-) STATE BOARD REPORT (-

The October State Board meeting was held on the 12th, at Gatehouse Pizza in Springfield. The meeting was called to order at 1pm by <u>DEACON</u>. Minutes were read by Kiddy with No corrections, there were only 25 voting reps. Check <u>DEACON's</u> message for more information on this.

Treasurers report was given by Louise. If you want to see the figures, attend one of your Chapter meetings and ask your State Rep. to see a copy of Louise's report. Quarterly reports were to be handed in at this meeting.

Membership Sec. Carolyn stated that the computer is down, so No new print out's this month. Road list's are still being worked on. If you would like your name on this list, send first name, phone number and location in state, to Carolyn at the P.O.Box in Portland.

Education Dir. Teresa had a lot to talk about on her trip to the A.B.A.T.E. USA meeting. State Reps. have a hand out on this. We are proud to report that with all your (Chapter's) support and donations, the State only had to pay out, \$ 92.45 and the \$ 100.00 which was to A.B.A.T.E. USA. Good work!

Gary has resigned as Newsletter Ed. He stated that his home & business prioritys did not leave enough time to fufill his duties as Newsletter Ed. Gary from all of us who are apart of A.B.A.T.E., we thank you for a job well done. A motion was made that, DEACON and Washington Co. will take care over getting the Newsletter out. Motion carried.

The discussion on changing the meaning of A.B.A.T.E. to A Brotherhood Aiming Towards Education, was voted down. A new motion was made, to take back to Chapters and discuss using the duel meanings.

Louise is working on our history update. If you haven't sent anything in, now is the time to do it. I am sure all Chapters would like to be part of this history report.

We had a special guest at this meeting. Russ Brown Attorney at Law, founder of Bikers Against Manslaughter. Russ came up from California and spoke to us on his program. He gave hand outs to all the State Reps.

State Reps. were also given a hand out for A.I.M. Aid to Injoured Motor-cyclists.

Chapters on probation this month are, River City and Lincoln County for Quarterly reports. Emerald Valley for Bi-monthly reports. Salem for Newsletter. Come on people, if we are to run A.B.A.T.E. efficiently we need to have all the reports in on TIME.

The next State Board meeting will be at Gatehouse Pizza. Address 3270 Gate-way Street, Springfield, Oregon. In the past it has been listed as Eugene, but it is realy Springfield.

Untill next month Ride Safe...Kiddy

A MESSAGE FROM YOUR STATE COORDINATOR

The October State Board Meeting was held at Gatehouse Pizza in Spring-field on the 12^{th} , at 1pm.

BEND, RIVER CITY AND WEST PORTLAND your Chapters were only represented by ONE (1) State Rep. Your Chapters only had HALF the VOTING VOICE you should have had. WHY? We have 14 Chapters with 2 reps per Chapter, there were only 25 reps at this meeting. This is not good business.

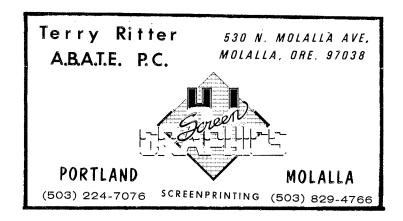
CHAPTER FOR THE DEAF and S.E.PORTLAND your Reps arrived late, your Chapters only had a VOICE in part of this meeting.

There are 4 Chapters in Non-compliance with the Rules of Operation, Article V.. # 3. LINCOLN COUNTY and RIVER CITY for Quarterly Financial Reports, EMERALD VALLEY for Bi-monthly Communication and SALEM for NO Newsletter Reports.

I am sure that the Chapters in Non-compliance will take care of this matter before the next State Board meeting.

Please send minutes and all other Chapter input to me, DEACON (John Edwards), P.O.Box 88, Cornelius, Oregon 97113.

Thanks and Ride Free...DEACON



This Newsletter is a publication of A.B.A.T.E. of Oregon Inc. All rights reserved—Portions may be re-printed with attribution. DEADLINE for SUBMISSIONS for publication is the 15th of the month prior to publication month. Submissions will not be returned or saved, unless accompanied by a S.S.A.E. This publication is printed by Action Copy Centers.

A MESSAGE FROM YOUR NEW NEWSLETTER EDITOR

I want to first THANK Gary Thompson for all the time and hard work he has $\underline{\text{DONATED}}$ to A.B.A.T.E. of Oregon Inc.

Gary has put out one of the finest Newsletters around. Family and Business priorites have made it necessary for him to give up the job of Newsletter Editor.

I (<u>DEACON</u>)with Washington Countys help was elected to be your NEW Newsletter Editor. With Garys help the change over of Editors will be smooth.

WE (A.B.A.T.E.) need AD'S for this (OUR) Newsletter. Without more paying ad's, all we are doing is braking even. If ALL our members went out and beat the bushes trying to sell AD'S and only 1 in 10 sold an AD, this would be 80 paying AD'S. Boy that would be nice.

BEND

No Chapter Report Received in the PO box by October 15th.

CHAPTER FOR THE DEAF

Hello! Not very much news execpt trying to keep our chapter busy and to know more about business of A.B.A.T.E.

By the time you read this the winner of Oct. prize (sleeping bag) will be announced at State Board meeting. Also we will start to sell the tickets for November prize (to be announced at this meeting) next month.

If you do know some interpeters, please let us know by writing to George Landry (at 212 S.E. 188th # 58, Portland, Or. 97233) or calling him (665-8078) Thanks!

If you are interested in attending our December meeting, George will let you know about date, time and where at Nov. State Board meeting. Hope you can come!

Until next month...Nichola

DOUGLAS COUNTY

Hello from Douglas Co., where Fall has fell. Speaking of Fall, I think mother nature fell on Windy Crk. this year. I personally had a terrific soggy weekend. But the food was good, the music was good & the company was good, so I don't pay much attention to the weather. Unfortunately, not enough people showed up, to come out in the black, but that is the way it goes. Anyway Douglas Co. is going to busy itself with some fund raisers to get our treasurery back up to snuff and a Membership Drive to get membership back up to snuff. Thats all for now.

Dress warm, ride safe and ride free..Mike

EMERALD VALLEY

Winter is closing in fast. We have a couple of runs we are working on. Oct. 12th the Willamette Valley Riders and the Free Souls, along with our chapter is putting on a benefit for downed Bros in our area. We have sent information to all chapters. Hopefully we will see you there. It's for a worthy cause.

Our Toy Run will be November 16th this year. Last year we joined in with the Willamette Valley riders and the Free Souls. This year, along with them, we have a couple of more organizations interested in joining us.

EMERALD VALLEY continued

It looks like another successful year. Anyone interested contact our chapter coordinator, Stephen Perry at 747-1980 for more information.

We now have available a chapter newsletter for our members. It will help us keep in contact with non-attending members and maybe get them involved if they know what is going on.

Until next month...Linda

JACKSON COUNTY

Alot of us had the chance to make it to the Douglas Co. Run after the State meeting and had a real good time. We missed seeing you Douglas Countians at our South Umpqua Falls Run...Maybe next year!

We're busy getting ready for our Frosty Pumpkin Run on October 26^{th} and the Elderly Feed on November 16^{th} .

Hope your summer was a good one!..Kim

KLAMATH FALLS

Hi from Klamath Falls. We are working on pomoting the chapter & incressing the membership. The days are colder & its dark earlier. Come in to a warm Pizza Parlor Godfathers, 3650 S. 6th St. in Klamath falls 1st & 3rd Mondays, at 7pm. Everone Welcome. Be involved!

Hi again, this may be the 3rd one submitted this month. Mores better then none, you can see we are serious about not being on probation.

WE are doing a Blood Drive w/other orgs. here to make us two wheelen people look good. Also w/our local Leatherneck Club we are working on toys for tots.

Hope to generate more interest's to you our local members, see you at the meetings 1st & 3rd Mondays, at 7pm. Godfathers pizza S. 6th in Klamath Falls. Marge & ?

LINCOLN COUNTY

Lincoln Co is gearing up for their busy time of the year. We have several projects underway at this time and a few more that are going into the planning stages.

(continued on next page)

LINCOLN COUNTY continued

The Annual Senior Thanksgiving Dinner is well into the planning stages; this is our third year for this project. In the past we have held it at the Center Restaurant but due to their going seven days a week we found that we had to look for a new location. What could be more appropriat than the Senior Mealsite. The City of Newport has given us there permission to do so and P.F.M. of Albany is allowing us to use there kitchen, which they own and operate at the mealsite, for no cost. This will take place on November 24th.

ON December 8th is our Annual Toy Run for Mrs. Santa Claus. She donates her time to see that all childern in Lincoln Co have a Merry Christmas. If the family cannot afford to buy gifts she sees to it that there are presents under their tree.

We have just confirmed our booth location at the Annual Wine and Seafood Festival that is held in Newport in February each year. More on this later

It is so nice to have things to occupy our membership, and keep them motivated during the winter months. In the good riding weather it is our turn for recreation and to ride but on the coast the winter is pretty boring.

I was given a short note to add to our article from our State Representaive.

The friend of a friend of a member of Lincoln County Chapter who won the kick start contest at Salem's Mystery Run was Dan Sutherland who is one of our State Reps.

Our State Representaives attended the Douglas County Windy Creek Run. They say thanks Douglas County for your hospitality and it was a great time.

Til next month - Ride Safe - Millie

N E PORTLAND

Greetings once again from N.E.Portland chapter. As I'm sure everyone is aware of, Ol man winter is once again knocking at our doors. This means less good days for riding and more good days for curling up in front of a nice fire with your ol man. It also means that Christmas is coming soon and time to start making out your xmas lists. While your doing that, why not take a few minutes and set aside a couple of toys to donate to the local toy run or get out that checkbook and send a few dollars to the children that

N E PORTLAND continued

other wise would have no Christmas at all. The reason for bringing all this up is that this time of year alot of the chapters, including ours, are in the process of raising money and getting toys to donate to the hospitals and fire departments for underprivaleged chrilden. Our Toy Run will be for the Shriners Hospital for crippled children and will be held Dec. 7th. We will be at A & J's m/c repair shop at 1018 S.E. Woodward. If you would like to make a donation of cash or toys stop by one of our meetings or contact me at 287-5031. If you want to write a check for the kids, make it payable to the Shriners Hospitial. These kids will have no other christmas other than the one that we provide for them so please be generous in your giving.

Wev'e changed our meeting times to 7:30pm but we still meet at the same place, 108th & N.E. Halsey at Gino's Pizza, and its still the first and third Wednesdays. Stop by if your in the area and say hi.

We have three portable outhouses that are for sale \$70.00 each or best offer. If interested write to us in care of P.O.Box 20223, Portland, Or 97220. They will be offered for sale at the October state board meeting to any chapter that is interested and they will also be in the next couple of newsletters.

Well thats about it for this month so enjoy as much of the good weather that there is, (if theres any more,) and have a happy and safe Halloween. I'll be giving more news about the Toy Run as I get it, and please once again be thoughtfull and generous with your donations.

Leslie

RIVER CITY

I'm realy sorry— untill I got the Newsletter in the mail today I forgot all about writing the report. I was drafted for Jury duty and got preoccupied. Only 5 members showed up at our October 7th meeting so Chapter business was deferred until later in the month.

We will probably go back to one meeting a month for the winter.

Teresa came back from the National A.B.A.T.E. meeting with renewed enthusiasm and some ideas, we will be hearing more about it later.

Our last BBP class was cancelled for lack of enrollments. Those of you who made the effort THANKS.

Vernon

SALEM

Joel has stated to me ($\underline{\text{DEACON}}$) twice that there will be input for this newsletter from Salem for this month & last month.

Well as of the 22nd I have not receved any. SO I have wrote this as your input to help out.

Ride Free...DEACON

S E PORTLAND

Hody! Everythings looking good, no, I'll say great in S.E. We've just shifted into second as far as the Toy Run is concerned. Special thanks to "Lifer Dave" and everyone else for their donations and effort to make the run for a success for the Shriners kid's.

Other than that nothin new cept that I hope the DEQ can stay outs my drag pipes.

Till next month...Carl

ST. JOHNS

Hello from St. Johns! Silver Falls went great, we went on long hikes in the woods, had a lot of fun parting with old and new friends. Wish you all could have been there, ok well maybe next year. Anyway all of us here from St. Johns Chapter are doing just fine.

Ride Free...Connie

WASHINGTON COUNTY

Well cold weather is here, I still enjoy the cold here in Oregon better than the cold (ICE & SNOW) in Nebraska.

On Saturday November 30th, We are having a DRAWING for a case of Jack Daniels. For a donation of only a Dollar a ticket, how can anyone go wrong? If anyone wants to get tickets for this case of JD, all you need do is get in touch with us. Most everyone from Washington County has tickets for this drawing.

Untill next month...Ride Free..DEACON

WEST PORTLAND

Cold weather, Toy Runs and motorcycle maintenance are in our days ahead. Be sure to loosen your belts this Thanksgiving.

Dennis is working again and has new living arrangements. All is well but any and all donations will be greatly appreciated! Contact Patty 620-4452 after 5pm.

Until next month...Patty



The Magazine For and About Sidecarists

HACK'D magazine features the best examples of stock, restyled and/or personalized sidecar rigs. Unlike other magazines about motorcycles, HACK'D is written and specially designed NOT to be like all the rest. HACK'D is for people who own, or desire to own, motorcycle/sidecar combinations.

You can recieve your subscription to this quarterly publication by sending your name and address with payment of \$5.00 to:

> P.O. Box 17640 Portland, Oregon 97217

Jim Dodson, Publisher/Editor • (503) 289-5220

The

Round-UP Cafe & Lounge

Welcomes You to Condon

Bring the gang and come on in for fine meals and your favorite beverage.

Full restaurant service

BIKERS WELCOME -

from Portland to Condon, a nice Sunday run. Call ahead, we'll have lunch ready.

for complimentary drink for your entire party (21 years and over).

Allan Blackford, Proprietor - A.B.A.T.E. Member
Phone 384-2543 Condon, OR 97823

Be protected in the event of a motorcycling accident.

NATIONWIDE LEGAL SERVICES Free Consultation • No Fee If No Recovery

Attorney For Motorcyclists A Law Corporation



L 1 (800) 4-

24 HRS. TOLL FREE NATIONWIDE For our affiliated office nearest you.

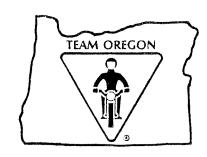
If Your Tattoo Is Not Becoming To You, You Haven't Been Coming To Us!

PACIFIC TATTOO

128 East 11th Ave. Eugene, OR 97401

Phone: (503) 485-7650

ABATE MEMBERS: SHOW YOUR CARD FOR A 15% DISCOUNT ON TATTOOS OVER \$25,00



FOR MORE INFORMATION CALL

1-800-922-2022

SEND YOUR BI-MONTHLY CHAPTER MEETING MINUTES TO DEACON TO FULFILL YOUR CHAPTER'S REQUIRE-MENT FOR BI-MONTHLY COMMUNICATION WITH THE STATE COORDINATOR. ADDRESS: DEACON John Edwards, PO BOX 88, CORNELIUS, OR 97113

ALL OTHER CORRESPONDENCE SHOULD GO TO OUR PO BOX, ADDRESS:

> A.B.A.T.E. OF OREGON, INC. PO BOX 4504 PORTLAND, OR 97208



A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504 Portland, Oregon 97208

Dedicated to Freedom of the Road.

** WHY SHOULD I ADVERTISE IN THE A.B.A.T.E. NEWSLETTER? **

A.B.A.T.E. of Oregon has over 650 members across the state to which newsletters are mailed the first week of each month. In addition, many members have family memberships, which means that the majority of newsletters are read by more than one person.

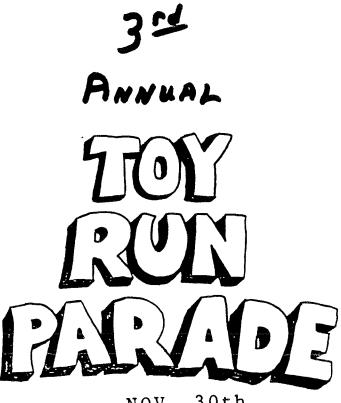
Our advertising rates are set to allow you the maximum amount of flexibility in purchasing advertising space in our newsletter, and we sell space on a quarterly, half-yearly, or yearly basis. Our rates are listed below:

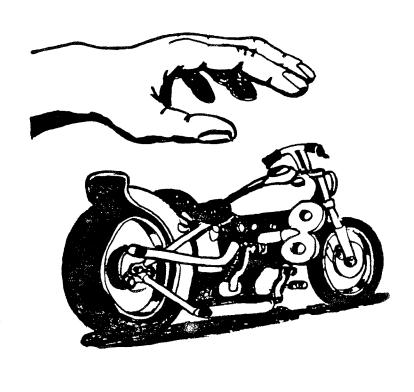
BUSINESS 1/4 PAGE: CARD SIZE: \$ 25.00 - 3 months \$ 33.00 - 3 months \$ 45.00 - 6 months \$ 60.00 - 6 months \$75.00 - 12 months\$100.00 - 12 months 1/2 PAGE: \$ 50.00 - 3 months \$ 95.00 - 6 months FULL PAGE: \$85.00 - 3 months \$160.00 - 6 months \$150.00 - 12 months \$250.00 - 12 months To allow even more flexibility, your advertisement may be changed each month for the duration of your purchased time. For example, if you run a business card size ad for three months, you can submit three business cards offering month long or limited time specials. Should you purchase ad space for a year, you could change your ad 12 times! Advertising copy <u>must be submitted by the 15th of the month</u> in order to appear in the following month's newsletter, and must be camera ready. To order your ad in our widely read newsletter, please fill in the form below, send it and your first month's ad copy, pre-paid, to ABATE of Oregon, Inc., P.D. Box 4504. Portland, Oregon 97208. ----(please print)-----ADDRESS).....(PHONE)..... SIZE OF ADVERTISMENT).......(TIME TO RUN)....... (please check one) SAME..... or DIFFERENT..... ad copy each month. Name & title of person placing ad)...... (Please make checks payable to: A.B.A.T.E. of Oregon, Inc.)

WASHINGTON COUNTY A.B.A.T.E.

PRESENTS

It's





NOV. 30th

11:00-11:30 AM- ASSEMBLE AT POYNTER JR. HIGH SCHOOL

1535 NE GRANT HILLSBORO

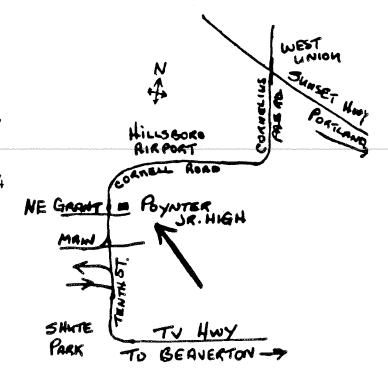
12:00- PARADE BEGINS

BRING A NEW TOY!

BENEFIT FOR HILLSBORO F.D.

TOYS-FOR-JOY PROGRAM

INFO. 640-9133 or 359-9364



* GUIDELINES FOR FLIERS *

As winter approaches once again, I felt it would be useful to re-run this article. I hope those of you responsible for drawing up your chapter's run fliers will follow the guidelines below - they apply to the fliers you hand out as well as those that appear in the newsletter:

- 1) Try to make your message as brief and to the point as possible. Many fliers are thrown away unread because they look too "busy". Keep in mind that I generally reduce fliers to 1/4 size, which has the effect of "cramming" things together. Give a phone number to call for more information, rather than trying to cram everything in.
- 2) Vertical format, rather than horizontal, is preffered.
- 3) Allow at least 1/4" of blank paper on all four sides of the page.
- 4) Maps are great on the back of the hand-out fliers, but when you include a map for the newsletter, please do so on a separate sheet of paper. It's easier for me to copy and reduce them if I don't have to worry about something on the back side of the "master" showing thru in the "copy".
- 5) Please send me copys that are as close to the original as possible; i.e. the "first generation" copy. A copy of a copy of a copy can look awfully bad by the time the newsletter gets printed. Whoever is responsible for drawing up the original flier should send me the very first copy made, and USE WHITE PAPER FOR THE NEWSLETTER COPY! I can't emphasize this point too much!! Colored paper "originals" do funny things in the photocopier so use white paper (for me) only!!
- 6) Avoid using "banner" style headlines that consist of white letters surrounded by a black backround they reproduce and reduce poorly & require extra work to "clean-up" for printing.
- 7) There is NO ADMISSION CHARGED at any run sanctioned by ABATE of Oregon! Surprised? We are a "non-profit" organization, therefore, we can only ask for "donations". Please make sure your fliers use the word "DONATION". Also, please refrain from using the word "beer". Substitute "BEVERAGES".
- 8) Please try to have flyers to the Newsletter at least 60 days in advance of your run date. This is your Newsletter take advantage of it in order to reach as many people as possible.

I hope this will be of some help to you when it comes time for you to prepare the flier for your run. I also want you to know that I don't mean you shouldn't use colored paper for the fliers you hand out at meetings — it's just that I need white paper to make copies from. If you make up a flier and ask members to make copies, make sure THEY get their "master" copy on white paper as well. Thanks!

CHILI 4# Annual FEED NOV. 23rd

DONATION

\$4.00 per person

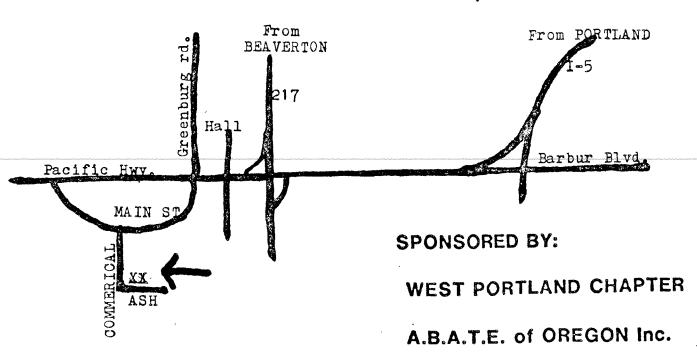
(Includes food, FUN & 6 complimentary beer tickets)

5 pm UNTIL

FREE ADMISSION TO ANYONE JOINING WEST PORTLAND CHAPTER AT THE DOOR

FOR INFO AFTER 5pm CALL 620-4452

TIGARD Community CENTER



**	ABATE	PARAPHERNALIA	ORDER	FORM	**
----	-------	---------------	-------	------	----

QUANTITY	DESCRIPTION .	PRICE	TOTAL	ABATE PINS	\$ 5.00 each
				ABATE TEE-SHIRTS	\$ 5.00 each
				FOSSIL PINS	\$ 1.50 each
				YEAR BARS	\$ 1.00 each
				YEAR PATCHES (minimum order	
				of twenty - size 1"X 2")	
				COUNTY ROCKERS (min. order 10) \$ 2.75 each
				ALL ORDERS MUST BE PRE-PAID - INCLUDE POSTASE. PLEASE PRIN ADDRESS CLEARLY IN THE SPACES SEND THIS FORM ALONG WITH YOU TO ME AT THE ADDRESS LISTED BE	T YOUR NAME & BELOW, AND R REMITTANCE
					NAME
					ADDRESS
					CITY
TOTAL COST (OF THIS ORDER -> -> -> -> -> ->	·> -> ->			STATE, ZIP

PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO ABATE OF OREGON, INC. SEND ORDER TO: MARGE GUNTER, 3828 SHASTA WAY, KLAMATH FALLS, OR 97603.

--> * PAYMENT MUST ACCOMPANY ORDER * <--

cut along this line	

	\rightarrow \rightarrow	ABATE	ACTION	REPORT	\leftarrow	
POLICE OFFICER'S NAME :				···	BA	NDGE # :
OFFICER'S POLICE AGENCY						
LICENSE # OF POLICE VEHICLE		OR UNIT # :_		_COLOR(S) OF	CAR :	
WAS POLICE VEHICLE MARKED?	I	F SO, DESCRIBE	MARKINGS :			
WAS OFFICER IN UNIFORM?						
MORE THAN ONE OFFICER?	NAME & RAC	GE # OF OTHER	OFFICERS:			
MORE THAN ONE VEHICLE?						
POLICE AGENCY(S) OF OTHER O						
DATE YOU WERE CONTACTED:						
CITY:						
PRIVATE PROPERTY?						
OFFICER'S REASON FOR CONTAC						
WERE YOU SEARCHED?	WAS YOUR PICTU	re taken?	WERE YOU	GIVEN A (choos	se one) WARNING?	CITATION?
WERE YOU ARRESTED?						
TYPE OF CITATION YOU RECEIVE						
CITATION #:						
IF YOU WERE CITED INTO COURT						
->>>>>> <u>P</u> L						

MEMBERSHIP FORMS

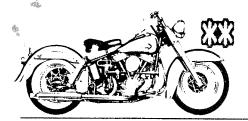
NOTE: POSTAL MONEY ORDERS OR CHAPTER CHECKS <u>ONLY!</u> NO PERSONAL CHECKS! \$12 - FULL MEMBERSHIP * NEWSLETTER, MEMBERSHIP CARD AND PATCH. \$6 - EACH ADDITIONAL HOUSEHOLD MEMBER * MEMBERSHIP CARD AND PATCH (NO NEWSLETTER)

	E COPY	* CHAPTER COPY			
	CHANGE OF ADDRESS:	* NEW: RENEWAL: CHANGE OF ADDRESS:			
PREVIOUS CARD #:	EXP. DATE:	* PREVIOUS CARD #:	EXP. DATE:		
IAME :		* NAME :			
		**			
	ATE: ZIP:	* CITY: S			
HONE:	AGE s	* PHONE:	AGE:		

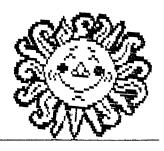
AME:	AGE:	* NAME.			
AME:	AGE :	* NAME:	AGE :		
WILE &	AGE :	* NAME :	AGE:		
AME :	AGE *	* NAME:	AGE :		
AME: \$12 FULL MEMBERSH	AGE:	* NAME: * \$12 FULL MEMBER:	AGE:		
Por ate Paid:	Box 4504 tland, OR 97220 REC"D BY:	* Date Paid:			
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH	TATION?TAKEN TO POL WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE?	UNDED?SEARCHED?			
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE:	WAS YOUR M/C OR VEHICLE IMPO	UNDED?SEARCHED?	(answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE:	WAS YOUR M/C OR VEHICLE IMPO	UNDED?SEARCHED?	(answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #:C	WAS YOUR M/C OR VEHICLE IMPO	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN ((answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CO NAME, ADDRESS, & PHONE #'	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN ((answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CO NAME, ADDRESS, & PHONE #'	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN ((answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CO NAME, ADDRESS, & PHONE #'	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN ((answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CO NAME, ADDRESS, & PHONE #'	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN ((answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CO NAME, ADDRESS, & PHONE #'	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN ((answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #:	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/ S OF ANY WITNESSES: IPTION OF WHAT HAPPENED:	UNDED?SEARCHED?IF SO, WHAT WAS TAKEN O	answer optional):		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CONTROL NAME, ADDRESS, & PHONE #'9 PLEASE GIVE A BRIEF DESCRI	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/ OF ANY WITNESSES: IPTION OF WHAT HAPPENED:	UNDED?	(answer optional): MBLEMS OR DECALS? PHONE #:		
AMOUNT OF BAIL: DID OFFICER(s) TAKE ANYTH DESCRIBE YOUR VEHICLE: LICENSE #: CONTROL NAME, ADDRESS, & PHONE #'9 PLEASE GIVE A BRIEF DESCRI	WAS YOUR M/C OR VEHICLE IMPO ING FROM YOU OR YOUR VEHICLE? USTOMIZED? IF NOT AN M/ S OF ANY WITNESSES: IPTION OF WHAT HAPPENED:	UNDED?	(answer optional): MBLEMS OR DECALS? PHONE #:		

GIVE COMPLETED REPORT TO YOUR LEGISLATIVE DIRECTOR OR MAIL TO:

ABATE OF OREGON, INC. POST OFFICE BOX 4504 PORTLAND, ORE. 97208



* MEMBERSHIP CLASSIFIEDS *

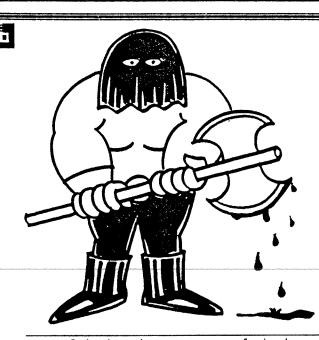


Does anyone out there that reads this have anything for Sale? If not you don't need to read anymore. If you do and you are a member in good standing (This means your membership is paid up to date). You can offer items For Sale in this space in your newsletter. O! I almost forgot to tell you the price of this AD. FREE FREE The reason we (A.B.A.T.E.) do this is so WE can help our members. So all you have to do is send your AD along with your name and phone or address and MOST Important your card number. If I can't cross reference your name and number to my master list(names and numbers of all members A.B.A.T.E. of Oregon Inc.), your Ad won't run......DEACON

FOR SALE - Woman's Leather Jacket, size 12 to 14, Inside vest. Brand name Lesco. \$ 100.00 Call Tina @ 281-6545 (NE) (12-85)

FOR SALE - 1982 Suzuki GN400 - paid \$ 1500.00, asking \$ 700.00. Call Willard @ 284-4867 (1-86)

FOUND!!! - Mans ring at Canal Creek (West Portland's) run.
Call Diesel Dave @ 255-8460 and identify it! (11-85)



At Action, we have discovered that a caring, nurturing, sales climate best insures professionalism.

Our unique sales motivational techniques have earned us national attention and recognition.

We urge you to visit soon, to see for yourself.

Seriously, we have some very professional graphics communication specialists waiting to greet you. We care... and want to be imaginative and creative in helping you with your copy, reproduction, duplicating and printing needs.

Our motto: "Make It Happen!" speaks for itself. Come see us at Action, where striving for excellence is much more than just the title of a best-seller.

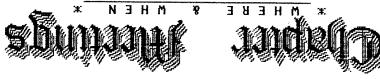
We all strive to see that your work is done quickly and smoothly, consistently right and on-time, time-after-time.

ACTION COPY CENTERS

287-8321 • 222-4913 • 228-2803



1st & 3rd FRIDAYS



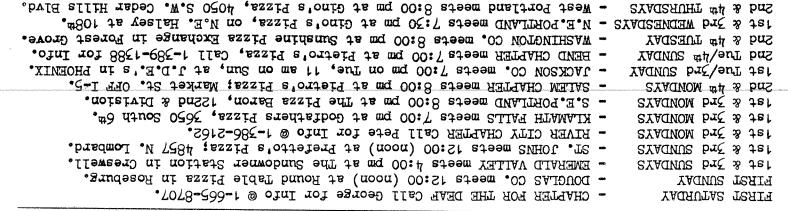




Record No. 638

Portland, Oregon

DIA9 **JOSTAGE** 3.U **BULK RATE**



- LINCOLN CO. Traveling Meetings Call Art for Info @ 1-563-4406.

22 23 24 25 26 27 28 17 18 19 20 21 22 23 0Z 6I 8I LI 9I SI 10 11 12 13 14 16 16 8 6 10 11 15 13 (14) 6 8 4 9 9 7 8 9 2 3 4 5 3 T W T M S SMIWIF DECEMBES NOVEMBER

24 25 26 27 28 29 30

18 08 62

Phone number 726-1646 Street, Springfield, Oregon, at 1 pm. the 9th. At Gatehouse Pizza, 3270 Gateway The November State Board meeting is on

Portland, Oregon 97208 P. O. Box 4504 A.B.A.T.E. of Oregon, Inc.

ADDRESS CORRECTION REQUESTED PLEASE FORWARD! POSTMASTER:

to see if you're due! Check your address label membership now! Renew your

RUNNING OUT? 9miT ruoY 21