spectators and participants, which will cover entry, camping, trophies and the door prizes. There is one food concession planned so far and we will take up a collection for beer. Other Chapters which would like to have concessions should contact me (386-5335). Chris deserves a big hand. Not only has he taken over as Chapter rep, he also has done all the talking with Mt. Hood Meadows management and the Forest Service resulting in a prime site for the rodeo. The whole Chapters looking forward to this one.

Remember - no need to unpack after Fossil keep the bike gassed up and ready for the River City Rodeo Run. See you all there. T'll then ride safe and don't let her buck you off  
Vernon

Salem

Our garage sale went over real well. All the support and donations paid off, we made a total of \$476.82. Thanks to everyone especially Wayne for the use of his garage.

Our Chapter is working hard and looking forward to Fossil. Our food trailer is almost up and running. Our officer positions have been going through some wild changes BUT -- we are still going strong.

Until Fossil...Ride Safe...Vicki

S.E.Portland

Howdy Everyone; there's none to much going on right now, so guess we'll have to wait till the end of the month. See you all at Fossil!

Later...Carl

St. Johns

Hi, from St. Johns ABATE; we are all doing fine and looking forward to some nice diding weather. Hope to see you all out putting this summer.

Ride safe...Connie

Washington County

Our Open House went great. Everyone had a smashing good time. We even made a profit. We would like to give Eric and all his crew a SPECIAL THANKS for the great party. Animal won the one year's free membership. Great going. Now we sre concentrating on Fossil. We are looking forward to it. Hope to see a lot of out people there.

Our State Rep. Captian got married March 20<sup>th</sup>. Congratulations to him and Katty.

See you all at Fossil...Hilda

West Portland

May is Motorcycle Awarness Month -- Each and every A.B.A.T.E. member should help promote A.B.A.T.E. and what WE stand for.

We (West Portland) are planning an information booth at the Tigard High School Carnival May 17<sup>th</sup> Saturday from 10am to 8pm.

May is also election time for our Chapter. Anyone who would like the opportunity of being a Chapter officer should attend the May 22nd meeting, 8pm at Gino's Pizza in Beverton. Hope to see you there!!!!

If you are planning to go to Fossil - Rember that Fossil is OUR STATE RUN. This means every member needs to participate in making this years run the best ever. Any questions regarding Fossil can be answered (hopefully) by me (Patty) at 620-4452 after 3pm. Unfortunately, the doctor says for me to stay home like a good pregnant lady.

Until next month..Ride Free & Safe..Patty

NOTICE: Copys of Chapter minutes are to be sent to the State Coordinator with in one (1) week of the meetings. This is your Chapters bi-monthly communication. Please send to DEACON P.O.Box 88, Corn- elius, Oregon 97113.

## The **Round-Up Cafe & Lounge**

Welcomes You to Condon

**Bring the gang and come on in for fine meals and your favorite beverage.**

**Full restaurant service**

Editor's Note: Allan states that, for all members in good standing, that stop & eat at The Round Up Cafe on Fossil weekend he will donate half of his proceeds to US (A.B.A.T.E.). Must have your ABATE card.

**Bring this ad with you  
for complimentary drink for your entire party (21 years and over).**

Allan Blackford, Proprietor - A.B.A.T.E. Member  
Phone 384-2543 Condon, OR 97823

## HACK'D

### The Magazine For and About Sidecarists

HACK'D magazine features the best examples of stock, restyled and/or personalized sidecar rigs. Unlike other magazines about motorcycles, HACK'D is written and specially designed NOT to be like all the rest. HACK'D is for people who own, or desire to own, motorcycle/sidecar combinations.

You can recieve your subscription to this quarterly publication by sending your name and address with payment of \$7.50 to:

P.O. Box 17640  
Portland, Oregon 97217

Jim Dodson, Publisher/Editor • (503) 289-5220



A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504  
Portland, Oregon 97208

*Dedicated to Freedom of the Road.*

#### 1986 State Run Calendar

1. FOSSIL May 24<sup>th</sup>, 25<sup>th</sup>, & 26<sup>th</sup> The State's BIG RUN of the Year.
2. MOTORCYCLE RODEO June 7<sup>th</sup> & 8<sup>th</sup> River City Chapter.
3. CANEL CREEK RUN June 28<sup>th</sup> & 29<sup>th</sup> West Portland Chapter.
4. INDEPENDENCE DAY RUN July 4<sup>th</sup> & 5<sup>th</sup> Washington County Chapter.
5. WINDY CREEK RUN July 12<sup>th</sup> & 13<sup>th</sup> Douglas County Chapter.
6. DEAVER CREEK RUN July 19<sup>th</sup> & 20<sup>th</sup> Lincoln County Chapter.
7. ADAMT RUN July 26<sup>th</sup> & 27<sup>th</sup> Jackson County Chapter.
8. KLAMATH FALLS RUN Aug. 2nd & 3rd Klamath Falls Chapter.
9. FOX CREEK RUN Aug. 9<sup>th</sup> & 10<sup>th</sup> Salem Chapter.
10. SUNSET RUN Aug. 16<sup>th</sup> & 17<sup>th</sup> N.E. & S.E. Portland Chapter's.
11. SUNSET RUN Aug. 23rd & 24<sup>th</sup> Emerald Valley Chapter.
12. SILVER FALLS RUN Sept. 21st & 22nd St. Johns Chapter.
13. MYSTER RUN Chapter for the Deaf: for info call George @ 1-665-8707.

Submitted by Kiddy



A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504  
Portland, Oregon 97208

*Dedicated to Freedom of the Road.*

#### •• WHY SHOULD I ADVERTISE IN THE A.B.A.T.E. NEWSLETTER? ••

A.B.A.T.E. of Oregon has over 550 members across the state to which newsletters are mailed the first week of each month. In addition, many members have family memberships, which means that the majority of newsletters are read by more than one person.

Our advertising rates are set to allow you the maximum amount of flexibility in purchasing advertising space in our newsletter, and we sell space on a quarterly, half-yearly, or yearly basis. Our rates are listed below:

BUSINESS CARD SIZE:	1/4 PAGE:	
\$ 25.00 - 3 months	\$ 44.00 - 3 months	
\$ 45.00 - 6 months	\$ 80.00 - 6 months	
\$ 75.00 - 12 months	\$ 133.00 - 12 months	
1/2 PAGE:	FULL PAGE:	
\$ 67.00 - 3 months	\$ 113.00 - 3 months	
\$ 127.00 - 6 months	\$ 213.00 - 6 months	
\$ 200.00 - 12 months	\$ 333.00 - 12 months	

To allow even more flexibility, your advertisement may be changed each month for the duration of your purchased time. For example, if you run a business card size ad for three months, you can submit three business cards offering month long or limited time specials. Should you purchase ad space for a year, you could change your ad 12 times! Advertising copy must be submitted by the 15th of the month in order to appear in the following month's newsletter, and must be camera ready. To order your ad in our widely read newsletter, please fill in the form below, send it and your first month's ad copy, pre-paid, to ABATE of Oregon, Inc., P.O. Box 4504, Portland, Oregon 97208.

----- (please print) -----  
FIRM NAME).....  
ADDRESS)..... (PHONE).....  
CITY)..... (ZIP CODE).....  
SIZE OF ADVERTISEMENT)..... (TIME TO RUN).....  
(please check one) SAME.....or DIFFERENT.....ad copy each month.  
Name & title of person placing ad).....

(Please make checks payable to: A.B.A.T.E. of Oregon, Inc.)

•• THANK YOU ••

## HANDLE IT BETTER

TEAM OREGON MOBILE RIDER EDUCATION PROGRAM  
EXPERIENCED RIDER COURSES (ERC)  
1986 Schedule

April 6	Medford	Gold Wing Road Riders Association
April 20	Medford	Gold Wing Road Riders Association
May 17-18	LaGrande	Blue Mt. Two-Wheelers
May 31 - June 1	Klamath Falls	Klamath Falls ABATE
June 22	The Dalles	River City ABATE/Columbia Gorge M/C
June 28	Medford	Jackson County ABATE
July 26-27	Cottage Grove	Willamette Valley Riders
August 2-3	Newport	Lincoln County ABATE

#### MOTORCYCLE AWARENESS EVENTS

May 4	Medford	Jackson County ABATE
May 10	Klamath Falls	Klamath Falls ABATE

#### AT OTHER TEAM OREGON SITES MOTORCYCLE RIDER COURSES (MRC) - Beginning Dates

Lane C. C.	Clackamas C. C.	Chemeketa C. C.	Linn-Benton C. C.
Eugene	Oregon City	Salem	Albany
May 1	May 7	May 29	May 8
June 5	May 12	June 12	June 12
July 10	June 11	July 24	July 10
August 7	June 30		August 14
September 4	July 9		September 11
October 2	July 30		
November 6	August 13		
	September 10		

#### Experienced Rider Courses - Beginning Dates

Lane C. C.	Clackamas C. C.	Chemeketa C. C.	Linn-Benton C. C.
Eugene	Oregon City	Salem	Albany
May 18	May 1	May 11	May 18
June 22	May 8	June 8	June 22
July 20	May 15	June 22	
August 17	June 5		
September 14			
October 12			
November 16			

This Newsletter is a publication of  
A.B.A.T.E. of Oregon Inc. P.O.Box 4504  
Portland, Oregon 97208.

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CUSTOM  
PARTS  
ACCESSORIES

**A&J CUSTOM  
MOTORCYCLES**

CATALOG  
SALES

"THE DISCOUNT STORE"

FOR  
HARLEY DAVIDSON

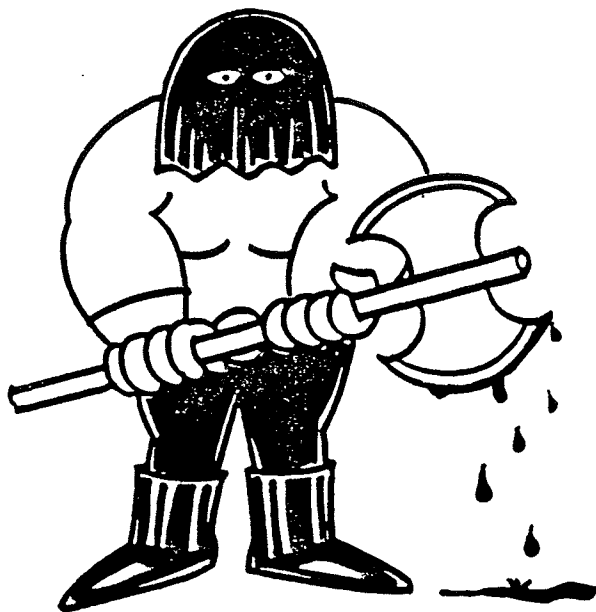
CONSIGNMENTS  
WELCOME

Full Service

1018 S.E. WOODWARD  
1 BLOCK NORTH OF POWELL  
PORTLAND, ORE. 97202

Now Available PAT  
Low Rates (503) 232-6526

(2) FULLY CERTIFIED MECHANICS



**At Action, we have discovered that a caring, nurturing, sales climate best insures professionalism.**

**Our unique sales motivational techniques have earned us national attention and recognition.**

**We urge you to visit soon, to see for yourself.**

Seriously, we have some very professional graphics communication specialists waiting to greet you. We care... and want to be imaginative and creative in helping you with your copy, reproduction, duplicating and printing needs.

Our motto: "Make It Happen!" speaks for itself. Come see us at Action, where striving for excellence is much more than just the title of a best-seller.

We all strive to see that your work is done quickly and smoothly, consistently right and on-time, time-after-time.



**ACTION COPY CENTERS**

**287-8321 • 222-4913 • 228-2803**

3747 N.E. Sandy Blvd. • 1222 S.W. Morrison • 3263 N.W. 29th Ave.

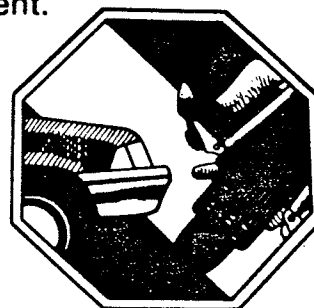
SUPPORT OUR ADVERTISERS! THEY SUPPORT ABATE. of Oregon

# **ACCIDENTS DO HAPPEN!**

Be protected in the event of a motorcycling accident.

**NATIONWIDE LEGAL SERVICES**  
**Free Consultation • No Fee If No Recovery**

**RUSS BROWN**  
**Attorney For Motorcyclists**



A Law Corporation

Founder - BIKERS AGAINST MANSLAUGHTER - dedicated to the problems of motorcyclists.

**CALL 1 (800) 4-BIKERS**

24 HRS. TOLL FREE NATIONWIDE For our affiliated office nearest you.

KNOW YOUR RIGHTS



# ACCIDENT ???

LAW OFFICES OF

## Richard M. Lester

A LAW CORPORATION

### AFFILIATED OFFICES

### THROUGHOUT THE PACIFIC NORTHWEST

"WE MAKE HOUSE CALLS"

## TOLL FREE (800) 531-2424

NO RECOVERY=NO FEE, NO COST

**FREE CONSULTATION  
ON ALL ACCIDENTS**

**SPECIALIZING IN**  
★ **MOTORCYCLE**  
● **AUTOMOBILE**  
● **SLIP-FALL**

## "ATTORNEYS WHO RIDE"

Co-founder of

Aid to Injured Motorcyclists



## MOTORCYCLISTS

TAKE *Thank* A.I.M. for PROTECTION



*Aid to Injured Motorcyclists*

## (800) 531-2424



## JOIN NOW!

15910 VENTURA BLVD., SUITE 1712,  
ENCINO, CALIFORNIA 91436

## "Bikers helping Bikers"

## Announcement

We, the concerned motorcyclists of the United States of America, are proud to introduce a new program that is designed to protect all motorcyclists:

### Aid to Injured Motorcyclists

otherwise known as A.I.M. It is co-sponsored and completely financed by the Law Offices of Richard M. Lester.

Join thousands of other American motorcyclists in this absolutely free program. Ride protected with the knowledge that 24 hours a day the A.I.M. office is available with your medical information, and to protect your legal rights.

Please mail your application today.

**JOIN NOW! KNOW YOUR RIGHTS!  
RIDE PROTECTED!**

**Richard M. Lester**  
Your Attorney  
Co-founder of A.I.M.

# The SUNDOWN STATION

Welcome's You to Creswell

Ray & Lucy Norris

Welcome's You to Dancing

every Fri & Sat Night 9pm-2am

Beer on Tap and Mixed Drink's

## BIKER'S WELCOME

Meeting place of Emerald Valley A.B.A.T.E.

every 1st & 3rd Sunday at 4pm

2135 Front Street, Creswell, Oregon

503-895-4708

## Kedric's Kafe

Family Owned & Operated

Daily Specials Mexican Food

Coffee 45¢ Every Wednesday

Located at 213,

South Front St.

Creswell, Oregon

OPEN 24 HRS Friday & Saturday

Mon - Thurs 5am to 9pm

## What I Can Do!

"I'm only one, what can I do?"

It has been said, "one man plus truth is an Army." One person's involvement is important and sometimes does make a difference. For example:

1645..One vote gave Oliver Cromwell control of England.

1649..One vote caused Charles I of England to be executed.

1845..One vote brought Texas into the Union.

1868.. One vote saved President Andrew Johnson from impeachment.

1876..One vote gave Rutherford B. Hayes the Presidency of the United States.

One vote changed France from a monarchy to a republic.

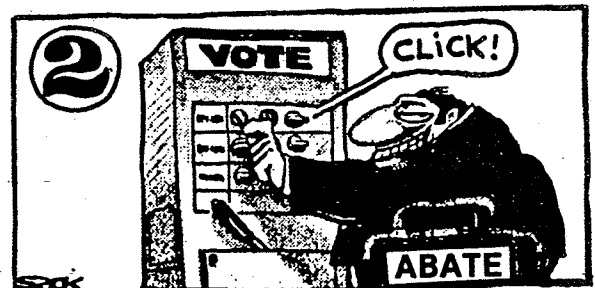
1923..One vote gave Adolph Hitler leadership of the Nazi Party.

1960.. One vote per precinct elected John Kennedy President of the United States.

Never underestimate the power of one!

## QUICKIE QUIZ:

WHICH SOUND STRIKES  
TERROR IN THE HEART OF  
YOUR AVERAGE POLITICIAN?



Important Notice: Each & every A.B.A.T.E. of Oregon Inc members VOTE does count. So register to vote and then VOTE..DEACON

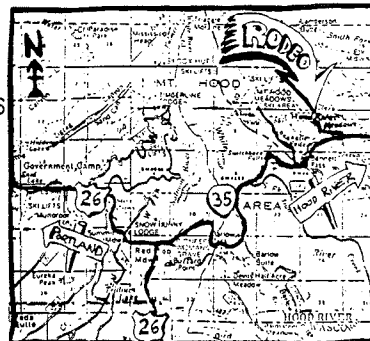
PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO ABATE OF OREGON, INC.  
SEND ORDER TO: MARGE GUNTER, 3828 SHASTA WAY, KLAMATH FALLS, OR 97603.  
-- \* PAYMENT MUST ACCOMPANY ORDER \* (--

**Vote  
Never**



BEGINS AT 2:00 PM  
**JUNE 7, 1986**  
T HOOD RIVER ME

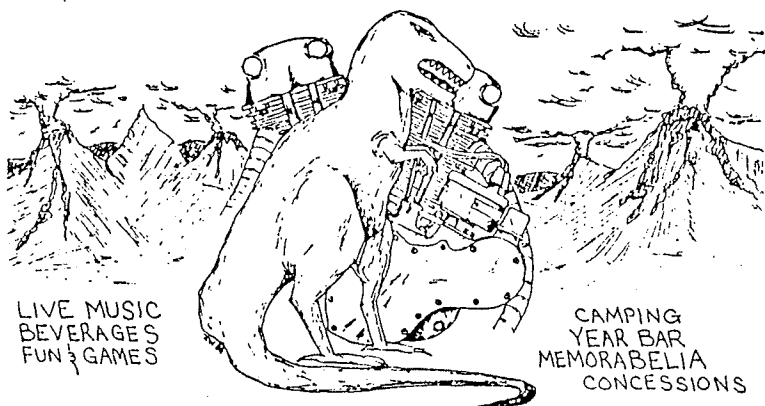
fun for  
the whole herd!



\$5 DONATION IS REQUESTED

**9<sup>th</sup> ANNUAL**

# FOSSIL RUN 1986



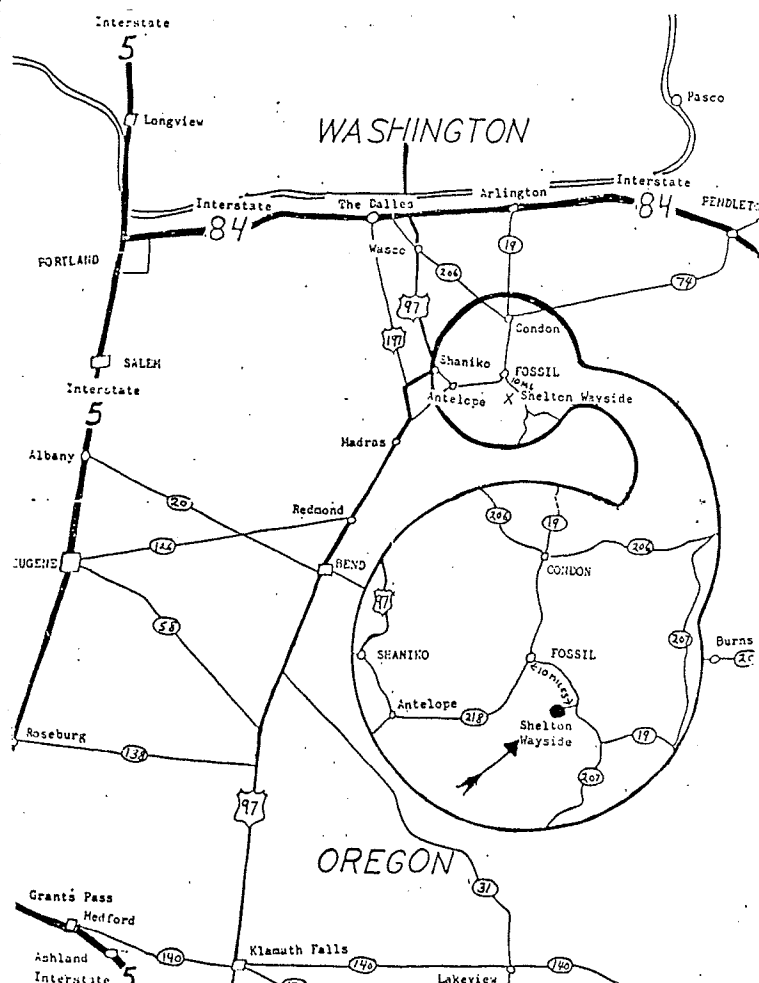
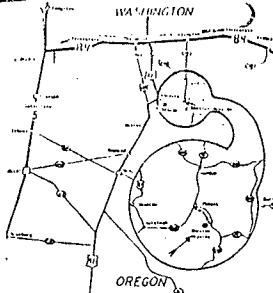
LIVE MUSIC  
BEVERAGES  
FUN & GAMES

CAMPING  
YEAR BAR  
MEMORABELIA  
CONCESSIONS

MAY 24<sup>TH</sup>, 25<sup>TH</sup>, 26<sup>TH</sup>

Gate: \$15<sup>00</sup> Solo: \$25<sup>00</sup> Couple  
Advance: \$12<sup>00</sup> Solo: \$22<sup>00</sup> Couple

Money Orders Only To:  
A.B.A.T.E. Of Oregon Inc.  
P.O. Box 4504  
Portland, Oregon 97208  
BY: May 5<sup>th</sup>



→ → **ABATE ACTION REPORT** ← ←

POLICE OFFICER'S NAME: \_\_\_\_\_ BADGE #: \_\_\_\_\_  
 OFFICER'S POLICE AGENCY: \_\_\_\_\_  
 LICENSE # OF POLICE VEHICLE: \_\_\_\_\_ OR UNIT #: \_\_\_\_\_ COLOR(S) OF CAR: \_\_\_\_\_  
 WAS POLICE VEHICLE MARKED? \_\_\_\_\_ IF SO, DESCRIBE MARKINGS: \_\_\_\_\_  
 WAS OFFICER IN UNIFORM? \_\_\_\_\_ PLAIN CLOTHES? \_\_\_\_\_ IF NOT IN UNIFORM, HOW DID HE IDENTIFY HIMSELF? \_\_\_\_\_

MORE THAN ONE OFFICER? \_\_\_\_\_ NAME & BADGE # OF OTHER OFFICERS: \_\_\_\_\_  
 MORE THAN ONE VEHICLE? \_\_\_\_\_ LICENSE OR UNIT #'S OF OTHER POLICE VEHICLES: \_\_\_\_\_  
 POLICE AGENCY(S) OF OTHER OFFICERS: \_\_\_\_\_

DATE YOU WERE CONTACTED: \_\_\_\_\_ TIME: \_\_\_\_\_ (am or pm) LOCATION: \_\_\_\_\_  
 CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ WAS CONTACT MADE ON PUBLIC STREET OR PROPERTY? \_\_\_\_\_  
 PRIVATE PROPERTY? \_\_\_\_\_ PRIVATE RESIDENCE? \_\_\_\_\_ OTHER? \_\_\_\_\_

OFFICER'S REASON FOR CONTACT: \_\_\_\_\_  
 WERE YOU SEARCHED? \_\_\_\_\_ WAS YOUR PICTURE TAKEN? \_\_\_\_\_ WERE YOU GIVEN A (choose one) WARNING? \_\_\_\_\_ CITATION? \_\_\_\_\_  
 WERE YOU ARRESTED? \_\_\_\_\_ ON WHAT CHARGE(S)? \_\_\_\_\_  
 TYPE OF CITATION YOU RECEIVED (warning traffic crime other): \_\_\_\_\_  
 CITATION #: \_\_\_\_\_ CHARGE(S) LISTED ON CITATION: \_\_\_\_\_  
 IF YOU WERE CITED INTO COURT, GIVE NAME OF COURT, DATE & TIME YOU MUST APPEAR: \_\_\_\_\_

WERE YOU RELEASED WITH CITATION? \_\_\_\_\_ TAKEN TO POLICE STATION OR JAIL? \_\_\_\_\_ MADE TO POST BAIL? \_\_\_\_\_  
 AMOUNT OF BAIL: \_\_\_\_\_ WAS YOUR M/C OR VEHICLE IMPOUNDED? \_\_\_\_\_ SEARCHED? \_\_\_\_\_  
 DID OFFICER(S) TAKE ANYTHING FROM YOU OR YOUR VEHICLE? \_\_\_\_\_ IF SO, WHAT WAS TAKEN (answer optional): \_\_\_\_\_  
 DESCRIBE YOUR VEHICLE: \_\_\_\_\_  
 LICENSE #: \_\_\_\_\_ CUSTOMIZED? \_\_\_\_\_ IF NOT AN M/C, DID YOUR VEHICLE HAVE ANY M/C EXPLAINS OR DECALS? \_\_\_\_\_

NAME, ADDRESS, & PHONE #'S OF ANY WITNESSES: \_\_\_\_\_  
 PLEASE GIVE A BRIEF DESCRIPTION OF WHAT HAPPENED: \_\_\_\_\_

PRINT YOUR FULL NAME: \_\_\_\_\_  
 GIVE YOUR COMPLETE ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 YOUR AGE: \_\_\_\_\_ INDICATE WHETHER MALE OR FEMALE: \_\_\_\_\_ ABATE CARD #: \_\_\_\_\_  
 YOUR SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

GIVE COMPLETED REPORT TO YOUR  
LEGISLATIVE DIRECTOR OR MAIL TO:

A.B.A.T.E. of Oregon Inc  
P.O. BOX 4504, Portland, Or 97208



A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504  
Portland, Oregon 97208

*Dedicated to Freedom of the Road.*

\*\*\* A.B.A.T.E. - A BROTHERHOOD AGAINST TOTALITARIAN ENACTMENTS \*\*\*  
 ABATE is motorcycle enthusiasts from all walks of life that have come together to work for sensible legislation, to voice the need for safe freedom of our public roads, and to foster and promote motorcycle awareness to the general public. We want everyone to know that we are doing all we can to make motorcycling safer for all.

ABATE is a legislative action organization and has been instrumental in effecting fair laws concerning motorcycles. ABATE worked to repeal the helmet law in 1977 and defeated a repressive insurance bill in 1983.

ABATE conducts motorcycle safety classes throughout the state in an effort to educate motorcyclists and thereby reduce the number of accidents involving motorcycles. If just one life is saved by this program, ABATE should be considered more than worthwhile.

ABATE members are active in their communities, giving toys to childrens hospitals at Christmas, feeding senior citizens at Thanksgiving, and donating blood to the Red Cross.

ABATE of Oregon, Inc. is a statewide organization with local chapters. Each chapter conducts business according to its own needs, under guidelines established by the state board. The state board is made up of two representatives from each chapter, the officers of the board are elected from these representatives. The state board meets monthly and the meetings are open to the general membership.

ABATE sponsors runs throughout the state to raise funds for operating expenses and charitable organizations. These runs provide people a chance to get together, have a good time and share experiences and ideas for the betterment of motorcyclists statewide.

BE A PART OF MAKING AND KEEPING MOTORCYCLING FREEDOM ALIVE!

For more information, attend a local chapter meeting.

#### MEMBERSHIP FORMS

NOTE: POSTAL MONEY ORDERS OR CHAPTER CHECKS ONLY! NO PERSONAL CHECKS!  
 \$12 - FULL MEMBERSHIP \* NEWSLETTER, MEMBERSHIP CARD AND PATCH.  
 \$6 - EACH ADDITIONAL HOUSEHOLD MEMBER \* MEMBERSHIP CARD AND PATCH (NO NEWSLETTER)

NAME: _____	NEW: <input checked="" type="checkbox"/> \$12.00	RENEWAL: _____
ADDRESS: _____		CARD NO.: _____
DEPENDENTS: _____	\$6.00	CARD NO.: _____
RECEIVED BY: _____	TOTAL: _____	

#### STATE COPY

NEW: \_\_\_\_\_ RENEWAL: \_\_\_\_\_ CHANGE OF ADDRESS: \_\_\_\_\_  
 PREVIOUS CARD #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
 NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_  
 CHAPTER: \_\_\_\_\_  
 NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
 NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

☒ \$12 FULL MEMBERSHIP  
 \$6 EACH ADDITIONAL HOUSEHOLD MEMBER  
 TOTAL ENCLOSED \_\_\_\_\_  
 SEND FORM TO: Membership Secretary  
 ABATE of Oregon Inc.  
 PO Box 4504  
 Portland, OR 97220  
 Date Paid: \_\_\_\_\_ REC'D BY: \_\_\_\_\_

#### CHAPTER COPY

NEW: \_\_\_\_\_ RENEWAL: \_\_\_\_\_ CHANGE OF ADDRESS: \_\_\_\_\_  
 PREVIOUS CARD #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
 NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_  
 CHAPTER: \_\_\_\_\_  
 NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
 NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

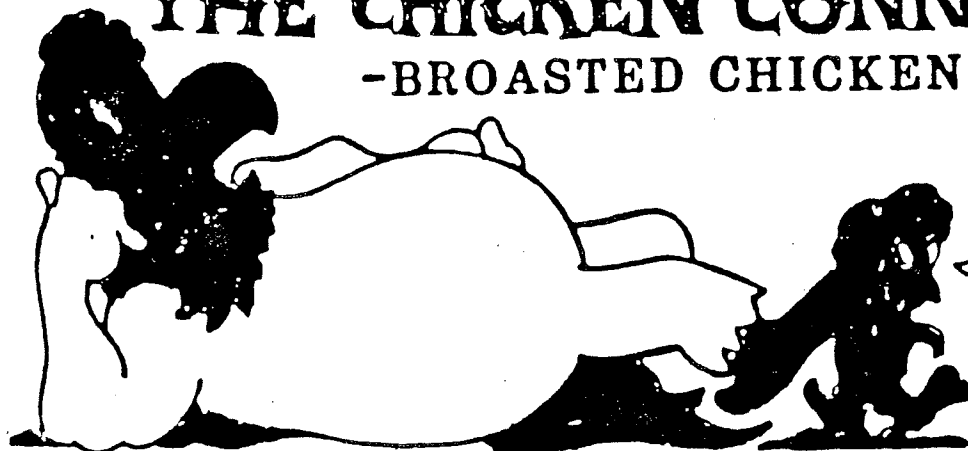
☒ \$12 FULL MEMBERSHIP  
 \$6 EACH ADDITIONAL HOUSEHOLD MEMBER  
 TOTAL ENCLOSED \_\_\_\_\_  
 SEND FORM TO: Membership Secretary  
 Washington County A.B.A.T.E.  
 P.O. Box 1353  
 Hillsboro, Or 97123  
 Date Paid: \_\_\_\_\_ REC'D BY: \_\_\_\_\_

231-2452

3517 S.E. Milwaukie Ave.  
Portland, Oregon 97202

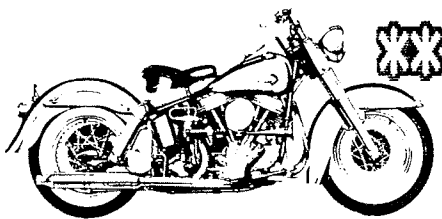
# THE CHICKEN CONNECTION

## -BROASTED CHICKEN & DELI-



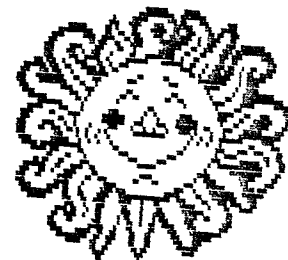
TAKE  
OUT





# ABATE OF OREGON

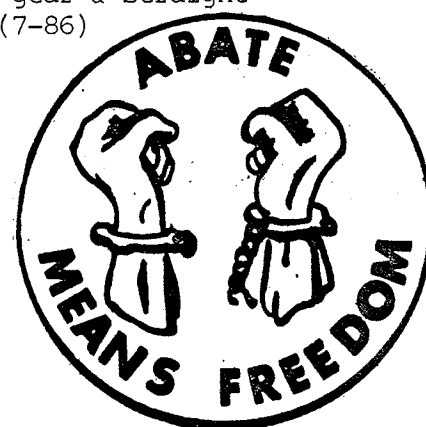
MEMBERSHIP CLASSIFIEDS

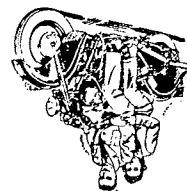


- FOR SALE - Blue 1978½ Anniversary full dress Harley-Davidson, new battery, new chain, new starter drive, new wheelbearings, \$3,800 for more info call 231-1204 Cliff of Washington County (8-86)
- FOR SALE - 1976 Ford Gran Torino. Needs engine, \$175 or best offer. Call DEACON of Washington County at 359-9364 for more info. (8-86)
- FOR SALE - Late model wide glide front end, with disc brake hub cap axle, like new \$625. Call Cliff of Washington County at 231-1204. (8-86)
- FOR SALE - 1977 Yamaha 400cc, 20,000 miles, new rubber, runs good, \$350 Call Snake or Patty of West Portland 1-620-4452 after 3pm. (8-86)
- FOR SALE - 6" Over wide glide (early) Chrome legs, triple clamp, \$450. Harley-Davidson chaps, \$50. Call Cliff of Washington Co at 231-1204 (8-86)
- WANTED - 45" H/D basket or not, must be complete and cheap. Call Russ of Salem Chapter 1-585-6518 (7-86)
- FOR SALE - Wide glide (1969) with brake, early handle bars complete with throttle grips, switches, wire, etc. \$475 Call 231-1204 and ask for Cliff of Washington County. (8-86)
- WANTED - CAR TOP CARRIER, clam shell type, I want to make a trailer to pull behind my bike. Call DEACON of Washington Co 359-9364, anytime. (8-86)
- FOR SALE - Narrow glide, complete with light, bars, brake (disc) 21" wheel (spoke) and tire, \$400. Big selection of used and new parts. For more info call Cliff of Washington County at 231-1204. (8-86)
- FOR SALE - 1972 Harley Trike, 45cu.in. power, G-60X14 tires on Crager S/S wheels on rear. Fiberglass box widened 9" to cover tires, needs body work on box. Call Hunk of Washington Co 357-3267 \$2,200 (8-86)
- FOR SALE - Volkswagon Trike basket case. Harley frame, two (2) transaxles, wide tires and fenders, no motor, good title, \$350 for all. Call 252-5645 (N.E.Portland) keep trying. (8-86)
- FOR SALE - 15ft Whitehouse boat with E-Z lift trailer and 10 H.P. Evenrude motor, \$350 for all. Call 252-5645 (N.E.Portland) keep trying. (8-86)
- Would be interested in trading the above (two ads) for firewood, masonry work, and or carpentry work.
- FOR SALE - 1948 Nash 4-dr sedan \$2,100 or best reasonable offer. Visor, good paint, new radials, new battery, fog lamps, extra parts, suicide rear doors. Call Kevin & Ann of Jackson Co at 1-770-5684. (6-86)
- FOR SALE - Walnuts - commercially cleaned & dried, 65¢ a pound unshelled, 5-lb min. Call 1-648-9311 between 6 & 10 pm. (7-86)
- FOR SALE or TRADE - 1947 Dodge sedan devivery - Very Rare! New motor - new X-mission, new brakes - many New parts. Will trade for complete M.C. only or \$3,500.
- B-20 Volvo engine (excellent condition)
- 1969 Ford Ranchero (good project car) good running gear & straight body. Call Butch of Salem Chapter at 1-363-6106 (7-86)



## Let Those Who Ride Decide





# Chapter Meetings

\* WHERE & WHEN \*



FIRST SUNDAY

1st & 3rd SUNDAYS

1st & 3rd SUNDAYS

1st & 3rd SUNDAYS

1st & 3rd SUNDAYS

1st & 3rd SUNDAYS

1st & 3rd SUNDAYS

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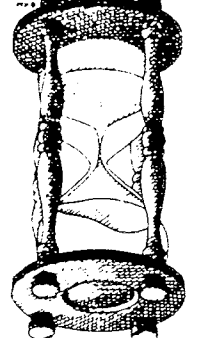
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A.B.A.T.E. of Oregon, Inc.

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ADDRESS CORRECTION REQUESTED!

The May State Board meeting is on the  
10th. At Gatehouse Pizza, 3270 Gateway St.  
Springfield, Oregon, at 1 pm.  
Phone number 1-726-1646

MAY						
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8	9	10	11	12	13	14
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JUNE						
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