

DEC 85



Newsletter

ABATE of Oregon, Inc.



- STATE BOARD REPORT -

The November State Board meeting was on the 9th, at Gatehouse Pizza in Springfield, Oregon. The meeting was called to Order at 1:10pm by DEACON. Minutes were read by Kiddy with no corrections. Due to bad weather and other reasons we only had 22 voting reps. Not Good!

Treasurers report was given by Louise. For more information ask your State Reps to see a copy of the treasurers report at your next Chapter meeting.

Membership Sec. Carolyn stated that we have 710 members active, with 101 expired or invalid address. When sending mail to the State Membership Sec. be sure to address it to the Membership Sec. this will help your letters get to Carolyn quicker.

Newsletter Editor DEACON stated that he had 750 Newsletters printed, 643 were mailed out. The extra Chapter copies were passed out at the State Board meeting. WE(A.B.A.T.E.) still need ADVERTISEMENTS for our Newsletter.

Legislative Dir.: Butch still needs input from Chapters. We are all in this together. So, Chapter Leg Dirs or anyone of you, give Butch a call at 363-6106, or send Butch some letters to 3412 Marietta S.E., Salem, Oregon 97301.

The discussion on name change, for meaning of A.B.A.T.E. is now over. WE are going to KEEP our OLD, but good Name.

We have a new Sgt-At-Arms # 1. Barb Gallaher from St. Johns Chapter is our new Sgt-At-Arms # 1. Good luck Barb.

Chapter For The Deaf had their drawing for the sleeping bag. N.E.Portland Chapter was the winner of the bag.

Chapters on probation are. Bend, for Newsletter. Lincoln County, for Bi-monthly reports and Quarterly Treasurers reports.

The next State Board meeting will be at Gatehouse Pizza. Address 3270 Gateway Street, Springfield, Oregon. December 14th at 1:00pm.

Ride Safe....Kiddy



December

1985



MERRY CHRISTMAS, & HAPPY NEW YEAR !!

A MESSAGE FROM YOUR STATE COORDINATOR

The November State Board meeting was held at Gatehouse Pizza in Springfield on the 9th at 1:10 pm.

DOUGLAS COUNTY, RIVER CITY and KLAMATH FALLS your Chapter had NO VOICE at this meeting. River City and Klamath Falls both called to let me know that they could not make it to this meeting (WEATHER). DOUGLAS COUNTY did not, WHY? WE have 14 Chapters with 2 reps per Chapter, there were only 22 reps at this meeting. This is NOT good business.

This month there are only 2 Chapters in Non-compliance with the Rules Of Operation, Article V.. # 3. BEND for NO Newsletter report. LINCOLN COUNTY for Bi-monthly Communication and for the second month still NO Quarterly Financial Reports.

I am sure that the Chapters in Non-compliance will take care of this matter before the next State Board meeting.

Please send minutes and all other Chapter input to ME, DEACON (John Edwards), P.O.Box 88, Cornelius, Oregon 97113.

Thanks and Ride Free...DEACON

ATTENTION ALL MEMBERSHIP SECRETARIES

Starting in December, all membership reports will be sent directly to you at the beginning of the month. Thank's Mom from Washington County for suggesting it. This way, you will have a chance to make corrections to the list before the December board meeting.

Mom really has come up with some good ideas. She also suggested that we have a three part membership form with a copy for the member, which would act as a receipt, a copy for the chapter and a copy for the state. Louise and I have been working on it and hope to have it ready soon. It will be similar to the Paraphernalia order form. Have you seen them?

Have you all seen the new A.B.A.T.E. fliers? Your chapter reps got a few at the November State Board meeting and they will be available to chapters at no cost. Please let me know as soon as possible how many you want and we will get them to you ASAP. We do have a minimum number for a run so the sooner you get the information to me, the sooner you will get them.

There are fourteen of you out there. You must all have ideas or suggestions but Mom is the only one I hear from regularly. Please let me know if you have any complaints or suggestions so I can do something about them. In the meantime, my choice for CHAPTER MEMBERSHIP SECRETARY OF THE MONTH IS MOM FROM WASHINGTON COUNTY. Thanks again lady.

Ride Free, Carolyn Meerzo, State Membership Secretary.

A MESSAGE FROM YOUR NEWSLETTER EDITOR

Last month under membership classifieds I asked a question of you (A.B.A.T.E.) members. It is good to see that this Newsletter is read. I received six new AD's to be run in this FREE part of the Newsletter.

I stated that WE (A.B.A.T.E.) need AD's for this (OUR) Newsletter. Without these paying AD's all we are doing is breaking even. If we don't get more PAYING AD's we are going to lose our shirt's. So go out and sell some AD's, PLEASE.

Thanks and Ride Free...DEACON

BEND

Usually this is taken up for a report about what our chapter is doing. This month is going to be different. This space is going to be used to thank some people special to our chapter. Doug Porter, we are glad that you came through your 2 surgeries okay and our thoughts will be with you on the one coming up. This time let us know when and you will have much company. Toby Smith, our new coordinator, you are in our prayers, that the nerve damage done to your back will heal. As you can see guys its been tough here in Bend lately but if you look close at the picture attached you will see that we haven't lost our sense of humor.

RIDE SAFE AND LIVE HAPPY....Louise



Centipede cycle?

Honda engineers Saturday rolled out their 24-foot-long motorcycle, one of 179 entries in the All-Honda Idea Contest being held in a suburb of Tokyo. The vehicle can carry up to 20 riders.

CHAPTER FOR THE DEAF

We are proud to announce that Carolyn Meerzo of N.E. Portland is the winner of sleeping bag! We hope that it will keep you warm!

The prize of December will be a tent. We will draw the number on Dec. 21st at Pizza Baron. The ticket costs \$5.00. If anybody hasn't got a flyer about our prize and wants to buy a ticket, please send your money, your name and address to Steven Kuppel 11200 S.E. Hogate # 3, Portland, Or 97266. Three dollars out of each \$5.00 will go to Shriners Hosp. So let's help the kids to get a wonderful Christmas!

Our next meeting will be held at the Pizza Baron (122nd & Division) at 1pm on December 21st.

Until next month....Nichola

DOUGLAS COUNTY

Hello from Douglas County. Just a few things to report. We've postponed our casino nite untill Feb. to give us more time to prepare. We're also doing a Christmas party for the Pitchford Boy's Ranch. We did one last year and it went over really well. The next thing is our newly elected sec. is stepping down, her job won't let her attend officers meetings, and occasionally the regular chapter meetings.

Until next month...Doug

EMERALD VALLEY

Our benefit run for downed bros ended with great pride. We raised about \$3500 for the two bros. Not bad, hey! Thanks to all who helped make it a good time. Our next run is the Toy Run, which will be held November 17th. It looks to be as good as the last run.

That's it for now except we at Emerald Valley would like to wish everyone a Merry Christmas and a Safe & Happy New Year!

Until next month...Linda

JACKSON COUNTY

Hi everyone...hope you all had a safe Halloween. We had our annual Frosty Pumpkin Run which was alot of fun and we managed to collect about 5 cases of food for Access. On November 16th we're having a turkey dinner for the Elderly with can food donations to also help collect more food.

Hope everyones Toy Run turns out successful. Have a Happy Thanksgiving!

Until next month...Kim

KLAMATH FALLS

The sun is still shining and there are less & less riders on the roads. Many people have insurance that only allows them 6 months riding time. Hope they will be back at the meetings soon. We are planning Reno night. Hope to see all the elusive members there.

Until next month...Marge

**Check Your Card ...
...Expired?**

LINCOLN COUNTY

Lincoln County is busy at this time of year. By the time that you read this our Senior Thanksgiving Dinner will be history.

We are also planning our Annual Toy Run for Mrs. Santa Claus. This project will also be over by the time you read this. Our Mrs. Santa Claus takes care of about 1,000 children in the Lincoln County area. She does this with only donations from the public and her love of children.

I am notifying the Newsletter Editor (This must mean me. DEACON) that our meetings are not traveling meetings. We meet the first and third Fridays at Moby Dick's Restaurant. We only have two traveling meetings a year. We always notify you in our article for the Newsletter so that there will be no confusion. Come and join us at Moby's anytime.

We will now start our preparations for the Newport Seafood and Wine Festival. This is one occasion that we can meet the public on a one on one basis. We have made grate strides in the image of motorcyclists in this area. There are very few people in Lincoln County that do not know what we do and what we stand for. We are very proud of what we have done. I feel that our Chapter as a whole deserves a big pat on the back.

Not much else going on in this area. We are all just trying to stay warm.

We do wish you all a very Merry Christmas and a Happy and Safe New Year.

Until next year-HAPPY HOLIDAYS-Millie

N.E. PORTLAND

Greetings once again from our chapter. Things are really going great for our Toy Run. It will be taking place on Dec. 7th at 11:30 am, that is the meeting time & we will be meeting at A & J Cycle, S.E. 10th and Woodward. There will be T-shirts, coffee and donuts available. For more info contact Martin at 639-0873 or Mike at 659-9205. Hope to see alot of you folks there. Well thats about all thats going on so catch ya all at the Toy Run and ride safe.

Until next month...Leslie

RIVER CITY

Hi! We've had some encouraging times and some discouraging times out River City way Lately.

(continued on next column)

Teresa came back from the National A.B.A.T.E. meeting excited and full of new ideas. Our Hood River meeting last month was well attended and the chapter decided who cares if it's winter? We're having fun-let's keep having two meetings a month. We were going to try Casa del Rio in The Dalles for our winter meetings so I scheduled our first meeting of November there. Only five chapter members showed up and the management has informed me that it can't reserve a meeting table for such a small group. Looks like we still need to find a place to meet or give it up. Chapter meetings will continue to be third Monday of the month at Pete and Kerry's in Hood River. Check with a reliable chapter member to see when, where and if The Dalles meeting will be. Those of us that were at the meeting at Casa del Rio made some decisions, but I'm feeling onery so all I'm going to tell you is we're having a contest, first prize is a fifth and if you want more details come to a meeting. You must be present to win.

At last count four of our longtime members have moved out of state. Good luck people, we all miss you.

Ride safe....Vernon

SALEM

Hell-0 Salem This is a message from the ol coordinator. By now you know we are building dinner box's for Disabled Vet's for Thanksgiving. We owe THANKS on this project to our P.R. Comm. If you would like to help or donate something feel free to call me (Joel 787-3735).

Our Run comm. is working on The Anniversary Party which ALL proceeds will go to getting toys & such for our Christmas contrubation to the community.

For all of you who helped clean the sidewalks at Pietros THANKS--But there were alot of missing volunteers during this project. Anyway the walk is cleaner and the Mgr. at Pietro's was blown away at our concern & efforts THANKS.

Well that about wraps it up for me this month. One more round of applause for the P.R. comm. if we pull this one off it will be great. Also details on the Anniversary Party avaible by calling ME. Flyers will be out at November State Boards meeting. Drag out the leathers and Ride Safe...Joel

SALEM
(continued)

Now this is Decembers Newsletter input.
A giant HELLO from Salem! WE would like to apologize for our mis-representation. There was a crossing of lines in communication somewhere, but we have it under control now. Sorry!

On November 23rd we will have distributed Thanksgiving Turkey Boxes to Disabled Veterans. THANKS to members, stores and everyone who has donated.

We will be holding the Salem Chapters 2nd Anniversary party on December 7th. By the time you read this, we will be reminiscing an party! Hope you enjoyed it with us!

'Tis the season! Have a Merry Christmas and a Happy New Year!

Ride Safe!....Shirley

S.E.PORTLAND

"Tis the season" for Toy Runs and partyin, so party hardy but ride safe. From all of us in S.E. wishing everyone in A.B.A.T.E. a Merry Christmas and a Happy New Year.

Till next month....Carl

ST. JOHNS

Well the years seem to be going by fast. Halloween was great. We had a good time partyed with a lot of good people, seen some great costumes. We'd like to thank everyone that was there. Well thats it until next time.

Ride Safe....Connie

WASHINGTON COUNTY

Hi, The weather is cold and wet. Afew nice days, but a little chilly. I don't mind the wet, but I sure don't like the cold.

We still have tickets for the case of Jack Daniels. I think it is a dollar well spent even if I don't win. I tell people if they don't drink just think of the Chistmas presents you can give. Tickets will be available until November 26th our last meeting before our Toy Run on the 30th.

The drawing will be after the run during our party at the Oasis. By the time you read this we will know who the winner is.

Until next month Ride Safe..Hilda

WEST PORTLAND

Our Chili Feed is now history. To all that attended, we hope you had a good time (I did, DEACON).

Turkey day is past and Christmas is coming all too fast.

May the New Year bring you and yours health, wealth and happiness.

Have a Safe and Happy New Year.

Ride Warm....Patty

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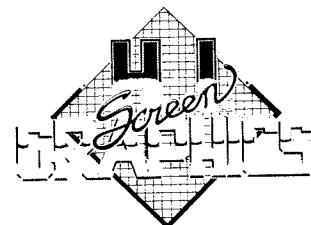
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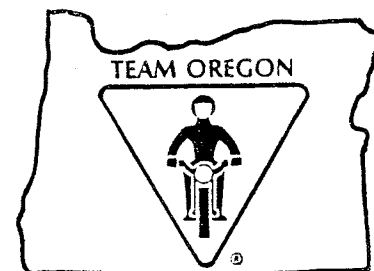
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ALL OTHER CORRESPONDENCE SHOULD GO TO OUR PO
BOX, ADDRESS:

A.B.A.T.E. OF OREGON, INC.

PO BOX 4504

PORTLAND, OR 97208



FOR MORE INFORMATION CALL

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**The more
you know,
the better
it gets!**



A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504
Portland, Oregon 97208

Dedicated to Freedom of the Road.

**** WHY SHOULD I ADVERTISE IN THE A.B.A.T.E. NEWSLETTER? ****

A.B.A.T.E. of Oregon has over 650 members across the state to which newsletters are mailed the first week of each month. In addition, many members have family memberships, which means that the majority of newsletters are read by more than one person.

Our advertising rates are set to allow you the maximum amount of flexibility in purchasing advertising space in our newsletter, and we sell space on a quarterly, half-yearly, or yearly basis. Our rates are listed below:

BUSINESS	1/4 PAGE:
CARD SIZE: \$ 25.00 - 3 months	\$ 33.00 - 3 months
\$ 45.00 - 6 months	\$ 60.00 - 6 months
\$ 75.00 - 12 months	\$100.00 - 12 months
1/2 PAGE: \$ 50.00 - 3 months	FULL PAGE: \$85.00 - 3 months
\$ 95.00 - 6 months	\$160.00 - 6 months
\$150.00 - 12 months	\$250.00 - 12 months

To allow even more flexibility, your advertisement may be changed each month for the duration of your purchased time. For example, if you run a business card size ad for three months, you can submit three business cards offering month long or limited time specials. Should you purchase ad space for a year, you could change your ad 12 times! Advertising copy must be submitted by the 15th of the month in order to appear in the following month's newsletter, and must be camera ready. To order your ad in our widely read newsletter, please fill in the form below, send it and your first month's ad copy, pre-paid, to ABATE of Oregon, Inc., P.O. Box 4504, Portland, Oregon 97208.

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SIZE OF ADVERTISEMENT)..... (TIME TO RUN).....

(please check one) SAME.....or DIFFERENT.....ad copy each month.

Name & title of person placing ad).....

(Please make checks payable to: A.B.A.T.E. of Oregon, Inc.)

**** THANK YOU ****

This Newsletter is a publication of A.B.A.T.E. of Oregon Inc. P.O.Box 4504, Portland, Oregon 97208.

Newsletter Editor is DEACON with HELP from Washington County Chapter. THANKS Eric!

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Dear Friends,

Harley riders are just too stubborn to know when it's time to die. I suffered a bruised and cut head, some broken teeth, several broken ribs, and a broken back in an accident, and then layed in the ditch for a few hours until help came along. It took three weeks in the hospital and five weeks of rehab to get me going again. Doctors tell me that spinal cord injuries don't heal and that there is no procedure they can use to repair them. Their best advice is to learn to live with the pain and to like being paralyzed, because there isn't anything they can do. So if I have to live like this, you'll be seeing me rolling around in a wheelchair (made in America, of course) at A.B.A.T.E. events again real soon. Be sure that you schedule parties in accessible buildings! As far as riding goes, you will probably see me on a new Hog with sidecar and hand controls. There is a man in Georgia that has fixed his bike like that, and he has a rack on the side to carry the wheelchair. Any ideas and help doing this when the time comes will surely be appreciated. Biking is so deep in my blood that I will have to do it.

I would like to thank the chapters and individuals that have helped me out financially. I especially want to thank those of you who took the time to visit me in the hospitals, you lightened up some of my heavy days. Also, thanks for the cards, letters, and phone calls.

I also want to thank the people who hauled my wrecked bike around, and also those that presented my insurance company with a good value for that bike. Farmers Insurance gave me a fair settlement, and has not overcharged me through the years.

I was one of those who helped lobby against mandatory PIP insurance this year. But I was insured through my job, so most of my medical expenses have been picked up. I think A.B.A.T.E.'s job is to lobby for affordable PIP insurance for motorcyclists. Without insurance, Medical bills can be devastating.

* GUIDELINES FOR FLIERS *

As winter approaches once again, I felt it would be useful to re-run this article. I hope those of you responsible for drawing up your chapter's run fliers will follow the guidelines below - they apply to the fliers you hand out as well as those that appear in the newsletter:

- 1) Try to make your message as brief and to the point as possible. Many fliers are thrown away unread because they look too "busy". Keep in mind that I generally reduce fliers to 1/4 size, which has the effect of "cramming" things together. Give a phone number to call for more information, rather than trying to cram everything in.
- 2) Vertical format, rather than horizontal, is preferred.
- 3) Allow at least 1/4" of blank paper on all four sides of the page.
- 4) Maps are great on the back of the hand-out fliers, but when you include a map for the newsletter, please do so on a separate sheet of paper. It's easier for me to copy and reduce them if I don't have to worry about something on the back side of the "master" showing thru in the "copy".
- 5) Please send me cyps that are as close to the original as possible; i.e. the "first generation" copy. A copy of a copy of a copy can look awfully bad by the time the newsletter gets printed. Whoever is responsible for drawing up the original flier should send me the very first copy made, and USE WHITE PAPER FOR THE NEWSLETTER COPY! I can't emphasize this point too much!! Colored paper "originals" do funny things in the photocopier - so use white paper (for me) only!!
- 6) Avoid using "banner" style headlines that consist of white letters surrounded by a black background - they reproduce and reduce poorly & require extra work to "clean-up" for printing.
- 7) There is NO ADMISSION CHARGED at any run sanctioned by ABATE of Oregon! Surprised? We are a "non-profit" organization, therefore, we can only ask for "donations". Please make sure your fliers use the word "DONATION". Also, please refrain from using the word "beer". Substitute "BEVERAGES".
- 8) Please try to have flyers to the Newsletter at least 60 days in advance of your run date. This is your Newsletter - take advantage of it in order to reach as many people as possible.

I hope this will be of some help to you when it comes time for you to prepare the flier for your run. I also want you to know that I don't mean you shouldn't use colored paper for the fliers you hand out at meetings - it's just that I need white paper to make copies from. If you make up a flier and ask members to make copies, make sure THEY get their "master" copy on white paper as well. Thanks!

- DEACON

This flyer should get ALL of US (A.B.A.T.E.) to stop and THINK ! Washington County has included it in there chapter hand outs (11-12-85 meeting). Salem chapter sent along a copy with there December Newsletter input.

THINK

THINK

THINK

17 WAYS TO KILL MOST ANY ORGANIZATION!

1. Don't attend meetings, but if you do, arrive late.
2. Be sure to leave before the meeting is closed.
3. Never have anything to say at meetings; wait until you get outside.
4. When at meetings, vote to do everything - then go home and do nothing.
5. The next day, find fault with the officers and members.
6. Take no part in the organization affairs.
7. Be sure to sit in the back, so you can talk it over with a friend.
8. Get all the organization will give you, but don't give the organization anything.
9. Never ask anyone to join the organization.
10. At every opportunity, threaten to resign, and try to get others to do the same.
11. Talk cooperation, but don't cooperate.
12. If asked to help, say you haven't the time.
13. Never read anything pertaining to the organization.
14. Never accept an office, as it is easier to criticize than to do things.
15. If appointed to a committee, never give any time or service to this committee.
16. If you receive a renewal notice, ignore it.
17. Don't do any more than you have to and when the others willingly and unselfishly use their abilities to help the cause, howl because the organization is run by a clique.

"GUILTY ANYONE?"

**

ABATE PARAPHERNALIA ORDER FORM

**

QUANTITY	DESCRIPTION	PRICE	TOTAL
	ABATE PINS	\$ 5.00 each	
	ABATE TEE-SHIRTS	\$ 5.00 each	
	FOSSIL PINS	\$ 1.50 each	
	YEAR BARS	\$ 1.00 each	
	YEAR PATCHES (minimum order of twenty - size 1"X 2")	\$ 1.25 each	
	COUNTY ROCKERS (min. order 10)	\$ 2.75 each	
	ALL ORDERS MUST BE PRE-PAID - PRICES DON'T INCLUDE POSTAGE. PLEASE PRINT YOUR NAME & ADDRESS CLEARLY IN THE SPACES BELOW, AND SEND THIS FORM ALONG WITH YOUR REMITTANCE TO ME AT THE ADDRESS LISTED BELOW. THANKS!		
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		ADDRESS	
		CITY	
TOTAL COST OF THIS ORDER -> -> -> -> -> -> -> -> ->			STATE, ZIP

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ABATE ACTION REPORT

← ←

POLICE OFFICER'S NAME : _____ BADGE # : _____

OFFICER'S POLICE AGENCY _____

LICENSE # OF POLICE VEHICLE : _____ OR UNIT # : _____ COLOR(S) OF CAR : _____

WAS POLICE VEHICLE MARKED? _____ IF SO, DESCRIBE MARKINGS : _____

WAS OFFICER IN UNIFORM? _____ PLAIN CLOTHES? _____ IF NOT IN UNIFORM, HOW DID HE IDENTIFY HIMSELF? _____

MORE THAN ONE OFFICER? _____ NAME & BADGE # OF OTHER OFFICERS: _____

MORE THAN ONE VEHICLE? _____ LICENSE OR UNIT #'S OF OTHER POLICE VEHICLES: _____

POLICE AGENCY(S) OF OTHER OFFICERS: _____

DATE YOU WERE CONTACTED: _____ TIME: _____ (am or pm); LOCATION: _____

CITY: _____ COUNTY: _____ WAS CONTACT MADE ON PUBLIC STREET OR PROPERTY? _____

PRIVATE PROPERTY? _____ PRIVATE RESIDENCE? _____ OTHER? _____

OFFICER'S REASON FOR CONTACT: _____

WERE YOU SEARCHED? _____ WAS YOUR PICTURE TAKEN? _____ WERE YOU GIVEN A (choose one) WARNING? _____ CITATION? _____

WERE YOU ARRESTED? _____ ON WHAT CHARGES? _____

TYPE OF CITATION YOU RECEIVED (warning; traffic; crime; other): _____

CITATION #: _____ CHARGE(S) LISTED ON CITATION: _____

IF YOU WERE CITED INTO COURT, GIVE NAME OF COURT, DATE & TIME YOU MUST APPEAR: _____

->)))))))))) PLEASE COMPLETE OTHER SIDE OF THIS FORM (((((((((((((

MEMBERSHIP FORMS

NOTE: POSTAL MONEY ORDERS OR CHAPTER CHECKS ONLY! NO PERSONAL CHECKS!

\$12 - FULL MEMBERSHIP * NEWSLETTER, MEMBERSHIP CARD AND PATCH.

\$6 - EACH ADDITIONAL HOUSEHOLD MEMBER * MEMBERSHIP CARD AND PATCH (NO NEWSLETTER)

STATE COPY

NEW: _____ RENEWAL: _____ CHANGE OF ADDRESS: _____

PREVIOUS CARD #: _____ EXP. DATE: _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ AGE: _____

CHAPTER: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

_____ \$12 FULL MEMBERSHIP

_____ \$6 EACH ADDITIONAL HOUSEHOLD MEMBER

_____ TOTAL ENCLOSED

SEND FORM TO: Membership Secretary

ABATE of Oregon Inc.

PO Box 4504

Portland, OR 97220

Date Paid: _____ REC'D BY: _____

CHAPTER COPY

NEW: _____ RENEWAL: _____ CHANGE OF ADDRESS: _____

PREVIOUS CARD #: _____ EXP. DATE: _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ AGE: _____

CHAPTER: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

_____ \$12 FULL MEMBERSHIP

_____ \$6 EACH ADDITIONAL HOUSEHOLD MEMBER

_____ TOTAL ENCLOSED

SEND FORM TO: LOCAL CHAPTER

Date Paid: _____ REC'D BY: _____

X cut along this line

WERE YOU RELEASED WITH CITATION? _____ TAKEN TO POLICE STATION OR JAIL? _____ MADE TO POST BAIL? _____

AMOUNT OF BAIL: _____ WAS YOUR M/C OR VEHICLE IMPOUNDED? _____ SEARCHED? _____

DID OFFICER(S) TAKE ANYTHING FROM YOU OR YOUR VEHICLE? _____ IF SO, WHAT WAS TAKEN (answer optional): _____

DESCRIBE YOUR VEHICLE: _____

LICENSE #: _____ CUSTOMIZED? _____ IF NOT AN M/C, DID YOUR VEHICLE HAVE ANY M/C EMBLEMS OR DECALS? _____

NAME, ADDRESS, & PHONE #'s OF ANY WITNESSES: _____

PLEASE GIVE A BRIEF DESCRIPTION OF WHAT HAPPENED: _____

PRINT YOUR FULL NAME: _____

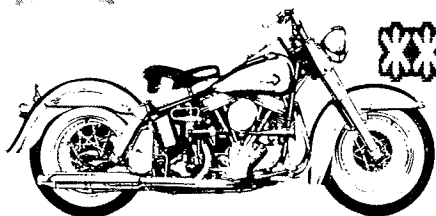
GIVE YOUR COMPLETE ADDRESS: _____ PHONE #: _____

YOUR AGE: _____ INDICATE WHETHER MALE OR FEMALE: _____ ABATE CARD #: _____

YOUR SIGNATURE: _____ DATE SIGNED: _____

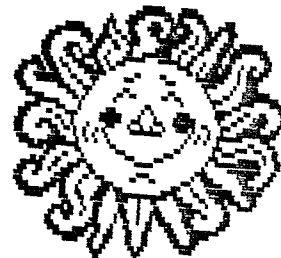
GIVE COMPLETED REPORT TO YOUR
LEGISLATIVE DIRECTOR OR MAIL TO:

ABATE OF OREGON, INC.
POST OFFICE BOX 4504
PORTLAND, ORE. 97208

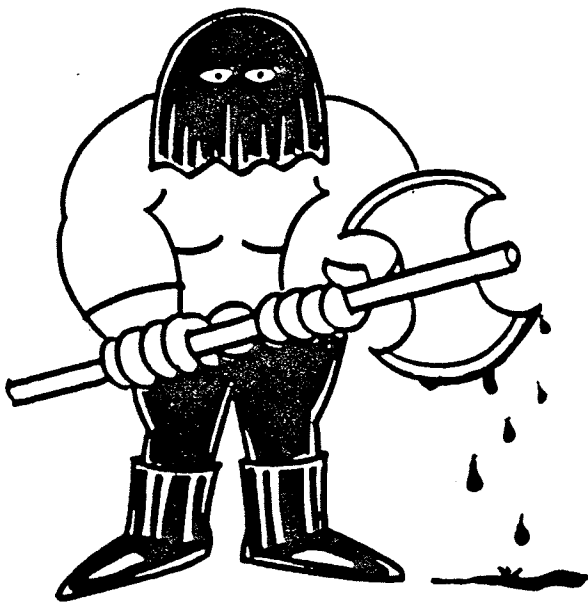


**** ABATE OF OREGON ****

**** MEMBERSHIP CLASSIFIEDS ****



- THANKS - - To Douglas County Chapter: Thank You so much for finding and returning my earring lost at Windy Creek!! Patty of West Portland
- FOR SALE - Woman's Leather Jacket, size 12 to 14, inside vest. Brand name Lesco. \$ 100.00 Call Tina @ 281-6545 (NE) (12-85)
- FOR SALE - 1982 Suzuki GN400 - paid \$ 1500.00, asking \$ 700.00
Call Willard @ 284-4867 (1-86)
- FOR SALE - 1976 Sportster XLH runs great. new tranny w/Andrews gears. \$ 2000.00
Call Snake @ 620-4452 after 5pm (5-86)
- FOR SALE - 1980 Sportster wide front end, 4 over, fat bob rear fender, steel braided lines, cables. Red (Special) Super Clean Excellent Cond. \$ 2800.00
Call Ozzie Ostrand @ 503-747-1980 (5-8pm) (5-86)
- FOR SALE - 2 prs of gloves Winter gloves used & Summer gloves almost new \$ 25.00
also 1983 Honda 650 CXC Custom V twin, water cooled, new tires has 15000 needs a new clutch cable soon. \$ 1800.00 or best offer.
Call Mike after 3pm @ 362-4745 (5-86)
- FOR SALE - 8" over Girder 1" neck, excellent chrome. \$ 100.00
Call Doug in Salem @ 362-0030 (5-86)
- FORCED SALE - Strike Time! 1979 FLH 80 cn in Electa Glide, 30,000 on bike 3,500 on new low compression top end, late model guides/seals, Manley stainless valves. New exhaust system (2-into-1) with fishtail muffler. Performance Machine rear brake. S & S dual throat carburator. New kicker set up added. Call Joel @ 787-3735 eves & weekends. (5-86)



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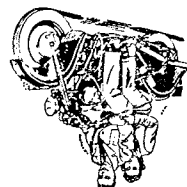
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Chapter Meetings

* WHERE & WHEN *



FIRST SUNDAY
1st & 3rd SUNDAYS
JACKSON Co. meets 11am at J.D.E.'s in PHOENIX.
ST. JOHN'S meets 12:00 (noon) at Prefetto's Pizzeria; 4857 N. Lombard.
EMERALD VALLEY meets 4:00pm at The Sundowner Station in Creswell.
RIVER CITY CHAPTER call Pete for info @ 1-386-2162.
KLAMATH FALLS meets 7:00pm at Godfathers Pizzeria, 3650 South 6th.
S.E. PORTLAND meets 8:00pm at The Pizzeria Baron, 122 nd & Division.
SALEM CHAPTER meets 8:00pm at Pietro's Pizzeria; Market St. OFF I-5.
BEND CHAPTER meets 7:00 at Pietro's Pizzeria, call 1-389-1388 for info.
WASHINGTON Co. meets 8:00pm at Sunshine Pizzeria Exchange in Forest Grove.
N.E. PORTLAND meets 7:30pm at Gino's Pizzeria, on N.E. Holsey at 108th.
WEST PORTLAND meets 8:00pm at Gino's Pizzeria, 4050 S.W. Cedar Hills Blvd.
LINCOLN Co. meets 7:30pm at Moby Dick's Restaurant in Newport.
CHAPTER FOR THE DEAF call George for info @ 1-665-8707.

3rd SATURDAY
1st & 3rd FRIDAYS
2nd & 4th THURSDAYS
1st & 3rd WEDNESDAYS
2nd & 4th TUESDAYS
2nd Tue & 4th Sunday

The December State Board meeting is on
the 14th. At Gatehouse Pizzeria, 3270 Gateway
Street, Springfield, Oregon, at 1 pm.
Phone number 1-726-1646

DECEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

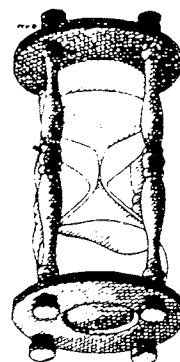
JANUARY						
S	M	T	W	T	F	S
1	2	3	4			
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



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