



The following proposal for inclusion in the Rules of Operation is being submitted by Dr. Dave. State Reps were to ask their chapters for input and have their Chapter Legislative Directors give that input to Dr. Dave when they called on Thursdays for the legislative update. Following is Dr. Dave's input. He received no input from chapters.

#### CONDUCT OF MEMBERS, CHAPTER OFFICERS, AND STATE OFFICERS

1. All members shall conduct themselves so as to bring credit to the organization.
2. In the event that a member violates this trust, the following shall be used to determine the action to be taken.
  - A. Chapter Member: If any member creates a situation or is involved in a situation that discredits the principles or function of A.B.A.T.E. of Oregon, Inc., that member may be disciplined as follows:
    - 1) Chapter: Where the action involves the chapter as a whole, a registered letter with the charges listed and time of meeting shall be sent to the principles and witnesses by the chapter secretary. If there are no witnesses, there shall be no action by the chapter secretary.
    - 2) The chapter by a 2/3 vote of the total membership shall decide the chapter level discipline, i.e., suspension from chapter office or chapter committee.
    - 3) The chapter may also vote to bring the misconduct before the State Board as outlined in the Rules of Operation.
  - B. Chapter Officer:
    - 1) The officer shall present him/herself before the Chapter as above. If the Chapter Officer is the Chapter Secretary, the next officer in line will send the registered letter, if necessary.
    - 2) The chapter will then follow procedures 2) and 3) above.
  - C. State Officers:
    - 1) The State Officer shall present him/herself before the Chapter as above and the chapter will then follow procedures 2) and 3).
    - 2) The State Officer will also appear before the State Board at the next regularly scheduled board meeting. The State Corresponding Secretary will prepare the necessary notification of all parties involved.
    - 3) The State Board will decide the appropriate disciplinary action, up to or including revoking the membership of the individual or individuals involved. NOTE: Only the State Board has the authority to revoke any members membership in A.B.A.T.E. of Oregon, Inc.

# Hack'd

## The Magazine For and About Sidecarists

HACK'D magazine features the best examples of stock, restyled and/or personalized sidecar rigs. Unlike other magazines about motorcycles, HACK'D is written and specially designed NOT to be like all the rest. HACK'D is for people who own, or desire to own, motorcycle/sidecar combinations.

You can receive your subscription to this quarterly publication by sending your name and address with payment of \$5.00 to:

P.O. Box 17640  
Portland, Oregon 97217

Jim Dodson, Publisher/Editor • (503) 289-5220

STATE of Oregon, Inc.  
NEWSLETTER

EDITOR: GARY THOMPSON  
SE PORTLAND CHAPTER

ASSISTANT EDITOR:  
Carolyn Accezzio,  
NE PORTLAND CHAPTER

Dedicated to  
FREEDOM OF THE ROAD



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*Thanks  
Bruce!*



## The Round-Up Cafe & Lounge

Welcomes You to Condon

Bring the gang and come on in for fine  
meals and your favorite beverage.

Full restaurant service

BIKERS WELCOME -

from Portland to Condon, a nice Sunday run.  
Call ahead, we'll have lunch ready.

Bring this ad with you  
for complimentary drink for your entire  
party (21 years and over).

Allan Blackford, Proprietor - A.B.A.T.E. Member  
Phone 384-2543 Condon, OR 97823

==> FROM THE EDITOR'S DESK <==

First of all, I want to explain to Jim Dodson why he hasn't seen his ad in here for a few months - I simply didn't have the artwork. I suppose I could have cut one out of a previous newsletter, but I don't have any extra copies, and I save my own copies for future reference. I also could have called him and requested new artwork, but I thought I'd have the original back after the May Newsletter. Sorry for the foul-up Jim, but we're only human.

We still need to find a permanent Editor for this thing. I'm pulling a lot of overtime at work, and that coupled with the demands of a growing family leave little time for this Newsletter. How 'bout it? There has to be a body out there that can do a bit of typing and can cut and paste. Most of the typing was done by Carolyn this month, and I'm still gonna be late getting this out! How do I spell relief? N-E-W B-L-O-O-D !!

- Lowrider Gary

## FROM YOUR STATE MEMBERSHIP SECRETARY

This is the first batch of labels from our own computer, so please check your label and let your Chapter Membership Secretary know of any errors. Or you can send corrections to the PO Box, 4504, Portland, Oregon 97208, Attention: Membership Secretary. I make pickups from the PO Box at least twice a week and sometimes, more.

All new applications are effective the first of the month following the date I receive them from your Chapter. All renewals are renewed on the date of expiration, if I receive them within a month of expiration. You will receive one more newsletter after your expiration date to allow time for all paperwork to get to me. If you have not renewed within one month of expiration, you will receive a renewal letter and application. You get a chance to renew, but only one extra newsletter. Then you get a letter from Mother.

I want to thank everyone for their support and help during the break-in of the Eagle and the occasional breakdown of ME. All systems are now go, and we are finally able to get information out as needed.

If you have any questions about how the system works you can have your Chapter Secretary get in touch with me or you can contact me through the PO Box. If you have any suggestions about how I can make it easier for all of us, PLEASE let me know. I appreciate all suggestions and I want to thank those chapters who have sent their corrected membership printouts to me. These were passed out at the last State Board Meeting, but I realize with the change in officers, sometimes things didn't get handed out like they should have been.

Also, if you need more new membership packets LET ME KNOW BEFORE THE STATE BOARD MEETING AND THEY WILL BE THERE FOR YOUR STATE REPS TO PICK UP. For you new membership secretaries, new membership packets should be given to each new member as they sign up. Let me know how your supplies are, before the State Board Meetings and I will have replacements available.

RIDE FREE! Carolyn Meerzo, State Membership Secretary

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## LEGISLATIVE REPORT

We have become extremely "visible" in the state with our education program and with our legislative efforts. We must insure a level of continuity among all members so as to preserve what we have gained in the last 10 years. Our rights we fight for and in our organization we must protect those same rights no matter how "social" we get.

We want people to notice us for what we are, what we've become, and not the media-stereotype biker. We are a life style and a people that have dedicated ourselves to preservation of Government, by the People and for the People. Let's start by getting our house in order first. Then we can give the government shit for do doing its job.

This past year in the legislature, we were instrumental in killing the mandatory Personal Injury Protection bill and establishing good relations with the Insurance Commissioner and staff. The helmet bill never did come up, BUT the two bills that were introduced by A.B.A.T.E. of Oregon, Inc. also did not pass and we were told primarily because of lack of support. These two bills, HB 2721 and HB2717 may or may not be reintroduced in the next session two years from now. Hopefully, we will have it together by then to support them as we should have supported them this year.

Thanks! Dr. Dave

# FOSSIL 1985 FINANCIAL REPORT

<u>INCOME SOURCE</u>	<u>AMOUNTS</u>
Advance ticket sales	2266.00
Gate ticket sales	6490.00
Paraphernalia sales	764.25
Silver Bison - 10% of Sales	<u>122.98</u>
TOTAL INCOME	<u>9643.23</u>

<u>EXPENSES</u>	<u>AMOUNT</u>	<u>BALANCE</u>
Telephone Expense	31.96	9611.27
Printing Charges		
Ticket design	3.00	
Sales Sheets	3.00	
Tickets	45.00	
Flyers	45.00	9515.27
Paraphernalia	700.00	8815.27
Music		
Hav-Nots	300.00	
Jackals	300.00	8215.27
Gas, transportation of stage, pop, and commodes	190.00	8025.27
Bishop Sanitation commodes	200.00	7825.27
Neel Distributing	1945.60	5879.67
Beer		
Oregon State Parks		
Friday Night	180.00	
Saturday Night	560.00	
Sunday Night	420.00	4719.67
Pepsi Bottling	190.20	4529.47
pop		
Roger Hendricks	100.00	4379.47
use of generator		
Trailer hitch	6.97	4372.50
Oxygen	9.50	4363.00
welding on trailer		

IF THERE ARE NO MORE INCOMING BILLS WE CAN LIST THE PROFIT OF FOSSIL 1985 AS

\$4,413.00

705 People

Prepared by:

Louise Wills, State Treasurer  
June 1, 1985



# A.B.A.T.E. of Oregon, Inc.

P. O. Box 4504  
Portland, Oregon 97208

*Dedicated to Freedom of the Road.*

**\*\* WHY SHOULD I ADVERTISE IN THE A.B.A.T.E. NEWSLETTER? \*\***

A.B.A.T.E. of Oregon has over 650 members across the state to which newsletters are mailed the first week of each month. In addition, many members have family memberships, which means that the majority of newsletters are read by more than one person.

Our advertising rates are set to allow you the maximum amount of flexibility in purchasing advertising space in our newsletter, and we sell space on a quarterly, half-yearly, or yearly basis. Our rates are listed below:

BUSINESS	1/4 PAGE:	
CARD SIZE: \$ 25.00 - 3 months		\$ 33.00 - 3 months
\$ 45.00 - 6 months		\$ 60.00 - 6 months
\$ 75.00 - 12 months		\$100.00 - 12 months
1/2 PAGE: \$ 50.00 - 3 months	FULL PAGE: \$85.00 - 3 months	
\$ 95.00 - 6 months	\$160.00 - 6 months	
\$150.00 - 12 months	\$250.00 - 12 months	

To allow even more flexibility, your advertisement may be changed each month for the duration of your purchased time. For example, if you run a business card size ad for three months, you can submit three business cards offering month long or limited time specials. Should you purchase ad space for a year, you could change your ad 12 times! Advertising copy must be submitted by the 15th of the month in order to appear in the following month's newsletter, and must be camera ready. To order your ad in our widely read newsletter, please fill in the form below, send it and your first month's ad copy, pre-paid, to ABATE of Oregon, Inc., P.O. Box 4504, Portland, Oregon 97208.

----- (please print) -----

FIRM NAME).....

ADDRESS)..... (PHONE).....

CITY)..... (ZIP CODE).....

SIZE OF ADVERTISEMENT)..... (TIME TO RUN).....

(please check one) SAME.....or DIFFERENT.....ad copy each month.

Name & title of person placing ad).....

(Please make checks payable to: A.B.A.T.E. of Oregon, Inc.)

**\*\* THANK YOU \*\***

## BEND CHAPTER

The elections for the new year are over, and the new officers hope to be able to generate some action from the Bend Chapter. It can not be left up to a few to continue to do all the work. Our coordinator Doug "Griz" Porter will be writing the Bend news from now on. They just wanted to give me one last shot to get my word in. This should be a real surprise to them. I am not going to say anything as I have decided to leave that up to Griz while I take care of other business. So to all of you a very good year to you, its time to go to work. RIDE SAFE & LIVE HAPPY - Louise

## DOUGLAS COUNTY

(No report received, in the P0 Box by the 15th)

## EMERALD VALLEY

Fossil? There were a lot of negative feeling about Fossil this year. Everyone who bitched about it should stop and think, did you do your part in helping to make Fossil a success? If you didn't, then please don't put down those of us who tried. At least the weather turned out all right.

Emerald Valley is working once again on our summer run. It will be held August 14 and 25. Plan to attend. If you missed it last year, you missed a good one. This year promises to be just as good or maybe even better. Hope to see you there. More details to come.

Congratulations to Stephen Perry. He was accepted into the BBP instructor program. Good Luck!

We are sorry to say one of our most valuable members, Ted Jeremiah has moved to Idaho. He was dedicated to ABATE of Oregon and to his friends. It won't be the same without him. We wish him the best of luck in his new job. UNTIL NEXT MONTH!

## JACKSON COUNTY

We hope to see you at our Abbott Run July 27 and 28th. The new camp area at Huckleberry is even bigger and better than at Abbott Campground. This year breakfast will be available along with a free supper Saturday night. Look at the flyer for the rest of the info.

Would like to congratulate all of the newly elected officers. Hope you can endure. Just remember, you're working for a good cause . . . FREEDOM!

Hope you all have a safe summer, Kim Bouchard, Secretary

## KLAMATH FALLS

Hello from K. Falls. Great to have this newsletter going again! We like to know what the other chapters are up to.

We were all kept busy at Fossil with out baked potatoes. We made a few bucks and I'm sure we'll see everyone next year at Fossil. We'll be there again with our potatoes.

We are looking forward to some new enthusiasm to generate our chapter. We are bringing in new members. We just held elections at our June 3rd meeting. We would like to thank the old officers for staying in office. They are: Treasurer, Dave Gardner; Secretary, Connie Gardner; St. at Arms, Ray Robinson; Newsletter Publisher, Becky Munson; Fund Raising Officer, Bob Motschenbacher.

We would really like to thank our new officers and hope with their help to grow more this year. Our new officers are: Coordinator, Marge Gunter; Vice Coordinator, Eric "Oops" Munson; State Reps., Marge Gunter and Preston Shaw; Alternate State Rep., any officer; Safety & Education Officer, Eric "Oops" Munson; Public Relations, Eric "Oops" Munson; and Paraphernalia, Preston Shaw.

On May 18th we had Motorcycle Awareness Day in Klamath Falls. We had a fairly good turnout. Several clubs showed up. The local bike shops brought bikes down for display. Several Jackson County members showed up, and Pat and Louise from the Bend Chapter came down.

We are having an information booth at Sprague River's Pioneer Days on June 29th. We are scheduling our BBP for July 20th and 21st. We are expecting a good turnout. We already have enough for one class and are working on more.

Our Odessa Gravel Pits run is August 3rd and 4th. We're all working hard on it so it will run smoothly. Advance tickets will soon be on sale.

Our second annual MDA Pool Shoot will be in August. Last year we donated 75% of the proceeds to M.D.A., which totaled \$150.00. We are challenging all other chapters to meet our beat our donation this year. You have between now and the end of August to hold a fund raiser.

Hope to see many of you at our run in August. The swimming should be real good. Ride Safe, Connie

## LINCOLN COUNTY

Lincoln County now has almost a complete new Board of Directors. Some of us just feel the need to stay in there and do our thing. The new board is: Coordinator, Art Fisher; Vice-Coordinator, Tom harmon; Secretary, Millie Highfill; Treasurer, John Angello; Membership Secretary, Vicki Caldwell; Sgt. at Arms, Tony Alberto; Legislative director, Bob Highfill; State Reps, Gary Lechner and Dan Sutherland; Alternate, Karen Gasca; Historian, Chris Cotie; Paraphernalia Director, Karen Gasca; Public Relations, Ward Pearce.

I would like to take this time to welcome them aboard. We are really looking forward to a busy and fun filled year. Do come by and join us whenever you can.

A couple of weeks ago we found that we are really part of what goes on in Lincoln County. A lady from the State Adult and Family Services called for assistance. She said that she knew if any group was willing to help that we would. An elderly lady needed help moving to a new apartment and of course we agreed. The complete move was done in less than two hours.

We are really busy getting ready for our Annual Run at Beaver Creek. It is so funny to listen to. It seems like everyone is going in different directions and we know that it will all come together. I am sure that you all experience this. We know that Beaver Creek will be better than ever. Come and join us on the Week-end of July 13 and 14.

Gary and Pauline, a big congratulations on the birth of your new daughter. As you well know, the fun has just begun.

My new motorcycle is doing well. It is running like a champ. I am really pleased.

HOPE TO SEE YOU AT BEAVER CREEK . . . . Millie

## NORTH EAST PORTLAND

Greetings once again from NE Portland. Its been a real hectic week for me what with trying to take care of chapter business and get everything ready for the wedding which is only two more weeks away. Fossil turned out really great this year, both weather wise and fun wise. A very big hand of applause to Dan B. from SE for getting and keeping everything running so smoothly. Now that Fossil is over with, we're all busy working on our Summer Run scheduled for August 17 and 18 at McNeil on Mt. Hood.

We held our new officer's elections and I would like to thank all of the old officers for the great job they did and welcome all the new officers for the coming year. The new officers for our chapter are: Coordinator, Trash; Vice-Coordinator, Rusty; Treasurer, Kathy; Secretary, Leslie; Education Director, Chuck; State Rep's, JoAnn and Carolyn; Alternate State Reps, Trash and Leslie; Membership Secretary, Ziplock Dave; Legislative Director, Diesel Dave; Sgt. at Arms, Martin. Welcome aboard guys! I would also like to take this opportunity to congratulate Gary Thompson and his wife Pauline on the birth of their daughter, Theresa Marie. You both have definitely got your work cut out for you. Well this will be the last newsletter I do as a single person so I hope to see a lot of you people at the wedding and if not have a great summer and I will be in touch next month. Ride Free! Leslie

## RIVER CITY

Hi! Our chapter would like to thank everybody who showed up at the River City Motorcycle rodeo. We enjoyed having you, and you helped make it a success. We learned a lot about putting on this type of show and next year ought to be even better. Randy Becker from Lincoln County rode his BMW to first in the slow race and first in the barrel race, racking up enough points in the other events to become our overall rodeo champion. Leonard Castrianno was a close second overall on a Triumph 750. He flashed across the teeter totter and through the salom in a blur of speed. I heard some disparaging remarks from the gallery about Limey reliability but everyone agreed it was a fine handling machine handled with skill. Matt Cook of The Dalles placed first in the Shine and Show for best stock bike. Choke, from Portland took best custom, and Gary Lechner, Lincoln County had the very best rat. A special thanks goes to the Pellissier's for letting us rodeo and party on their property. The campout afterwards was at their place down by the river. If you missed it you missed the best part.

This will be old news now but our BBP class filled right up. All those who made the effort know it was well worth while. Those of you who haven't taken the BBP should consider this is ABATE's alternative to helmet laws. We need to prove education does work, but it can't work for you if you don't participate. Ride Safe, Vernon

## ST. JOHNS

High from St. Johns. Small, but hopefully not forgotten. We're busy working on the Silver Falls run. It's in September this year, instead of November. So we hope to see you all there. Tickets and fliers will be available at the July State Board meeting. Remember, it's advance ticket sales, only. All you can eat and drink Saturday and Sunday, indoor accommodations and lots of fun. Bring the family. Other than that, not much else going on. Ride Free, Barbara.

## SALEM

I would like to start this one off with a big congratulations to our newly elected officers. Coordinator, Joel Calderwood; Vice-Coordinator, Doug Stieh; Sgt. at Arms, Kurt Speas; Secretary, Shirley Huff; Treasurer, Susan Hoich; Legislative Director, Butch Harbaugh; Historian, Bill Fournier; Paraphen anelia Officer, Brian Taylor; Public Relations Director, Bill Ross; Membership Secretary, Jack Knight; State representatives, Doug Stieh and Butch Harbaugh; Alternate State Reps, Bill Ross and Kurt speas. It's good to see some new faces this year as well as the return of some old ones. I know it will be a great year for Salem.

Now for some Fossil News. We did great guys, with a Sale-out of 260 Steak-Kabobs by early Saturday evening, which left us plenty of room on Sunday for lots of partying. Thanks for all those who showed up to support the Salem Chapter. One last final note on Fossil. Please everyone keep your eyes and ears open for the hopeful return of our Chapter Banner.

Our August 10th and 11th Mystery Run will be just outside the Detroit area. So come one and all, to help us enjoy a good weekend of FUN. (Check our our flier enclosed in this edition.)

Well guys its been great being an officer of the Salem Chapter. But, you won't be hearing from me in the future, so before I go I want to say thanks for all your support because without ALL OF YOU there wouldn't be a Salem Chapter of ABATE. See ya at the meetings. BARB

## SOUTH EAST PORTLAND

Hi from Southeast. Well, Fossil's over and was a darn good run. Now we're getting to work on the next great party, the East Portland McNeil Run - planning makes it perfect, you know. That's all for now; got other chapter stuff to write up. Ride safe! - Carl

## WASHINGTON COUNTY

Well Washington County has done it again. DEACON our State Rep was elected State Coordinator. Two years in a row the State has seen fit to use Washington County Reps to serve as officers on the State Board. Preacher as State Coordinator and DEACON as State Secretary last year. DEACON and Kiddy as State Secretary this year.

We are looking forward to our Motorcycle Picnic which is July 6th and 7th. See flier in this newsletter. Our chapter will hold its elections at our June 25th meeting, list of new officers in the next newsletter. DEACON

## WEST PORTLAND

(No report received in the PO Box by the 15th)





## ABATE BROTHERS & SISTERS:

It has come to my attention since our infamous Fossil run, that some people were ticked off about being stopped going both ways at the gate. I realize that none of you would try to get in without supporting ABATE with a donation. However there are a few, not in the brotherhood that would. These people we kept out.

As for going out the gate, we were trying to keep anyone from being busted or worse, hurt. I personally have had too many partners over the years end up doing time with the state and have seen far too many loaded into body bags.

Those of you who stopped at the gate with a smile, a joke, or just some needed company, THANK YOU for your support. I am proud to ride with you.

Ride Free & Live Pat "Flatfish" Cunningham, Ex-vice-Coordinator, A.B.A.T.E. of Oregon

## FROM THE DESK OF LOUISE WILLS, STATE TREASURER

Last year during the audits of the chapter records there were a lot of hard feelings and mixups. I am going to try and correct as much of that as possible this year. During the audit period this year, all audits will be scheduled for one week prior to the next State Board Meeting. The completed audit will be returned at that state meeting.

I now need the letters from the chapter officers that I requested months ago to file for your group number. I know I have asked you to do a lot in the past and hopefully there won't be so much this year.

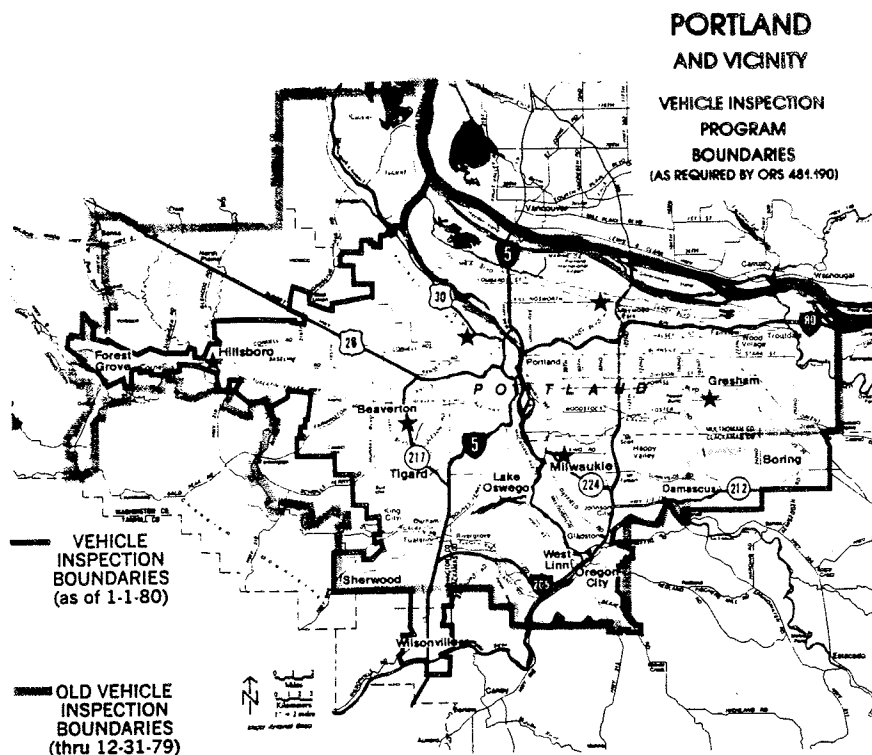
I want to take this time to thank all of the chapter treasurers for the help they gave me during this past year and say that without it I could not have been as effective in my job.

I hope that we can work as well together this year. Thanking you ahead of time for your support.

Also, I need an inventory of all A.B.A.T.E. state property. If you have typewriters, filing cabinets, telephone answering machines, etc., please let me know what you have.

Louise Wills, State Treasurer

SEE THE MAP AT THE RIGHT? IT'S NOT IMPORTANT TO ANY OF YOU IN, LET'S SAY, JACKSON COUNTY OR KLAMATH FALLS (YET), BUT TO THOSE OF US THAT LIVE WITHIN THE INDICATED BOUNDARY LINE, IT'S OF THE UTMOST IMPORTANCE. ON JULY 1st, MANDATORY NOISE TESTING OF MOTORCYCLES WAS TO BEGIN IN THE PORTLAND METRO AREA. WITH ONLY DAYS TO GO BEFORE START-UP OF THIS PROGRAM, THE DEQ SUSPENDED THE REQUIREMENT FOR A PERIOD OF SIX MONTHS. THERE WILL BE PUBLIC HEARINGS ON THIS MATTER IN THE FUTURE, AND THIS TIME, WE'D BETTER BE THERE, IN FORCE! THE REQUIREMENTS THAT THEY SET WERE TOO STRICT FOR MANY MOTORCYCLES, EVEN IN STOCK MUFFLERS AND AIR CLEANER, TO PASS! A STOCK SHOVELHEAD WILL NOT PASS THEIR CURRENT SPECS. JACKSON COUNTY MAY BE IN FOR SOME OF THIS HEAVY-HANDED CRAP IN THE NEAR-FUTURE, AS THE LEGISLATURE RECENTLY PASSED A BILL TO REQUIRE AUTO TESTING IN THE MEDFORD AREA! AND OUR FREEDOMS CONTINUE TO SLIP AWAY!!



IF YOUR VEHICLE IS REGISTERED WITHIN THE WHITE AREA ABOVE, a Certificate of Compliance is required before your registration can be renewed unless the vehicle is diesel powered with a manufacturer's gross vehicle weight rating (GVWR) of over 8,500 pounds. For questions on boundary line, call 229-6235.

## **THE TEAM OREGON MOBILE BETTER BIKING PROGRAM**

### **HOW IT WORKS**

ABATE, in the form of the TEAM OREGON Mobile Better Biking Program, has contracted with the Oregon Traffic Safety Commission (OTSC) to provide services, which include: conducting 8 to 15 BBP's during 1985, promoting Team Oregon classes (MRC and BBP) to motorcyclists, and providing publicity activities to increase motorist awareness. The Mobile BBP pays its certified instructors to organize and teach classes, and in turn bills the OTSC for the services provided.

**BBP ADVISORY COMMITTEE** - ABATE of Oregon's Board of Directors appointed a BBP Advisory Committee consisting of three ABATE members, who are serving an indefinite term of office. The Committee meets quarterly to help the MOBILE BBP staff develop policy and future direction, advise on important decisions, evaluate the program's effectiveness, and provide other guidance and assistance for the director and instructors. The Committee consists of: Bob Guse (Douglas County Chapter), Carolyn Meerzo (N.E. Portland Chapter), and Louise Wills (Bend Chapter). Louise, as ABATE state treasurer, supervises and assists the director with BBP finances and taxes.

**BBP STAFF** - The staff consists of the Director, Teresa Hepker (River City Chapter), and a growing number of MSF/Team Oregon Certified Instructors. Until mid-June, we've been operating with two instructors, both ABATE members: Ed Halkyard (Douglas County Chapter) and LeRoy Hecker (Emerald Valley Chapter, and a Free Soul). Two ABATE instructor candidates were scheduled for training during June but at this writing it is not known whether they finished. An offer has been sent to all certified Team Oregon instructors to work for the mobile BBP, in order to offer more classes and reach more students. See the other ad elsewhere in this issue if you are interested in becoming an instructor, 'cause we need more!

**TEAM OREGON** - Key members of Team Oregon include: Stan Porter, the Motorcycle Safety Program Coordinator for OTSC; Steve Garets, Motorcycle Training Specialist at Oregon State University (in charge of training all Team Oregon instructors); the various stationary training sites (see ad elsewhere in this issue) and the Mobile BBP (representing ABATE of Oregon, Inc.). Also included are all the individuals, businesses and groups who support the Team Oregon programs and goals by donating time, money, or materials.

I would like to thank a special member of TEAM OREGON for a super job well done under very trying conditions: **GAIL PERRY of Emerald Valley Chapter!** The legislators she was trying to reach by inviting them to a demonstration class in Salem, failed to respond to all the work she put in. In spite of that, she kept on pluggin', and eleven students completed the course.

**THANK YOU, GAIL!!!**

# ***WANTED*** **MOTORCYCLE TRAINING SPECIALISTS**

**SEE! Rider improvement before your very eyes!**  
**HEAR! "Gee, I didn't know that!"**  
**FEEL! Satisfaction in helping others learn to ride safely!**

**REQUIREMENTS** Interest in teaching beginning and experienced motorcycle rider classes, a reasonably clean driving record, willingness to travel

**PAY** Varies (but you do get paid)

**TRAINING** is provided by Team Oregon at no cost to you, and requires six days of your time. Application and interview is required.

To apply, have your Chapter Board Rep ask for an application form, or contact:

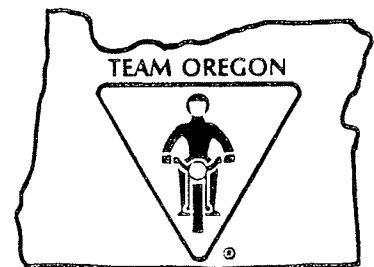
**TEAM OREGON Mobile Better Biking Program**  
5224 Cherry Heights Road West  
The Dalles, Oregon 97058  
(503)298-1317

**JOIN TEAM OREGON AND SEE THE STATE!**



**FOR RIDER COURSE INFORMATION CALL:**  
**1-800-922-2022**  
**or contact**

**Clackamas Community College**  
657-8400, Ext. 230  
**Linn-Benton Community College**  
967-6108  
**Lane Community College**  
484-2126  
**Rogue Community College**  
479-5541, Ext. 219  
**Treasure Valley Community College**  
889-4100  
**Mobile Better Biking Program**  
298-1317



**The more  
you know,  
the better  
it gets!**

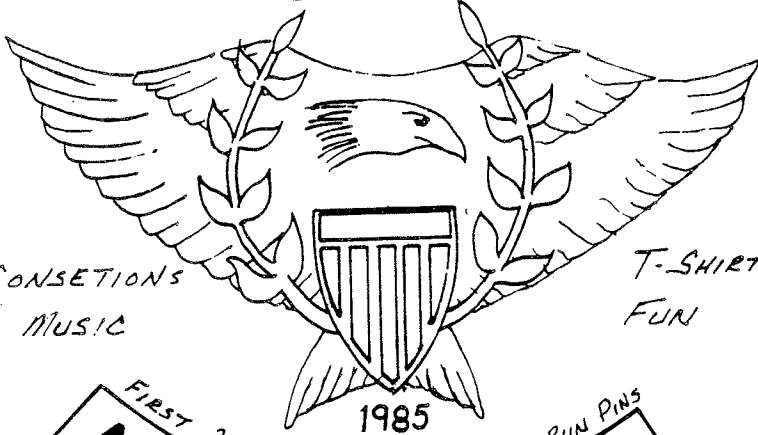
BIKE  
GAMES

12:30 - 3 PM

# JACKSON COUNTY ABATE 5<sup>th</sup> ANNUAL

KID  
GAMES

10 AM  
-  
NOON



CONSETIONS  
MUSIC

T-SHIRTS  
FUN

FIRST 250 ADULTS GUARANTEED RUN PINS  
**ABBOTT RUN**

DONATIONS  
ADVANCE  
PER PERSON 10<sup>th</sup>

JULY 27 & 28

DONATIONS  
INCLUDE

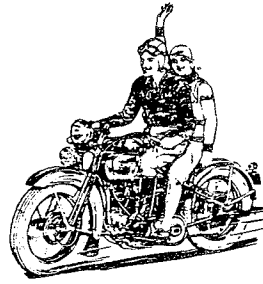
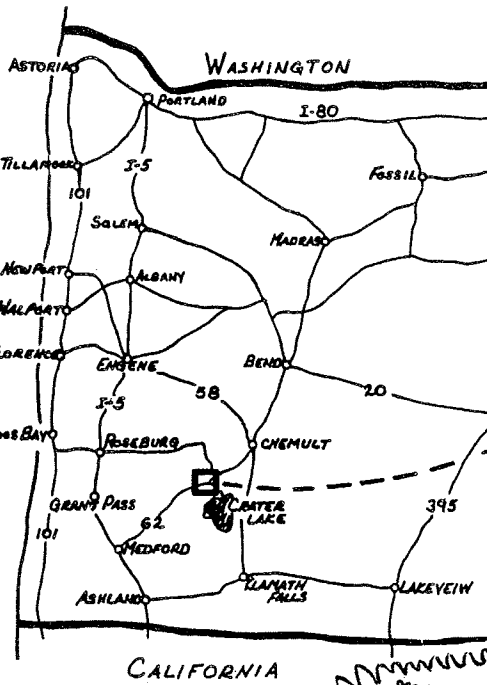
1 MEAL AT  
3 AM SAT

AT GATE  
PER PERSON 11<sup>th</sup>

For tickets call

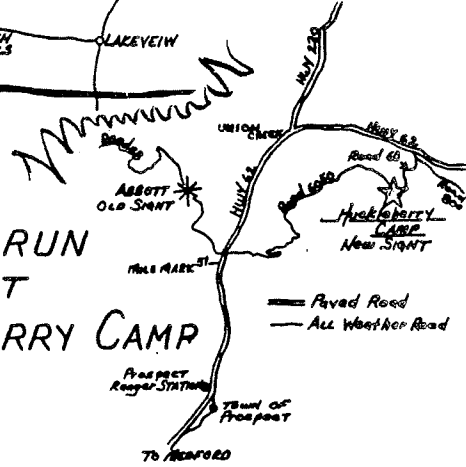
BEVERAGES  
TOO

DAVE 535-5190 or Fuzz 772-2452

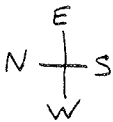


NOTE

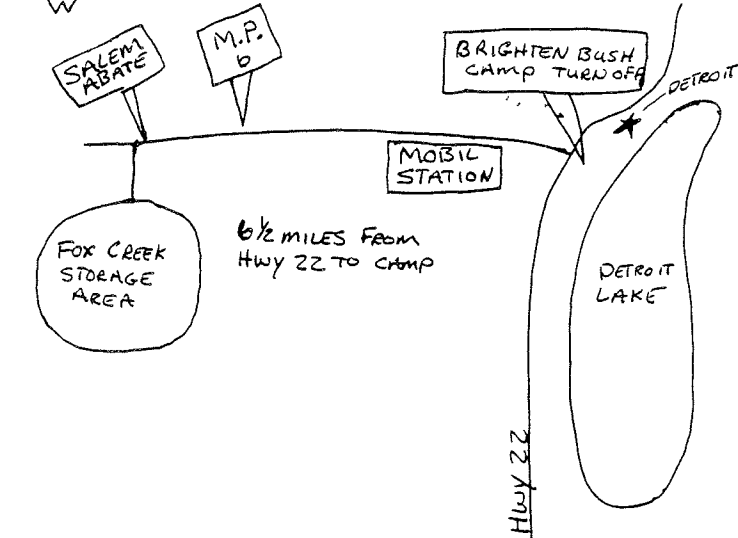
ABBOTT RUN  
HELD AT  
HUCKLEBERRY CAMP



**NO VISIBLE FIREARMS!**



FOR MORE INFO CALL  
JOE - 797-3735



6 1/2 MILES FROM  
HWY 22 TO CAMP

I-5 SALEM

EXIT I-5  
TO HWY 22  
TO DETROIT  
APX. 60  
MILES

EAST ON 22, LEFT AT BRIGHTEN BUSH  
TURN OFF. MOBIL ON LEFT - ROAD SIGN  
ON RIGHT - 6 1/2 MILES TO SALEM CHAPTER  
SIGN

Salem Chapter of  
**? ABATE ?**

**? 1<sup>st</sup> ANNUAL  
MYSTERY  
RUN ?**

GATES OPEN AT 8:00AM

**AUGUST 10<sup>th</sup> & 11<sup>th</sup>  
at FOX CREEK STORAGE AREA**

**DONATION: \$10 SING. \$18 COUPLE**

**— INCLUDES —  
SPAGHETTI DINNER**

**PANCAKE BREAKFAST**

**"ALCOHOL AWARENESS ENFORCED"**

BEVERAGES

FAMILIES  
WELCOME

# SUMMER RUN '85

AUGUST 16<sup>TH</sup> & 17<sup>TH</sup> '1985'

DONATION: \$10<sup>00</sup> PER PERSON AT GATE!! KIDS UNDER 15 FREE!!

- DONATION INCLUDES -

CAMPING - LIVE MUSIC - GAMES  
BEVERAGES - TROPHIES & FUN!!

- SPONSORED BY -

EAST PORTLAND ABATE

TAKE U.S. 26 TO ZIG ZAG, OR. - TURN ON  
EAST LOLO PASS RD AND FOLLOW SIGNS

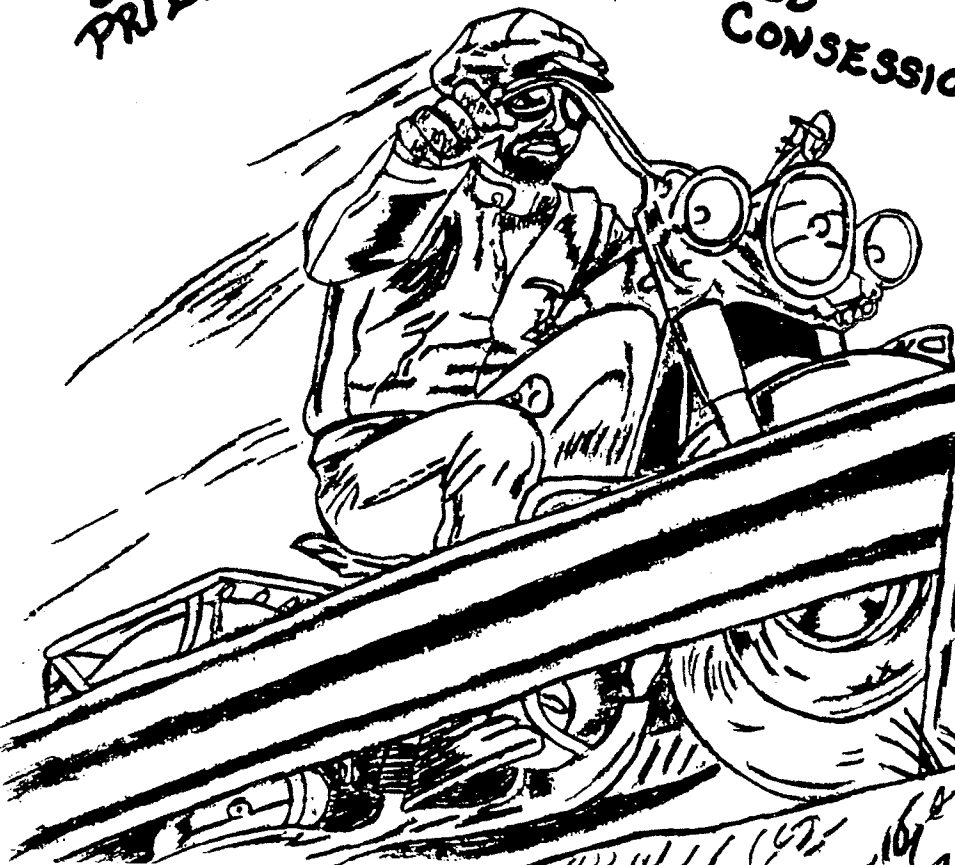
DOOR  
PRIZES

FOOD  
CONSESSIONS

T-SHIRTS  
AVAILABLE

"ALL BIKERS"  
WELCOME

INFO: 287-3960



GATE CLOSES  
AT 10PM. THE 16<sup>TH</sup>  
DON'T BE LATE!!

# EMERALD VALLEY

August  
24  
+  
25

LIVE MUSIC  
Games--Win  
trophies  
Door Prize  
Drawings  
Free  
Beverage  
Free Chicken  
dinner  
Concessions  
Camping

Donation  
\$10- single  
\$15- couple  
Run pins with  
advanced tickets  
INFO: 747-1980  
942-4332

Eugene  
5  
H  
Cottage Grove  
EXIT  
Village  
Green  
Roseburg

Follow Signs

Dorena Res.

Row River  
tavern

76 Union  
Store

Disston  
Store

Approx:  
26 miles

Layne Creek

Brice Creek

Run  
spot

Brice  
Creek  
Summer  
Run  
85'



N

**3<sup>rd</sup> ANNUAL**

LINCOLN CO. CHAPTER of **A.B.A.T.E.**

# BEAVER CREEK RUN

Ona Beach  
State  
Park

To Newport 8 mi.

US101

to Waldport 7 mi

available

**T-SHIRTS**

**FOOD**

**RUN PINS**

**BEER**

**GAMES**

Live **MUSIC**

1  
Mile  
Post

3 miles

1 mile

Admission (donation)

Single \$3.00    Couple \$5.00



**JULY 13 & 14**



**\*\* ABATE PARAPHERNALIA ORDER FORM \*\***

QUANTITY	DESCRIPTION	PRICE	TOTAL
	ABATE PINS	\$ 5.00 each	
	ABATE TEE-SHIRTS	\$ 5.00 each	
	FOSSIL PINS	\$ 1.50 each	
	YEAR BARS	\$ 1.00 each	
	YEAR PATCHES (minimum order of twenty - size 1"X 2")	\$ 1.25 each	
	COUNTY ROCKERS (min. order 10)	\$ 2.75 each	
<b>ALL ORDERS MUST BE PRE-PAID - PRICES DON'T INCLUDE POSTAGE. PLEASE PRINT YOUR NAME &amp; ADDRESS CLEARLY IN THE SPACES BELOW, AND SEND THIS FORM ALONG WITH YOUR REMITTANCE TO ME AT THE ADDRESS LISTED BELOW. THANKS!</b>			
			NAME
			ADDRESS
			CITY
TOTAL COST OF THIS ORDER -> -> -> -> -> -> -> -> ->			STATE, ZIP

▶ PLEASE MAKE CHAPTER CHECKS OR MONEY ORDERS PAYABLE TO ABATE OF OREGON, INC.  
 SEND ORDER TO: MIKE BOSTER, 2416 ROBERTS CREEK ROAD, ROSEBURG, OREGON 97470  
 \*\* PAYMENT MUST ACCOMPANY ORDER \*\*

*✂ cut along this line*

→ → **ABATE ACTION REPORT** ← ←

POLICE OFFICER'S NAME : \_\_\_\_\_ BADGE # : \_\_\_\_\_

OFFICER'S POLICE AGENCY \_\_\_\_\_

LICENSE # OF POLICE VEHICLE : \_\_\_\_\_ OR UNIT # : \_\_\_\_\_ COLOR(S) OF CAR : \_\_\_\_\_

WAS POLICE VEHICLE MARKED? \_\_\_\_\_ IF SO, DESCRIBE MARKINGS : \_\_\_\_\_

WAS OFFICER IN UNIFORM? \_\_\_\_\_ PLAIN CLOTHES? \_\_\_\_\_ IF NOT IN UNIFORM, HOW DID HE IDENTIFY HIMSELF? \_\_\_\_\_

\_\_\_\_\_

MORE THAN ONE OFFICER? \_\_\_\_\_ NAME & BADGE # OF OTHER OFFICERS: \_\_\_\_\_

MORE THAN ONE VEHICLE? \_\_\_\_\_ LICENSE OR UNIT #'S OF OTHER POLICE VEHICLES: \_\_\_\_\_

POLICE AGENCY(S) OF OTHER OFFICERS: \_\_\_\_\_

DATE YOU WERE CONTACTED: \_\_\_\_\_ TIME: \_\_\_\_\_ (am or pm); LOCATION: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ WAS CONTACT MADE ON PUBLIC STREET OR PROPERTY? \_\_\_\_\_

PRIVATE PROPERTY? \_\_\_\_\_ PRIVATE RESIDENCE? \_\_\_\_\_ OTHER? \_\_\_\_\_

OFFICER'S REASON FOR CONTACT: \_\_\_\_\_

WERE YOU SEARCHED? \_\_\_\_\_ WAS YOUR PICTURE TAKEN? \_\_\_\_\_ WERE YOU GIVEN A (choose one) WARNING? \_\_\_\_\_ CITATION? \_\_\_\_\_

WERE YOU ARRESTED? \_\_\_\_\_ ON WHAT CHARGES? \_\_\_\_\_

TYPE OF CITATION YOU RECEIVED (warning; traffic; crime; other): \_\_\_\_\_

CITATION #: \_\_\_\_\_ CHARGE(S) LISTED ON CITATION: \_\_\_\_\_

IF YOU WERE CITED INTO COURT, GIVE NAME OF COURT, DATE & TIME YOU MUST APPEAR: \_\_\_\_\_

->)))))))))) PLEASE COMPLETE OTHER SIDE OF THIS FORM ((((((((((((((-

## MEMBERSHIP FORMS

NOTE: POSTAL MONEY ORDERS OR CHAPTER CHECKS ONLY! NO PERSONAL CHECKS!

\$12 - FULL MEMBERSHIP \* NEWSLETTER, MEMBERSHIP CARD AND PATCH.

\$6 - EACH ADDITIONAL HOUSEHOLD MEMBER \* MEMBERSHIP CARD AND PATCH (NO NEWSLETTER)

### STATE COPY

NEW: \_\_\_\_\_ RENEWAL: \_\_\_\_\_ CHANGE OF ADDRESS: \_\_\_\_\_

PREVIOUS CARD #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_

CHAPTER: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

\_\_\_\_\_ \$12 FULL MEMBERSHIP

\_\_\_\_\_ \$6 EACH ADDITIONAL HOUSEHOLD MEMBER

\_\_\_\_\_ TOTAL ENCLOSED

SEND FORM TO: Membership Secretary  
ABATE of Oregon Inc.  
PO Box 4504  
Portland, OR 97220

Date Paid: \_\_\_\_\_ REC'D BY: \_\_\_\_\_

### CHAPTER COPY

NEW: \_\_\_\_\_ RENEWAL: \_\_\_\_\_ CHANGE OF ADDRESS: \_\_\_\_\_

PREVIOUS CARD #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_

CHAPTER: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

\_\_\_\_\_ \$12 FULL MEMBERSHIP

\_\_\_\_\_ \$6 EACH ADDITIONAL HOUSEHOLD MEMBER

\_\_\_\_\_ TOTAL ENCLOSED

SEND FORM TO: LOCAL CHAPTER

Date Paid: \_\_\_\_\_ REC'D BY: \_\_\_\_\_

*cut along this line*

WERE YOU RELEASED WITH CITATION? \_\_\_\_\_ TAKEN TO POLICE STATION OR JAIL? \_\_\_\_\_ MADE TO POST BAIL? \_\_\_\_\_

AMOUNT OF BAIL: \_\_\_\_\_ WAS YOUR M/C OR VEHICLE IMPOUNDED? \_\_\_\_\_ SEARCHED? \_\_\_\_\_

DID OFFICER(S) TAKE ANYTHING FROM YOU OR YOUR VEHICLE? \_\_\_\_\_ IF SO, WHAT WAS TAKEN (answer optional): \_\_\_\_\_

DESCRIBE YOUR VEHICLE: \_\_\_\_\_

LICENSE #: \_\_\_\_\_ CUSTOMIZED? \_\_\_\_\_ IF NOT AN M/C, DID YOUR VEHICLE HAVE ANY M/C EMBLEMS OR DECALS? \_\_\_\_\_

NAME, ADDRESS, & PHONE #'s OF ANY WITNESSES: \_\_\_\_\_

PLEASE GIVE A BRIEF DESCRIPTION OF WHAT HAPPENED: \_\_\_\_\_

PRINT YOUR FULL NAME: \_\_\_\_\_

GIVE YOUR COMPLETE ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

YOUR AGE: \_\_\_\_\_ INDICATE WHETHER MALE OR FEMALE: \_\_\_\_\_ ABATE CARD #: \_\_\_\_\_

YOUR SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

GIVE COMPLETED REPORT TO YOUR  
LEGISLATIVE DIRECTOR OR MAIL TO:

ABATE OF OREGON, INC.  
POST OFFICE BOX 4504  
PORTLAND, ORE. 97208

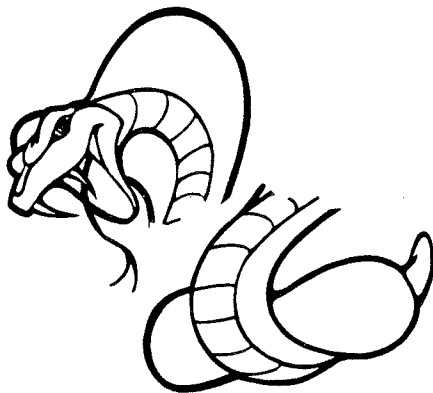
# - ABATE of Oregon -

## \* MEMBERSHIP CLASSIFIEDS \*

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- FOR SALE - 1947 Indian Fat Bobs and dash panel - \$200 firm, CASH ONLY. Call D.J. @640-2880 (08-85)
- FOR SALE - 1977 KZ 650, Mag Wheels, 12,000 miles. Only \$650. Call Vernon @386-4112 days; Jon @ 352-6915 evenings. (08-85)
- FOR SALE - I.R.S. forces sale of immaculate 1979 FLH 80 cu.in. ElectraSlide. 31,000 on bike, 3000 miles on new low compression top end, late model guides w/ seals, Manley stainless valves. New exhaust system (2-into-1) with fishtail muffler. Performance Machine rear brake. All this new Sept '84. \$4200 or BEST OFFER, \$1200 cash or decent truck & take over payments. All offers or trades considered - let's deal! Call Joe @1-787-3735 evengs & wknds. (10-85)
- FOR SALE - Dark blue, nylon outside WHITE STAG sleeping bag. Inside has blue background with white horses. Yellow thermal blanket. Light blue air mattress. Dark blue sleeping bag cover with "ALTER" in black marker on bottom. Please contact Jon Alter or Karen Tambourine through the Klamath Falls Chapter State Reps. (10-85)
- WANTED - One head for a 1963 late model T-120 Triumph. Call Ray @ 884-9071 (Klamath Falls) (10-85)
- LOST!! - St. Johns Chapter notebook! It's blue, and was in a lavender-flowered satchel. Besides the notebook, it contained a gavel, block, and misc. small stuff. Lost in the vicinity of N.E. 33rd & Marine Drive. If anyone has seen it or knows of its whereabouts, PLEASE call Barbara @289-2250 or Vickie @285-2186! (10-85)

**Half a  
snake  
is  
better  
than  
one!**



However, this is only true when you're dealing with a snake!  
When you need photo reproduction, duplication and printing, on-time and right, you don't need to be looking in the grass. Just look to our nearest store. Call or \*come in, and talk to our communication consultants.

**Once You Compare, You'll Switch to Action.**



3747 N.E. Sandy Blvd. • 1222 S.W. Morrison • 3263 N.W. 29th Ave.  
**287-8321 • 222-4913 • 228-2803**

ADDRESS CORRECTION REQUESTED

BULK RATE  
U.S. POSTAGE  
PAID  
Portland, Oregon  
Permit No. 638

JULY							AUGUST						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6	3	4	5	6	7	8	9
7	8	9	10	11	12	13	10	11	12	13	14	15	16
14	15	16	17	18	19	20	17	18	19	20	21	22	23
21	22	23	24	25	26	27	24	25	26	27	28	29	30
28	29	30	31				31						

July 6th & 7th - Washington County's Mystery Run  
 July 13th - State Board Meeting in Newport.  
 July 13th & 14th - Lincoln County's Beaver Creek Run  
 July 27th & 28th - Jackson County's Abbott Run.  
 Aug. 3rd & 4th - Klamath Falls. Odessa Run  
 Aug. 10th - State Board Meeting in Salem; Salem Run

**COMING  
EVENTS**

---) NOTE: River City's 2nd monthly meeting is held in Hood River at 7:30 on the THIRD MONDAY of the month. The location is announced at their FIRST monthly meeting!

- Douglas County Meets 12:00 (noon) at Mr. Pizz's in Roseburg.  
Jackson County Meets 11:00 a.m. at J.D.E.'s in Phoenix.  
Emerald Valley Meets 4:00 p.m. at The Sundowner Station, 213 S. Front, in Creswell.  
St. Johns Meets 12:00 (noon) at Prefetto's Pizzeria, 4857 N. Lombard, in Portland.  
River City Meets 7:00 p.m. at Sorosis Park in the Dalles. (please see note below) \*  
Klamath Falls Meets 7:00 p.m. at Godfather's Pizzeria, 3650 South 6th.  
Southeast Portland Meets 8:00 p.m. at the Pizzeria Baron, 122nd & Division, Portland.  
Salem Chapter Meets 6:00 p.m. at Pietro's Pizzeria; take the Market Street Exit off I-5 South.  
Bend Chapter Meets 7:00 p.m. at Pietro's Pizzeria - call Pat for more info @1-369-1388.  
Washington County Meets 8:00 p.m. at Sunshine Pizzeria Exchange in Forest Grove.  
Northwest Portland Meets 7:00 p.m. at Gino's Pizzeria, on N.E. Halsey at 108th.  
West Portland Meets 8:00 p.m. at Gino's Pizzeria, 4000 S.W. Cedar Hills Blvd., Beaverton.  
Lincoln County Meets 7:30 p.m. at Moby Dick's Restaurant in Newport.

FIRST	&	3rd	SUNDAY
1st	&	3rd	SUNDAYS
2nd	&	3rd	SUNDAYS
)	&	4th	SUNDAYS
*--*	&	4th	SUNDAYS
FIRST	&	3rd	MONDAYS
1st	&	3rd	MONDAYS
2nd	&	3rd	MONDAYS
3rd	&	4th	TUESDAYS
2nd	&	4th	TUESDAYS
1st	&	4th	TUESDAYS
2nd	&	3rd	WEDNESDAYS
1st	&	4th	THURSDAYS
2nd	&	3rd	FRIDAYS

- CHAPTER MEETINGS -

