

April  
19-86  
Newsletter



EDITOR...DEACON  
With HELP from  
Washington County

# ABATE OF OREGON, inc.

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## STATE BOARD REPORT

The March State Board meeting was held on the 8<sup>th</sup>, at Gatehouse Pizza in Springfield, Oregon. The meeting was called to order at 1pm by Deacon. Minutes were read by Kiddy with one (1) correction. We had 28 Voting reps.

Treasurers report was given by Louise. For more information ask your State Reps. We have Run Insurance for this year (1986). Thanks to Deacon, it was cheaper than expected. To make sure your Chapter's run is covered call Alexander & Alexander at 503-221-1500 or write to Suit 700, 851 S.W. 6<sup>th</sup>, Portland, Oregon 97204.

### Newsletter Editor:

A motion was made and passed to increase ad's 33%, except for business card size, which will stay the same. 510 Newsletters were mailed out, down from 590 last month.

### Membership Sec.:

Carolyn stated when signing up new members and using the new forms, that the white copy goes to the person who is signed up. We have 666 members at this time.

### Legeslative Report:

Ed Fadely was at the March 86, State Board meeting. We had a very productive question and answering secession. You can find out more information from your State Reps.

### Education Dir:

Teresa has resigned. Dave Ruby is to set down guidelines for Education Dir.

### Fossil:

Barb stated that everything is ready. Hope to see everyone there.

Chapters on probation are, Douglas County, River City, N.E.Portland & St. Johns for Newsletter input.

The next State Board meeting will be at The Furniture Barn, this is one (1) mile north of Creswell on HWY 99. Meeting will start at 1pm, after this meeting we will go into convention and up-date and revise our Rules of Operation. This is a meeting that every Chapter should make sure that they have two (2) VOICES at.

For more info on the March State Board meeting read your State Coordinator's report.

Ride Free ...Kiddy

Dedicated to Freedom of the Road.

\*\* A.B.A.T.E. - A BROTHERHOOD AGAINST TOTALITARIAN ENACTMENT \*\*

A Message from YOUR State Coordinator

The March State Board meeting was also most productive. THANKS!

All fourteen Chapter's had a FULL VOTING VOICE at this meeting. 14X2=28 reps.

GOOD WORK EVERYONE!

CHAPTER ELECTION's

At the April 1984 State Board meeting a motion was made and passed. That all Chapter officers are to be elected in May so that the NEW State Reps elect the NEW State Board Officer's.

This Election Time is almost upon US, so anyone that hopes to be your Chapter Rep, for 1986 - 1987 should be coming to the State Board meetings, now. The reason is so he/she does not have to go into the NEW job (State Rep.) with no idea in HELL of what is expected of you or what is going on at the State level.

STATE BOARD ELECTION's (Editor's note; this info is different from last month)

The June State Board meeting will be held at Gatehouse Pizza in Springfield, 1pm.

Anyone that is interested in running for an Office at the State level, needs to be a Chapter rep. As your Chapter rep. you should be coming to all the State Board meetings, so you have a good idea what is expected from Board Officers.

At this point in time (3-17-86) there are only three (3) Officers who have expressed a desire (that I know of) to continue for another year, in there positions. My-self (DEACON), Carolyn & Barb. Come on guys, volunteer your time for a Board Officers position and you will never forget it!

PROBATION

It was to good to believe, Feb State Board meeting and no one on probation. Just last month (Feb) NO-ONE was on probation, But no it did not last. WHY?

Douglas County, N.E.Portland, River City & St.Johns, you guys dropped the ball. Shame on you.

LEGISLATIVE ISSUES

Ed Fadeley was at our March State Board meeting. WE ask him thirty (30) questions on Issues that are dear to our hearts, for more information on what was asked, see your Chapter reps.

On 3-9-86 The State of Washington passed a seat belt law for all cage drivers.

John B. of West Portland was at the Coming Together West of the Mississippi Seminar in Denver, on Feb 14<sup>th</sup> & 15<sup>th</sup>. He ask about a notional helmet bill, national PIP bill and seat belt laws. He stated that the people who were putting it on (ABATE of Colo, ABATE of Washington & Richard Lester) all stated that they also had no information on these Issues.

Maybe it is all rumor, hope so. But WE will keep on top of what is going on, at the Federal and State Level.

## CONVENTION TIME

Our Rules of Operation will be revised and up-dated the weekend of April 12<sup>th</sup> and the 13<sup>th</sup>. The meeting location will be at The Furniture Barn, one (1) mile north of Creswell on HWY 99. This is just sixteen (16) miles south of our normal meeting place in Springfield. See map later in this Newsletter.

The last time OUR (your's & mine) Rules of Operation were up-dated was in April of 1983. So as you can see it is time for US to up-date and revise OUR Rules, a lot has happened in the last three (3) years. If anyone has ideas on changes that need to be done on our Rules of Operation, please send a copy of them to me (DEACON), THANKS!

## IMPORTANT NOTICE (for members & Chapters)

Motion # 1 3-8-86 State Board meeting, Rusty of Emerald Valley moves "That WE raise membership due's to \$15.00 per-year to cover rising costs". This motion was NOT voted on.

This motion affects you the Chapters (and Members), so it must appear in this Your Newsletter for one (1) month and (the motion) go back to Chapters for more input. It is the responsibility of your Chapter Reps to do this, DID They ? This motion will be voted on at the 4-12-86 (April) State Board meeting in Creswell.

Motion # 9 11-10-85 State Board meeting was the last time membership dues went up, from 10 dollars to 12 dollars.

This price increase (if it passes) might make the job's of the Chapter Membership Secretary's a letter harder (I hope not) but it is something needed.

Ride Free...DEACON

## A Message from YOUR Newsletter Editor

For all you Business people that were going to take out an Ad, but procrastinated, it just cost you.

After researching Newsletter Ad Cost's, a motion was made and passed at the March 8<sup>th</sup> State Board meeting to raise the pricing on all but the Business Card size Ad by 33%. The new prices are located later in this Your Newsletter.

## IMPORTANT NOTICE

At Election Time 86 WE (A.B.A.T.E. of Oregon Inc) will need the services of a new Newsletter Editor. The reason, by the time I (DEACON) complete the responsibility's of my position as Washington County Vice-Coordinator, Your State Coordinator, Your State Newsletter Editor and earning enough money to help keep the bill collector's away.

There is just not much time left for anything but A.B.A.T.E. This is also the reason Kiddy is not running for State Secretary again, she will (hopefully) be Washington County's State Rep for 1986 - 1987.

So, it is time for some new blood in the position of State Newsletter Editor. If anyone is interested the job, you need to get in touch with me. As Gary said if I (Gary) can do it anyone can, well he was right because I was able to do it. All someone needs for this job is a typewriter and around twenty (20) extra hrs a month to volunteer to A.B.A.T.E. of Oregon Inc. See me for more info.

Ride Free...DEACON

A Message from Your Legislative Director

Greetings Newsletter,

Well the March State Board is over and lots of good info was there for the taking.

MotorCycle Safty Foundation

The object of writing letters to the M.S.F. is to make them aware that WE as concerned citizens, want them to know how WE fell about the "RUMOR" of a possible National Helmet Law. Chapter Reps should have a copy of the "DO's & Dont's of letter writing. Addresses and names to follow below.

Mr. Alan R. Isley, President, Motorcycle Saftey Foundation (MSF), P.O.Box 5044 Costa Mesa, California 92628.

Mr. Jean Tierre Bailby, 100 Paraton Drive, Montiville, New Jersey 07645 (BMW)

Mr. Robert M. Moffit, Kawasaki Motor Coropration U.S.A., P.O.Box 25252, Santa Ana, California 92799-5252

Darrell Bretl, American Honda Motor Company, Inc., 100 W. Alondea Blvd., Gardona, California 90247

Ron Edmondson, Yamaha Motor Corporation U.S.A., P.O.Box 6555, Cypress, California 90247

John Walsh, U.S. Suzuki Motor Corporation, P.O.Box 1100, Brea, California 92621

National Highway Traffic Safety Administration (NHTSA), Diane K. Steed, Administrator, 400 7<sup>th</sup> Street S.W., Room 5225, Nassif Building, Washington, D.C. 20590

A reminder about the petitions now being passed around. These are very important and very effective. If you need copies, please call, or drop me (Butch) a line.

Reference: Ed Fadeley

Mr. Fadeley was present at the State Board as promised and provided an informative discussion as well as a question & answer session. After the usual Polical RHETORIC, he did answer most questions, and had some good ideas such as insurance reform which WE are concerned about.

April State Board meeting

The April State Board meeting is very important as WE will be instructing New Reps on their duties & obligation to their Chapter as well as re-writing the Rules of Operation.

Let's make sure all Chapters are there to have say in what is going on.

Well that's it from the Capitol, so let's get out there and let your voice BE heard.

Ride Safe & Free...Butch

## Bend

Bend invites you to it's Swap Meet may 3rd. Please see flyer. To Doug Porter get well soon. Congratulations to Greg & Sandy. They are to be married May 10<sup>th</sup>.

Ride Safe & Live Happy - Louise

## Chapter for the Deaf

Not very much news for this month because of our meeting was cancelled last month due to the lack of officers present. However, WE are still making plans for our picnic run (will be held someday in this summer) and Fossil.

Our next meeting will be held at Pizza Baren on April 5<sup>th</sup> at 1:30pm.

Ride Free...Nichola

## Douglas County

Greeting from somewhere in Douglas Co. I guess the first thing to discuss is Casino Nite. It was the 14<sup>th</sup> of Feb. and it was a big success. Thanks to all who lent a hand. There was over 40 people and almost as many prizes. Noone left unhappy. Next is the Poker Run D.C. is doing in the near future. There will be a definite date in the next newsletter. Lastly I'd like to extend an invitation to anyone reading this newsletter to come and sit in on one of our meetings. They're on the first Sunday of every month at the Round Table Pizza in Roseburg and also to remind all of D.C. to check their expiration dates and come to the next meeting with a freind.

Ride Safe and Free...Mike

## Emerald Valley

Hi from Emerald Valley! Ee've got a Chapter garage Sale in the works for next month. We're also working on a membership drive. We'd like to see more members new and old coming to our meetings. We need your support!! Remember, our meetings are the first and the third Sundays of each month at 4:00pm at The Sundown Station in Creswell.

Until next month...Pam

## Jackson County

Congradulations to Jackson County Chapter on our fifth year with ABATE!

We're having our Brothers Lost Run April 26<sup>th</sup> meet at JDE's 9am - - Will be riding down to Weed. Hope the weather is as nice as it has been.

On May 4<sup>th</sup> we're sponsoring a Motorcycle Awareness Day. It will be held at Medford Shopping Center. The local dealers, bike shops, technical schools and motorcycle groups will be there. Will have demonstrations, videos, and booths giving out information. Hope everyone can find the time to stop by and check it out.

Looking forward to seeing you at Fossil!

Kim

## Klamath Falls

Our Valentines Gig was well attended and alot of fun was had. This gig was held at a Tavern & Cafe 20 miles out of town so we even got some of the older rural residents out for the music food and wet T-shirt. Made money on it too.

The next project is a Reno night at the Linkville April 12<sup>th</sup>. We're working on getting our Fossil act together, we'll be offering baked potatoes again. This time there will be chili for a topping if you want.

Marge has advance tickets for the K-Falls Chapter, but not enough for everybody. Some are gone already.

Our Chapter meeting attendance is increasing but we still need more. Our meetings aren't the long drawn out shouting matches you might remember. They are well organized & Marge just moves right along so the meetings are less than 1 HR and they start on time. 7pm Godfathers Pizza April 7<sup>th</sup> & 21st, May 5<sup>th</sup>.

Preston

## Lincoln County

RUSS BROWN will be in Newport on April 19<sup>th</sup>. We are really excited about his coming so that we can benefit from his knowledge. The meeting will be at Moby Dick's at 7pm. We invite all of you to attend. (see enclosed flyer)

Continued on next page

## Lincoln County Cont.

We are now officially 3 years old. Our 3rd Anniversary Party was held on March 1st. It was nice to see so many of you from out of town. We do hope that you had a good time. We sure did.

The Newport Seafood and Wine Festival is also a thing of the past. For this year at least. A special thanks to DEACON & Kiddy for coming down to help. We were really excited about the festival this year because we got to introduce HARLEY COOLERS to Oregon. Bruce Brown from Scooter Juice, Inc. was here with Miss Harley Davidson. All was well received by the people at the festival. It is nice clean tasting cooler. Ask about it in your area and see if we can get more distributors for it in Oregon. They had some nice T-shirts depicting the Harley Coolers. If you would like more information on this contact us in Lincoln County.

We are now starting to work on Beaver Creek. Plan on coming to see us in July. This has always been a fun time. We even have good food to go with it. It looks like we will be having a wedding there this year. If this has peaked your curiosity come and see who is taking the big step.

If you are looking for someplace to go on May 2-3 and 4<sup>th</sup> come to Newport. That is the week-end for Loyalty Days here. We will be looking forward to seeing you then.

I'm now polishing my bike so it shines when the riding season finally hits the coast it will be ready. I've already checked all important levels in it. Since we didn't get to take any real trips last year, I am really looking forward to doing it this year. Maybe I'll see you on the road.

Ride Free...Millie

N.E.Portland

Nick & Elaine got married, congratulations! Gary Martin and Pat are going to be married. Peter and Shirley just got married last month WOW! Join N.E. and get married! (Unless you already are).

We're looking forward to Fossil, are YOU!?! There will be a Memorial Day service at Fossil for all you Vets, we're proud of you.

Thats all for now. God bless you (no one else will)!

Pastor Eugene

## River City

Hi-

If things go as planned we will be able to have our motorcycle Rodeo at Mt Hood Meadows with camping provided nearby. We have several new events in the works and the new location should prove cooler and kinder to the machines and the people. We will probably take up a collection for beer at the campground after the events are over just like we did last year. That makes our hosts happier and keeps the drunks off the course as well as keeping everyone's costs down.

We all had fun last time and with the improvements we've been working on, it should be even better this year. Plan on coming June 7<sup>th</sup> & 8<sup>th</sup> and stay tuned for further details.

The Chapter has some new Officers: Kim Vieira is taking over as treasurer Chris Vieira is our new Chapter Rep and Chuck Oleson is our new Sgt-at-Arms. A special thanks is due to Nick for getting our Reps to the last board meeting.

DEACON dropped by the last board meeting in The Dalles last month, which was a pleasant surprise - come on back anytime. Anyone else who'd like to come by is certainly welcome. River City Chapter is meeting 7:30pm the first Monday of the month at Lacy's Restaurant on 3rd St. in The Dalles, and at Pete's or my house on the third Monday of the month - Call Pete (386-2162) or my-self (386-5335) for directions. (Ed note- this is in HoodRiver)

That's all for now - be safe..Vernon

Salem

The 26<sup>th</sup> of April is \$CASINO\$NIGHT\$ at Butch's, 3412 Marietta SE! See flyer later in this newsletter.

March 15<sup>th</sup> & 16<sup>th</sup> was the weekend we held our Garage Sale. Figures not available, at press time this event hadn't happened yet. More info next month. Still would like to say thanks to Wayne for the use of his garage. THANKS WAYNE! We would also like to thank everyone who donated and supported this event.

Congratulations to Kurt and Mike, our 86/87 State Reps.!! See you guys at the State Board meetings! (Southwinds too!)

Continued on next page

# The SUNDOWN STATION

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Salem

Geering up for Fossil?? Going to be a great time! Advance tickets are available. Investment worth making.

Officer elections are screaming up on us! I haven't made any definite decisions on taking an office this year. I'm almost organized enough to be Secretary!HA!HA!

When the weatherman predicts rain, and it sunshines? Surprising, but enjoyable!

Untill next month, see you at the meeting and on the road!

Ride Safely!...Shirley

S.E.Portland Chapter

Hello from S.E. Everythings getting mellow since our 5<sup>th</sup> Anniversary Party last month. It was good seeing everyone and everyone having a good time. Thanks to all who attended and special thanks to Fred who really knows how to put on one of the best shindigs of the year.

Till next month...Carl

St. Johns

Hi Were still alive out here in St.-Johns. Not much going on , just getting ready for Fossil, hope to see you all there. So don't forget to get your tickets.

Until then, Ride Safe...Connie

Washington County

Spring is here and more cycles are out. We sure are enjoying the nice warm days & trying to ride between the rain drops.

By the time you read this our Open House will be over. We are hoping to have a big crowd and a good time. Eric and his group have been working very hard to make sure everyone has a good time.

We are looking forward to Fossil and are working hard on our booth. Hope to see a lot of people there.

Jim and I went to Lincoln County's Anniversary party and had a great time. Thanks everyone.

Until next month...Hilda

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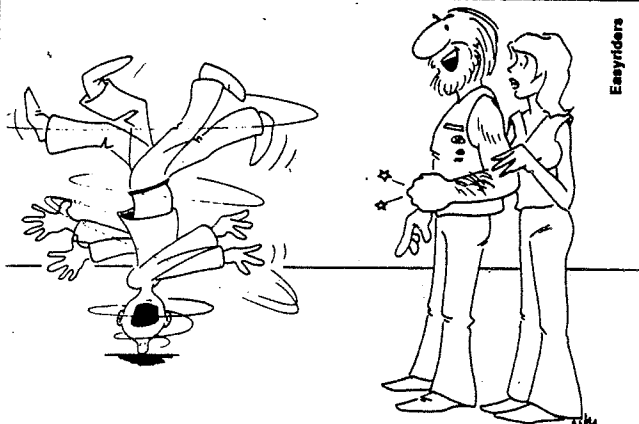
# HA-HA



Ad Blackford

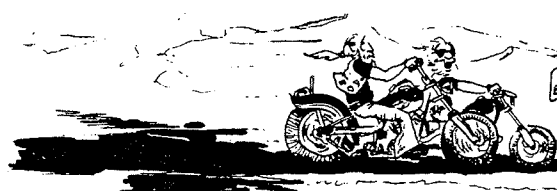
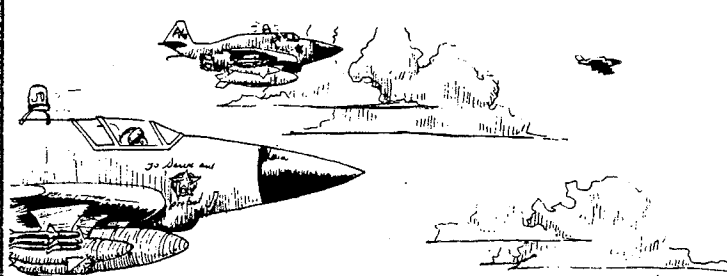
"Just act casual!"

Easyriders



"Nah, he ain't break-dancin' — I just caught the guy sittin' on my bike!"

armadillo



"Should we pull over, or try to outrun 'em??"

Bart 84

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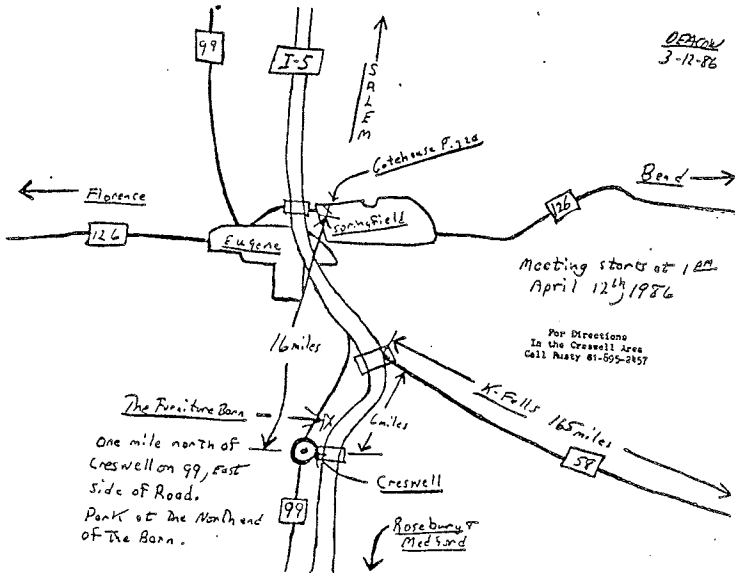
Jim Dodson, Publisher/Editor • (503) 289-5220

Our April State Board meeting will be held at The Furniture Barn, one (1) mile north of Creswell on HWY 99.

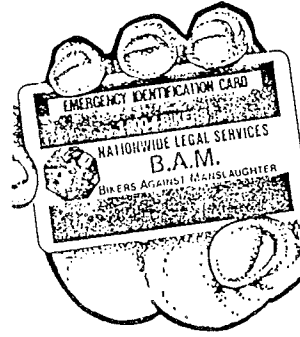
See map below

For direction in the Creswell area give Rusty a call at 1-895-2457.

See you there...DEACON



## LEGAL INFORMATION FOR MOTORCYCLIST



**RUSS BROWN**

will be at

**MOBY DICK'S**

April 19th 7:00 PM

for info. 265-7586

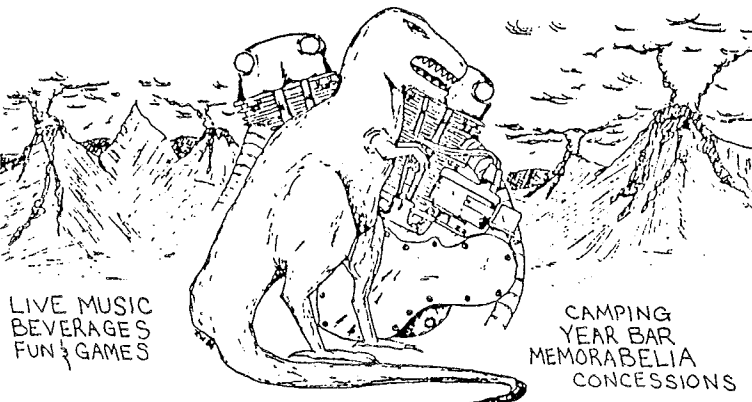
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- NETWORK OF MOTORCYCLING ATTORNEYS

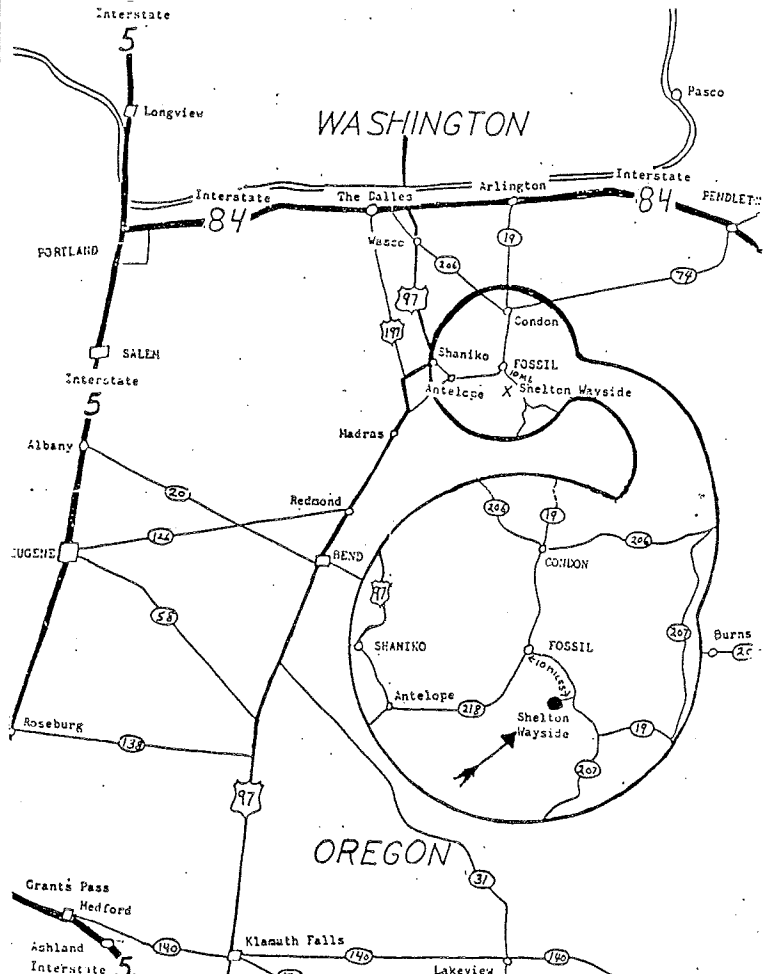
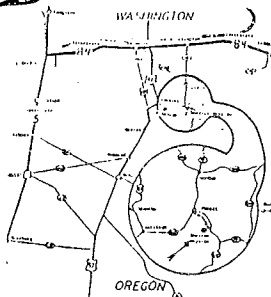
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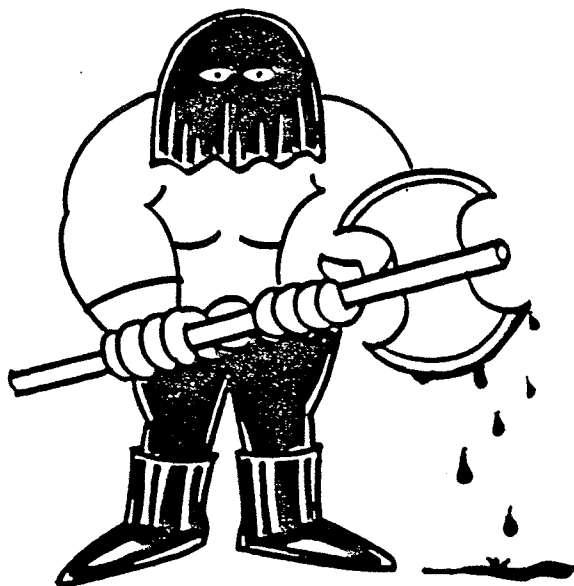


**MAY 24<sup>th</sup>, 25<sup>th</sup>, 26<sup>th</sup>**

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*Dedicated to Freedom of the Road.*

1986 State Run Calendar

1. FOSSIL May 24<sup>th</sup>, 25<sup>th</sup>, & 26<sup>th</sup> The State's BIG RUN of the Year.
2. MOTORCYCLE RODEO June 7<sup>th</sup> & 8<sup>th</sup> River City Chapter.
3. CAMEL CREEK RUN June 28<sup>th</sup> & 29<sup>th</sup> West Portland Chapter.
4. INDEPENDANCE DAY RUN July 4<sup>th</sup> & 5<sup>th</sup> Washington County Chapter.
5. WINDY CREEK RUN July 12<sup>th</sup> & 13<sup>th</sup> Douglas County Chapter.
6. BEAVER CREEK RUN July 19<sup>th</sup> & 20<sup>th</sup> Lincoln County Chapter.
7. ADOCOT RUN July 26<sup>th</sup> & 27<sup>th</sup> Jackson County Chapter.
8. KLAMATH FALLS RUN Aug. 2nd & 3rd Klamath Falls Chapter.
9. FOX CREEK RUN Aug. 9<sup>th</sup> & 10<sup>th</sup> Salem Chapter.
10. SUGAR RUN Aug. 16<sup>th</sup> & 17<sup>th</sup> N.E. & S.E. Portland Chapter's.
11. SUGAR RUN Aug. 23rd & 24<sup>th</sup> Emerald Valley Chapter.
12. SILVER FALLS RUN Sept. 21st & 22nd St. Johns Chapter.
13. MYSTER RUN Chapter for the Deaf; for info call George @ 1-665-8707.

Submitted by Kiddy

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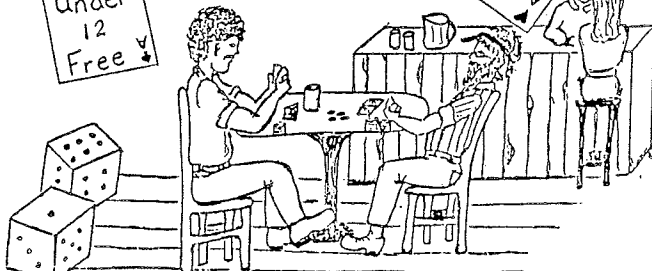
Salem Chapter of ABATE.  
Family Casino Night

Sat. April 26 1986

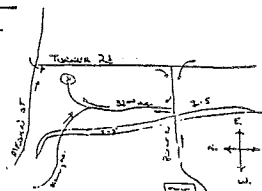
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A.I.M.  
Info



A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504  
Portland, Oregon 97208

*Dedicated to Freedom of the Road.*

\*\* WHY SHOULD I ADVERTISE IN THE A.B.A.T.E. NEWSLETTER? \*\*

A.B.A.T.E. of Oregon has over 550 members across the state to which newsletters are mailed the first week of each month. In addition, many members have family memberships, which means that the majority of newsletters are read by more than one person.

Our advertising rates are set to allow you the maximum amount of flexibility in purchasing advertising space in our newsletter, and we sell space on a quarterly, half-yearly, or yearly basis. Our rates are listed below:

BUSINESS CARD SIZE:	1/4 PAGE:
\$ 25.00 - 3 months	\$ 44.00 - 3 months
\$ 45.00 - 6 months	\$ 80.00 - 6 months
\$ 75.00 - 12 months	\$ 133.00 - 12 months
1/2 PAGE: \$ 67.00 - 3 months	FULL PAGE: \$113.00 - 3 months
\$127.00 - 6 months	\$213.00 - 6 months
\$200.00 - 12 months	\$333.00 - 12 months

To allow even more flexibility, your advertisement may be changed each month for the duration of your purchased time. For example, if you run a business card size ad for three months, you can submit three business cards offering month long or limited time specials. Should you purchase ad space for a year, you could change your ad 12 times! Advertising copy must be submitted by the 15th of the month in order to appear in the following month's newsletter, and must be camera ready. To order your ad in our widely read newsletter, please fill in the form below, send it and your first month's ad copy, pre-paid, to ABATE of Oregon, Inc., P.O. Box 4504, Portland, Oregon 97208.

(please print)

FIRM NAME).....

ADDRESS)..... (PHONE).....

CITY)..... (ZIP CODE).....

SIZE OF ADVERTISEMENT)..... (TIME TO RUN).....

(please check one) SAME.....or DIFFERENT.....ad copy each month.

Name & title of person placing ad).....

(Please make checks payable to: A.B.A.T.E. of Oregon, Inc.)

\*\* THANK YOU \*\*

**Aid to Injured Motorcyclists**



LAW OFFICES OF RICHARD M. LESTER  
15910 Ventura Blvd., Suite 1712  
Encino, California 91436

TOLL FREE NUMBER  
California (800) 235-2424  
Nationwide (800) 531-2424



**AID TO INJURED MOTORCYCLISTS**

A. I. M.

- Finally, a program that can protect all of us!

Let's face it, traffic accidents are the number one problem we motorcyclists must deal with on the road.

Years of experience investigating and handling motorcycle accidents have shown that in many areas in the motorcyclist's rights are not being protected.

To better serve and protect our clients, and all motorcyclists, the Law Offices of Richard M. Lester has developed a new program:  
**AID TO INJURED MOTORCYCLISTS (A.I.M.).**

A.I.M. IS 100% FREE TO ALL PARTICIPATING MOTORCYCLISTS

The Law Offices of Richard M. Lester is financing A.I.M. There is absolutely no charge to motorcyclists joining the program.

But the success of A.I.M. depends upon you -- the organized motorcyclist.  
HOW DO I JOIN A.I.M.?

Just fill out and sign the A.I.M. application/agreement and mail it. These applications will be available at all meetings, swap meets, runs and A.I.M. offices.

You will receive a permanent plastic membership card to carry in your wallet showing you are a lifetime member of A.I.M. This card will instruct workers to call the A.I.M. office in case of an accident anywhere in the United States.

Your application -- which contains all the vital information needed by a doctor or hospital if you're in a serious accident -- will be kept on record at the A.I.M. office.

WHAT HAPPENS IF I'M IN AN ACCIDENT AND UNCONSCIOUS?

1) The card: The A.I.M. office is in the process of mailing out 30,000 plastic A.I.M. membership cards. These plastic cards, similar to credit cards, have the member's name, date and identification number. In case of an accident and if you are unconscious, emergency workers are instructed, by the member's signature on the back of the card, to call the A.I.M. toll free number (from anywhere in the United States).

A.I.M. will provide a 24 hour telephone operator that will immediately send a telegram - if that is all the information available - to your address advising your people that there has been an accident.

This is a free service, but the card must be carried at all times in a conspicuous place so that emergency personnel may find it and make this urgent phone call.

2) The Application: At recent meetings, runs and other motorcycle events the A.I.M. office and volunteers have passed out a postage free application that only needs to be filled out and mailed in for your critical information to be on record. These applications have also been included in the envelopes mailed to you containing your A.I.M. membership cards.

Once again, when the emergency worker calls the A.I.M. office after finding the membership cards, the 24 hour operator will go into action. The operator, since a phone number is included in your application, will now be able to phone rather than telegraph the person you designate in case of an emergency.

Further, emergency facilities will be given critical medical information that will save time and may just save your life.

This is also a completely free service but will not be available to you if you don't immediately mail in the application!

INVESTIGATION CAN BEGIN IMMEDIATELY.

Your call to the A.I.M. office within the first 24 hours following a traffic accident will provide you with an attorney, that is experienced in motorcycle accidents, who will immediately send out an investigator.

We can get a copy of the police report, and start tracking down witnesses.

Our experience has shown that early investigation can make all the difference in the outcome of a case.

HOW DOES A.I.M. HELP ME IF I'M NOT IN AN ACCIDENT?

CONSUMER PROTECTION - PRODUCT LIABILITY

All new or almost new motorcycle parts or equipment involved in a traffic accident -- and thought to be defective -- may be submitted to the A.I.M. office. They will then be sent to a laboratory for testing.

This initial evaluation will be paid for by the Law Offices of Richard M. Lester. If there is no subsequent recovery of damages from the manufacturer, there will be absolutely no charge to any A.I.M. member for this service.

In addition, information on faulty products will be printed in state and nationwide newsletters and other publications. That way, motorcyclists will have prior warning about potentially unsafe products...and those who have been injured will be made aware of their rights. Also we will scare the heck out of the manufacturers! For a change motorcyclists will have a voice and the manufacturer will know that we will no longer stand for defective and dangerous products.

ROAD HAZARDS

All of us who ride know the streets and highways can be dangerous -- even if all four-wheeled vehicles were removed from the road.

What we are talking about, of course, are the chuckholes, rain grooves and other road hazards which cause single-vehicle accidents for motorcyclists.

What can you do to get these road hazards repaired?

Well, in order for the government to be liable for an accident caused by such hazards, they must have notice and time to correct the dangerous condition.

Until now, motorcyclists who managed to get around that hole and avoid an accident have just grumbled to friends and fellow riders. But as we all know, that does not do any good at all as far as getting that hole fixed. It also does not help other riders.

What in effect the grumblers are saying is: I missed that hole, I don't care about brother or sister riders who may be two minutes, two days or two weeks behind me". A.I.M. IS GOING TO TRY TO CHANGE THAT SITUATION.

Stamped postcards will be available at motorcycle meetings that will notify the responsible public agency that if there is an accident caused by this hazard, they will be held responsible.

We will accomplish two things:

1. The streets, roads and highways will be repaired; and
2. If they are not repaired, the public agency can be held liable for injuries caused by the road hazard.

Once again, this program will only work if you, the organized motorcyclists participate.

Report the hazard at your meetings so the A.I.M. Volunteers will be able to find the responsible agency and mail in the postcards.

The results will be written up in newsletters and other publications so that all riders may see the progress -- and/or know of the danger. And those who have already been injured will know that they may have a possible lawsuit for damages.

#### A.I.M. VOLUNTEER

Any motorcyclist who cares about other riders can be a volunteer. Motorcyclists from any and all states will be asked to help out in their areas. A.I.M. material, for distribution to all motorcyclists, will be sent to all volunteers. Each volunteer will receive an identification card as well as information on how to help others to "Know Their Rights".

#### DUTIES OF A VOLUNTEER:

As most of you know, one of the main goals of the Law Offices of Richard M. Lester has been to inform motorcyclists of their rights and how to protect those rights. Now, through the A.I.M. program, this information will be carried by those who really care, A.I.M. Volunteers, to those in real need, the injured motorcyclist. Bikers Helping Bikers!!

1) A.I.M. volunteers will be alert to all motorcycle accidents in their local area (radio, newspaper, T.V., motorcycle shops, friends and motorcycle meetings). Upon hearing of someone going down, the volunteer will go to the injured person, present an I.D. card and explain that he or she is there to help in any way possible. The A.I.M. office will provide, at no charge, a booklet to give to the injured party explaining all the rights available to an accident victim. In addition, the volunteer will explain these rights, help fill out reports and other papers, offer to find transportation for the scooter to the repair shop, and the family to the hospital. Finally, the volunteer will help with any other needs the biker or his family may have. The volunteer will also enlist other motorcyclists to help. Not only is this the way it should be - biker helping biker, brother helping brother - but this also gives motorcyclists contact with all motorcyclists in their community no matter what they ride - and a new image to show the general public.

#### **\*\*NOTICE\*\***

It is not the intention of A.I.M. - nor do the Law Offices of Richard M. Lester encourage - the active solicitation of an injured person to engage legal services of the Law Offices of Richard M. Lester. We do encourage knowledge. The goal of A.I.M. is to inform all motorcyclists of their legal rights and how to protect these rights. Direct solicitation of any injured person to any one particular law firm is prohibited by the Attorney's Bar. If you are asked personally to recommend an attorney to handle the case, or for the name of an attorney to give the injured person free legal advice, you may recommend attorneys - but only after explaining that the choice of an attorney is an important decision which one should carefully consider.

2) Volunteers will be given time at motorcycle meetings. They will distribute the A.I.M. registration/agreement and encourage all motorcyclists to immediately mail it in for this free protection. They will ask motorcyclists about any motorcyclists which have gone down and tell the meeting about the injured biker A.I.M. is helping and about any other help needed. Road hazard information will be requested and notices collected; the volunteer will also make certain notices are mailed to the proper agency.

3) Volunteers will be asked to distribute A.I.M. material to local motorcycle events and runs in their area.

4) Finally, a monthly report will be mailed to the A.I.M. office. Without the volunteer the A.I.M. program cannot succeed! The A.I.M. office can only provide the tools. You must provide the heart and hands. Together, the motorcyclists will be protected.

#### A.I.M. WILL EDUCATE THE PUBLIC.

Attorneys working with the Law Offices of Richard M. Lester will talk to groups about how to prevent motorcycle accidents and dispelling the biker myth.

A.I.M. WILL EDUCATE MOTORCYCLISTS

The Law Offices of Richard M. Lester will continue the "Know Your Rights" program and Legal Information Newsletter.

Well, that's a brief outline of what A.I.M. is all about.

If you have any questions or suggestions, write us or talk to your A.I.M. Volunteer.

Remember, this is your program, and it can only succeed if we all work together as well as ride together. Join now and participate!

RIDE FREE - - - - - KNOW YOUR RIGHTS

RICHARD M. LESTER

Co-Founder of  
Aid to Injured Motorcyclists

# MOTORCYCLISTS

**TAKE** *Thank* **A.I.M. for PROTECTION**



*Aid to Injured Motorcyclists*  
**(800) 531-2424**



**JOIN NOW!**

**15910 VENTURA BLVD., SUITE 1712,  
ENCINO, CALIFORNIA 91436**



CO-SPONSORED BY

**"Bikers helping Bikers"**

KNOW YOUR RIGHTS



YOUR ATTORNEY  
RICHARD M. LESTER



KNOW YOUR RIGHTS



# ACCIDENT ???

LAW OFFICES OF

## Richard M. Lester

A LAW CORPORATION

### AFFILIATED OFFICES

### THROUGHOUT THE PACIFIC NORTHWEST

"WE MAKE HOUSE CALLS"

## TOLL FREE (800) 531-2424

NO RECOVERY=NO FEE, NO COST

**FREE CONSULTATION  
ON ALL ACCIDENTS**

**SPECIALIZING IN**

- ★ **MOTORCYCLE**
- **AUTOMOBILE**
- **SLIP-FALL**

## "ATTORNEYS WHO RIDE"

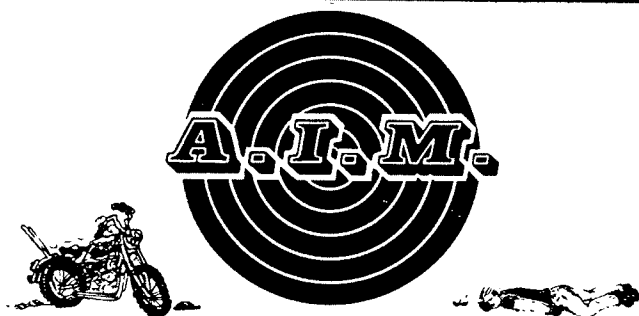
Co-founder of

Aid to Injured Motorcyclists



## MOTORCYCLISTS

**TAKE** *Thank* **A.I.M. for PROTECTION**



*Aid to Injured Motorcyclists*

## (800) 531-2424



## JOIN NOW!

**15910 VENTURA BLVD., SUITE 1712,  
ENCINO, CALIFORNIA 91436**

## "Bikers helping Bikers"

## Announcement

We, the concerned motorcyclists of the United States of America, are proud to introduce a new program that is designed to protect all motorcyclists:

### Aid to Injured Motorcyclists

otherwise known as A.I.M. It is co-sponsored and completely financed by the Law Offices of Richard M. Lester.

Join thousands of other American motorcyclists in this absolutely free program. Ride protected with the knowledge that 24 hours a day the A.I.M. office is available with your medical information, and to protect your legal rights.

Please mail your application today.

**JOIN NOW! KNOW YOUR RIGHTS!  
RIDE PROTECTED!**

**Richard M. Lester**  
Your Attorney  
Co-founder of A.I.M.

→ → **ABATE ACTION REPORT** ← ←

POLICE OFFICER'S NAME: \_\_\_\_\_ BADGE #: \_\_\_\_\_  
 OFFICER'S POLICE AGENCY: \_\_\_\_\_  
 LICENSE # OF POLICE VEHICLE: \_\_\_\_\_ OR UNIT #: \_\_\_\_\_ COLOR(S) OF CAR: \_\_\_\_\_  
 WAS POLICE VEHICLE MARKED? \_\_\_\_\_ IF SO, DESCRIBE MARKINGS: \_\_\_\_\_  
 WAS OFFICER IN UNIFORM? \_\_\_\_\_ PLAIN CLOTHES? \_\_\_\_\_ IF NOT IN UNIFORM, HOW DID HE IDENTIFY HIMSELF? \_\_\_\_\_

MORE THAN ONE OFFICER? \_\_\_\_\_ NAME & BADGE # OF OTHER OFFICERS: \_\_\_\_\_  
 MORE THAN ONE VEHICLE? \_\_\_\_\_ LICENSE OR UNIT #S OF OTHER POLICE VEHICLES: \_\_\_\_\_  
 POLICE AGENCY(S) OF OTHER OFFICERS: \_\_\_\_\_  
 DATE YOU WERE CONTACTED: \_\_\_\_\_ TIME: \_\_\_\_\_ (AM OR PM) LOCATION: \_\_\_\_\_  
 CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ WAS CONTACT MADE ON PUBLIC STREET OR PROPERTY? \_\_\_\_\_  
 PRIVATE PROPERTY? \_\_\_\_\_ PRIVATE RESIDENCE? \_\_\_\_\_ OTHER? \_\_\_\_\_  
 OFFICER'S REASON FOR CONTACT: \_\_\_\_\_  
 WERE YOU SEARCHED? \_\_\_\_\_ WAS YOUR PICTURE TAKEN? \_\_\_\_\_ WERE YOU GIVEN A (choose one) WARNING? \_\_\_\_\_ CITATION? \_\_\_\_\_  
 WERE YOU ARRESTED? \_\_\_\_\_ ON WHAT CHARGE(S)? \_\_\_\_\_  
 TYPE OF CITATION YOU RECEIVED (warning; traffic; crime; other): \_\_\_\_\_  
 CITATION #: \_\_\_\_\_ CHARGE(S) LISTED ON CITATION: \_\_\_\_\_  
 IF YOU WERE CITED INTO COURT, GIVE NAME OF COURT, DATE & TIME YOU MUST APPEAR: \_\_\_\_\_

WERE YOU RELEASED WITH CITATION? \_\_\_\_\_ TAKEN TO POLICE STATION OR JAIL? \_\_\_\_\_ MADE TO POST BAIL? \_\_\_\_\_  
 AMOUNT OF BAIL: \_\_\_\_\_ WAS YOUR M/C OR VEHICLE IMPOUNDED? \_\_\_\_\_ SEARCHED? \_\_\_\_\_  
 DID OFFICER(S) TAKE ANYTHING FROM YOU OR YOUR VEHICLE? \_\_\_\_\_ IF SO, WHAT WAS TAKEN (answer optional): \_\_\_\_\_  
 DESCRIBE YOUR VEHICLE: \_\_\_\_\_  
 LICENSE #: \_\_\_\_\_ CUSTOMIZED? \_\_\_\_\_ IF NOT AN M/C, DID YOUR VEHICLE HAVE ANY M/C EMBLEMS OR DECALS? \_\_\_\_\_

NAME, ADDRESS, & PHONE #S OF ANY WITNESSES: \_\_\_\_\_  
 PLEASE GIVE A BRIEF DESCRIPTION OF WHAT HAPPENED: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PRINT YOUR FULL NAME: \_\_\_\_\_  
 GIVE YOUR COMPLETE ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 YOUR AGE: \_\_\_\_\_ (INDICATE WHETHER MALE OR FEMALE) \_\_\_\_\_ ABATE CARD #: \_\_\_\_\_  
 YOUR SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

GIVE COMPLETED REPORT TO YOUR  
LEGISLATIVE DIRECTOR OR MAIL TO:

A.B.A.T.E. of Oregon Inc  
P.O. BOX 4504, Portland, Or 97208



A.B.A.T.E. of Oregon, Inc.  
P. O. Box 4504  
Portland, Oregon 97208

*Dedicated to Freedom of the Road.*

\*\*\* A.B.A.T.E. - A BROTHERHOOD AGAINST TOTALITARIAN ENACTMENTS \*\*\*  
 ABATE is motorcycle enthusiasts from all walks of life that have come together to work for sensible legislation, to voice the need for safe freedom of our public roads, and to foster and promote motorcycle awareness to the general public. We want everyone to know that we are doing all we can to make motorcycling safer for all.

ABATE is a legislative action organization and has been instrumental in effecting fair laws concerning motorcycles. ABATE worked to repeal the helmet law in 1977 and defeated a repressive insurance bill in 1983.

ABATE conducts motorcycle safety classes throughout the state in an effort to educate motorcyclists and thereby reduce the number of accidents involving motorcycles. If just one life is saved by this program, ABATE should be considered more than worthwhile.

ABATE members are active in their communities, giving toys to children's hospitals at Christmas, feeding senior citizens at Thanksgiving, and donating blood to the Red Cross.

ABATE of Oregon, Inc. is a statewide organization with local chapters. Each chapter conducts business according to its own needs, under guidelines established by the state board. The board is made up of two representatives from each chapter, the officers of the board are elected from these representatives. The state board meets monthly and the meetings are open to the general membership.

ABATE sponsors runs throughout the state to raise funds for operating expenses and charitable organizations. These runs provide people a chance to get together, have a good time and share experiences and ideas for the betterment of motorcyclists statewide.

BE A PART OF MAKING AND KEEPING MOTORCYCLING FREEDOM ALIVE!

For more information, attend a local chapter meeting.

#### MEMBERSHIP FORMS

NOTE: POSTAL MONEY ORDERS OR CHAPTER CHECKS ONLY! NO PERSONAL CHECKS!  
 \$12 - FULL MEMBERSHIP \* NEWSLETTER, MEMBERSHIP CARD AND PATCH.  
 \$6 - EACH ADDITIONAL HOUSEHOLD MEMBER \* MEMBERSHIP CARD AND PATCH (NO NEWSLETTER)

NAME:	NEW:	RENEWAL:
ADDRESS:	\$12.00:	CARD NO.:
DEPENDENTS:	\$6.00:	CARD NO.:
RECEIVED BY:	TOTAL:	

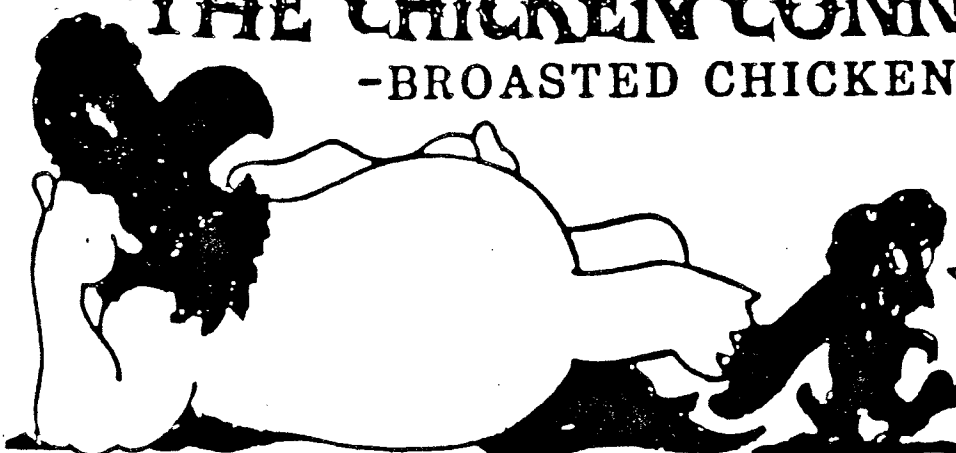
STATE COPY			CHAPTER COPY		
NEW: _____	RENEWAL: _____	CHANGE OF ADDRESS: _____	NEW: _____	RENEWAL: _____	CHANGE OF ADDRESS: _____
PREVIOUS CARD #: _____	EXP. DATE: _____		PREVIOUS CARD #: _____	EXP. DATE: _____	
NAME: _____			NAME: _____		
ADDRESS: _____			ADDRESS: _____		
CITY: _____	STATE: _____	ZIP: _____	CITY: _____	STATE: _____	ZIP: _____
PHONE: _____	AGE: _____		PHONE: _____	AGE: _____	
CHAPTER: _____			CHAPTER: _____		
NAME: _____	AGE: _____		NAME: _____	AGE: _____	
NAME: _____	AGE: _____		NAME: _____	AGE: _____	
\$12 FULL MEMBERSHIP \$6 EACH ADDITIONAL HOUSEHOLD MEMBER TOTAL ENCLOSED SEND FORM TO: Membership Secretary ABATE of Oregon Inc. PO Box 4504 Portland, OR 97220			\$12 FULL MEMBERSHIP \$6 EACH ADDITIONAL HOUSEHOLD MEMBER TOTAL ENCLOSED SEND FORM TO: Washington County A.B.A.T.E. Membership Secretary P.O. Box 1353 Hillsboro, Or 97123		
Date Paid: _____	REC'D BY: _____		Date Paid: _____	REC'D BY: _____	

231-2452

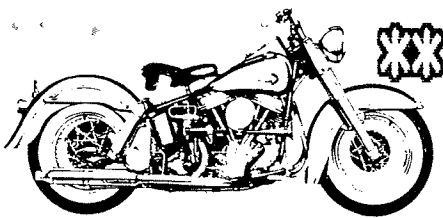
3517 S.E. Milwaukie Ave.  
Portland, Oregon 97202

# THE CHICKEN CONNECTION

## -BROASTED CHICKEN & DELI-



TAKE  
OUT

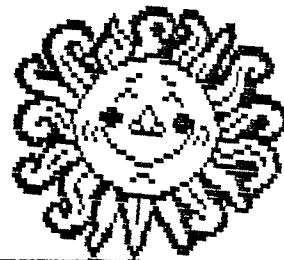


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# AGATE OF OREGON

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MEMBERSHIP CLASSIFIEDS



EDITOR'S NOTE: Please let me know if you don't need your Ad ran anymore, Thanks.  
This will help US (you & me) save cost's on this your Newsletter...DEACON

FOR SALE - 1980 Sportster, wide front end-4" over, fat bob rear fender, steel braided lines & cables. Red (Special) Super Clean, Excellent cond. \$2,800  
Call Ozzie Ostrand @ 1-747-1980 5 to 8pm (5-86)

FORCED SALE - Strike Time! 1979 FLH 80cn Electra Glide, 30,000 on bike, 3,500 on New low compression top end, late model guides/seals, Manley stainless valves. New exhaust system (2-into-1) with fishtail muffler. Performance Machine rear brake. S & S dual throat carburator, New kicker set-up added.  
Call Joel of Salem Chapter @ 1-787-3755 eves & weekend's. (5-86)

FOR SALE - 1977 Yamaha 400cc, 20,000 miles, New rubber, runs good. \$350.  
Call Snake or Patty of West Portland @ 1-620-4452 after 3pm. (8-86)

FOR SALE - 1975 Golden-Wing NO motor, have 1980 GL-1100 motor complete. All-4-\$500  
Call Barb of St. Johns @ 1-289-2250 (6-86)

FOR SALE - 8" over Girder, 1" neck, Excellent chrome. \$100  
Call Doug of Salem Chapter @ 1-362-0030 (5-86)

WANTED - 45" H-D basket or not, must be complete & cheap.  
Call Russ of Salem Chapter @ 1-585-6518 (7-86)

WANTED - CAR TOP CARRIER, clam shell type, I want to make a trailer to pull behind my bike. Need this type of carrier.  
Call DEACON of Washington County @ 1-359-9364 anytime. (8-86)

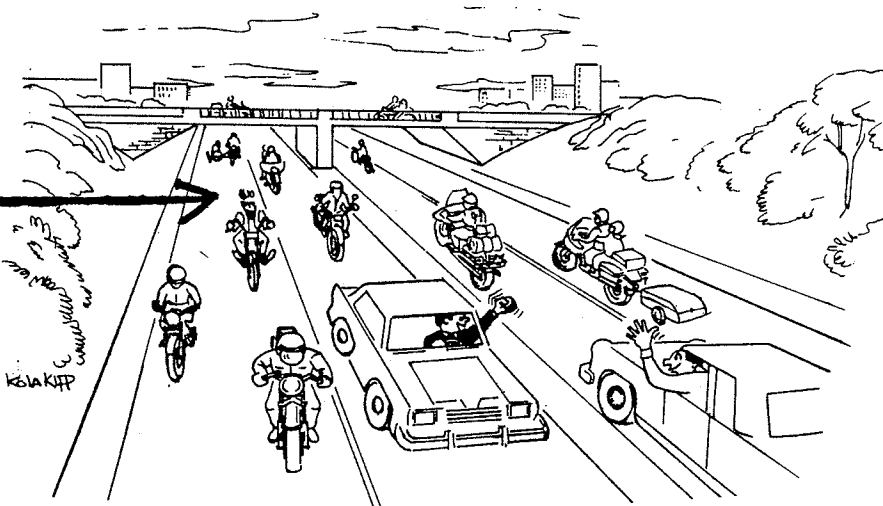
FOR SALE - Walnuts - commercially cleaned & dried, 65¢ a pound unshelled, 5-lb min.  
Call 1-648-9311 between 6 to 10pm. (7-86)

FOR SALE - 1948 Nash 4-dr sedan \$2,100 or best reasonable offer. Visor, good paint New radials, New battery, fog lamps, extra parts, suicide rear doors.  
Call Kevin & Ann of Jackson County. @ 1-770-5684 (6-86)

FOR SALE or TRADE - 1947 Dodge Sedan Delivery - Very Rare! New motor - New X-mission New brakes - many New parts. Will trade for complete M.C. only or \$3,500.  
B-20 Volvo engine (excellent condition)  
1969 Ford Ranchero (good project car) good running gear & straight body.  
Call Butch of Salem Chapter @ 1-363-6106 (7-86)

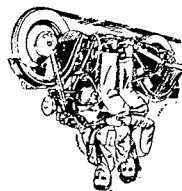
FOR SALE - 1964 Lincoln 159,000 miles, One (1) owner, leather seats & interior Great. Needs some bodywork & will need some engine work in the near future, \$300.  
Call Mike of Salem Chapter @ 1-362-4745 anytime. (8-86)

This  
Is  
Me  
DEACON  
3-24-86



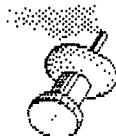
Where  
Are  
You?

Won't this be nice?...DEACON



# Chapter Meetings

\* WHERE & WHEN \*



- FIRST SUNDAY
- DOUGLAS CO. meets 12 noon at Round Table Pizza in Roseburg.
- JACKSON CO. meets 11am at J.D.E.'s in PHOENIX.
- ST. JOHNS meets 12 noon at Prefetto's Pizza; 4857 N. Lombard.
- EMERALD VALLEY meets 4pm at The Sundown Station in Creswell.
- RIVER CITY Call Pete for info @ 1-386-2162.
- S.E. PORTLAND meets 8pm at The Pizza Baron; 122nd & Division.
- KIAMATH FALLS meets 7pm at Godfathers Pizza; 3650 South 6th.
- SALEM CHAPTER meets 8pm at Sunshine Pizza; 4550 Commercial St. SE.
- BEND CHAPTER meets 7pm at Pietro's Pizza; Call 1-389-1388 for info.
- WASHINGTON CO. meets 8pm at Sunshine Pizza; in Forest Grove.
- N.E. PORTLAND meets 7:30pm at gino's Pizza; on N.E. Holsey at 108th.
- WEST PORTLAND meets 8pm at gino's Pizza; 4050 S.W. Cedar Hills Blvd.
- LINCOLN CO. meets 7:30pm at Moby Dick's Restaurant in Newport.
- CHAPTER FOR THE DEAF; Call George for info @ 1-665-8707.

The April State Board meeting will be on the 12th, at The Furniture Barn, one (1) mile north of Creswell on HWY 99, at 1pm.  
(See enclosed map)  
For direction's in the Creswell area give Rusty a call at 1-895-2457.

APRIL						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

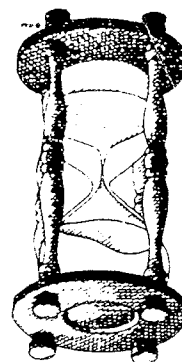
MAY						
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



A.B.A.T.E. of Oregon, Inc.  
P.O. Box 4504  
Portland, Oregon 97208

POSTMASTER: PLEASE FORWARD!  
ADDRESS CORRECTION REQUESTED

Is Your Time  
RUNNING OUT?



Renew your  
membership now!  
Check your address label  
to see if you're due!

0005 N  
Brian Stovall  
5224 Cherry Hts. Rd. W.  
The Dalles, OR 97058  
5/01/86

BULK RATE  
U.S. POSTAGE  
PAID  
Portland, Oregon  
Permit No. 638