



# Newsletter



## **ABATE of OREGON, Inc.**

*Let Those Who  
Ride Decide*



*Dedicated to  
Freedom of the Road*

**APRIL, 1982**

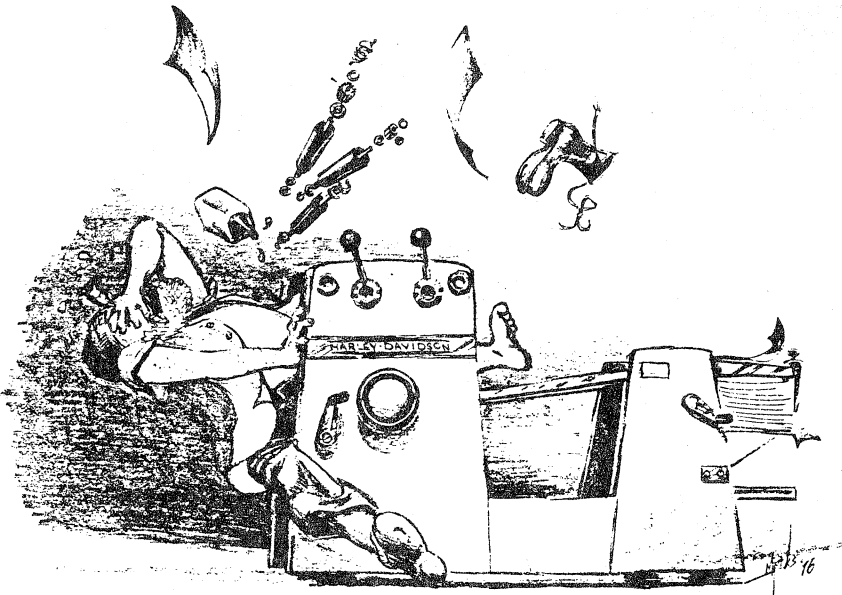
### KLAMATH FALLS CHAPTER REPORT

Our chapter is in the process of preparing a questionnaire to send to the four candidates who have filed for District 53 representative. ABATE member Bob Kennedy, who supported us in defeating the mandatory helmet bill, has decided not to run for re-election.

We are interested in <sup>starting a rider</sup> ~~sponsoring a rider~~ education program locally and would be interested in hearing from other chapters who have been successful with this. If you have some good ideas or information to share with us, please contact Joe Dyer, c/o ABATE of Klamath Falls, 2521 Link Street, Klamath Falls, OR 97601. Your help is appreciated.

Attendance at meetings has been pretty steady, and this past month we added six new members to the roster.

Deadline for items to be included in each newsletter must be received by the 15th of the month. Items received after that date are not guaranteed to be in the following issue. The newsletter will be sent out the first of each month.



Ralph Cooper Litho

P.O. BOX 2045  
295 RIVER ROAD  
EUGENE, OREGON 97402

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689-6226

### State Officers

Chairman: Mike Button  
Kellogg Star Rt. Box 53  
Oakland, Or. 97462

Treasurer: Dennis Haney  
P.O. Box 1175  
Winston, Or. 97496

Secretary: Roger Hendricks  
5606 N.E. Mason  
Portland, Or. 97218

Editor: Dave Porter  
24351 Bolton Hill Rd.  
Veneta, Or. 97487

### Legislative

Director: Treasa Hepker  
Rt. 5 Box 46  
The Dalles, Or. 97058

### Membership

Secretary: John Wengrzynek  
1111 Willamette Street  
Eugene, Oregon 97401  
687-6692

### Run

Coordinator: Mark Pellissier  
P.O. Box 192  
The Dalles, Oregon 97058  
298-4534

A matter of growing concern to all of us, is GUN CONTROL! It seems that our rights to keep and bear arms are not as protected by the United States Constitution as many of us had once thought. According to interpretation by the Supreme Court, our Second Amendment rights apply for purposes associated with maintaining a well regulated militia. This seems to be the loop hole used by the community of Morton Grove, Illinois to call an all out ban on handguns. We may think that Morton Grove is a long ways from Oregon, but San Francisco, Santa Monica and Alhambra California are not. All these towns and more, have proposed similar legislation. Over 400 requests have been made for copies of the Morton Grove Ordinance. The time to write to our State and Federal officials is now, before the man is knocking on our door.

One bit of good news for us Oregon residents, is our rights are protected by Article I Section 27 of the Oregon State Constitution, which has reserved to its people the right to bear arms for the defense of themselves, and the State. Don't fool yourselves into thinking we are covered, because our constitution is also subject to interpretation.

Handguns are only the first step in an attempt for an all out ban on the private ownerships of firearms. People unarmed, are at the mercy of agressors or the current government in control. I was brought up in the belief that the U.S. Constitution guaranteed my rights to keep and bear arms, and it was the duty of every American citizen to rebel against any government that tries to take them away.

"RADAR" N.E. Portland Chapter

SUMMARY REPORT

Douglas County Chapter

Well, we started off March and our fiscal year with success! We hosted a state meeting on the 28th of February and we elected new officers on the 7th of March. Those new officers are:

Chairman:	Mike Button
ViceChairman:	Dennis Haney
Secretary:	Joy Hoover
Treasurer:	Terry Allen
Sergeant at Arms:	Bob Sommerfeld, Steve Woodall, Mike Blair
Legislative Officer:	Richard Cremer
Public Relations Officer:	Donnis Wilder
Historian:	Dee Buckland

There they are, so if ya got a bitch, let these people know.

It looks like a good portion of the membership will be able to make the Fossil Run and we will also have some patches for sale. 2"X3" silkscreen at \$2.00 each. Better get one!

We are happy to say that our collections at our first meeting of each month, which goes to the State Treasurer, is getting larger each time. We hope it will continue to do so. Seems like the warmer it gets, the more people show up. Wonder where these people hide all winter.

We also have two members on the Oregon Traffic Safety Commission, so it looks like ABATE will get information first hand.

Well, that's all for this month and as I leave this office, I must say it has been an experience and a good one. Thanks for the chance at politics!!!

Don't forget Douglas County ABATE'S Art Contest,  
Send all entries to P. O. Box 61, Roseburg, OR 97470.

1981 Secretary,  
Dennis Gillen

# TATTOOING

by:

## MIKE

*Specializing in Custom Designs*

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ADVERTISING RATES  
per 12 ISSUES.

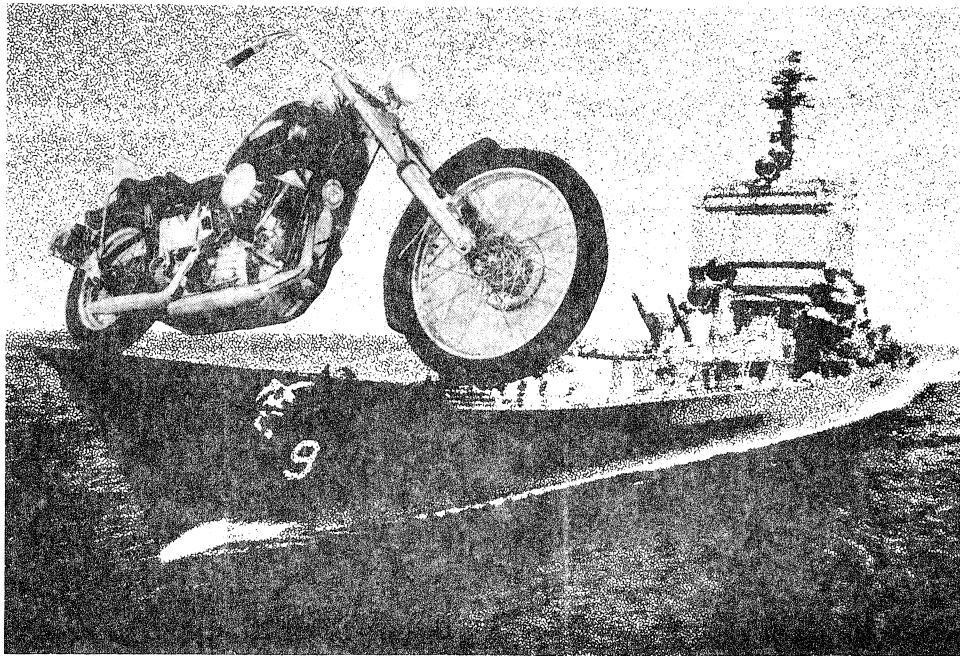
Business Card Size  
\$75.00

1/4 Page Ad \$100.00

1/2 Page Ad \$150.00

Full Page Ad \$250.00

John Wengrzynek  
Rick Kerns  
U.S. Navy



LANE  
COUNTY  
ABATE  
MEMBERS

Do you need a full or part time job?  
Check with John or Rick at 687-6498  
About the U.S. Navy or the Naval Reserves.  
**RIDE ON!**

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**\$5.00** OFF  
ANY TATOO OVER \$20.00



COUPON EXPIRES JUNE 1982

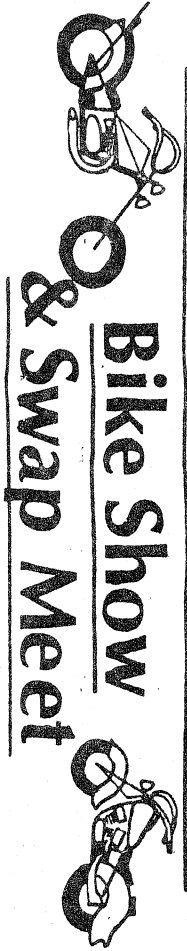


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# Tri-Cities Abate Spring



## Bike Show & Swap Meet

WHERE: BENTON-FRANKLIN COUNTY FAIRGROUNDS in KENNETTICK, WASHINGTON.  
 WHEN: APRIL 23, 1982. Doors open at 6:00 A.M. for setting up.  
 DOORS OPEN AT 10:00 A.M. for the general public.  
 SHOW: Bike Show includes AMERICAN, EUROPEAN AND ORIENTAL DIVISIONS with ANTIQUE, CUSTOM, DRAG, MODIFIED, RAT, STOCK & TRIKE CLASSES.  
 AWARDS: TOPPIES/PRIZES TO BE AWARDED at 5:00 P.M. Saturday for winners.  
 PEOPLES CHOICE AND RAT CLASS WINNERS WILL RECEIVE CASH AWARDS.  
 SWAP MEET: SWAP MEET FOR NEW AND USED PARTS INCLUDES OVER 100 SPACES.  
 ADMISSION: ADULTS \$2 (\$1.50 advance) SENIOR CITIZENS OVER 65  
 CHILDREN \$1 (50¢ advance)  
 SWAP SPACES \$5 (1st advance) FREE  
 BIKE ENTRY FEE: \$1.50 (advance)  
 ALSO: MUSIC: Door Prizes awarded every half hour. REFRESHMENTS AND FOOD AVAILABLE: Camping available on the fairgrounds.

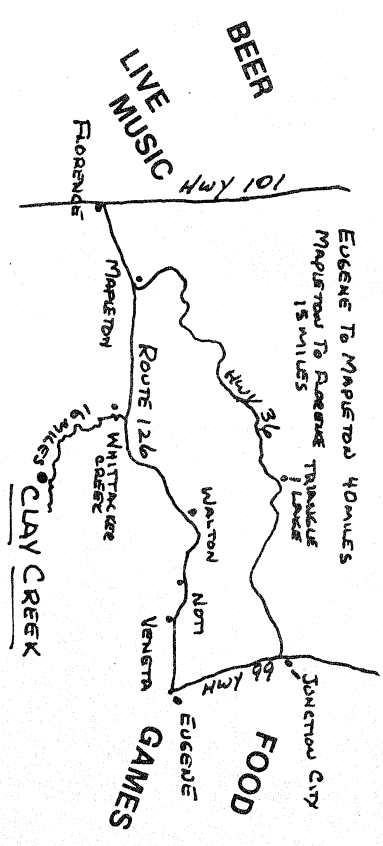
TO: Tri-Cities Abate Bike Show FROM: Name \_\_\_\_\_  
 P.O. Box 1431 Address \_\_\_\_\_  
 Richland, Washington 99352  
 Phone: (509) 946-1485

- Please send me \_\_\_\_\_ adult tickets at \$1.50 each.
  - Please send me \_\_\_\_\_ children's tickets at 50¢ each.
  - Please reserve a 10' x 10' Swap Space for me at \$4. (Includes 2 tickets.)
  - Please enter my bike in the Show at \$4. (Includes 1 ticket.)
- Enclose check or money order. No cash please. Mail before April 13, 1982.

Note: All exhibitors and swappers agree to hold harmless the sponsors of the Spring Bike Show and Swap Meet as well as the Benton-Franklin County Fairgrounds for any accidents to themselves or their bikes.

# April 24, 1982

# LANE COUNTY CHAPTER ABATE OF OREGON, INC. 2nd Annual Clay Creek Run April 3rd & 4th



Advance tickets sold until March 15  
 Couples \$13.00 Singles \$8.00 Kids Under 12 \$4.00  
 Run pins sold only with advance tickets \$2.00 each  
 Tickets available at gate  
 Couples \$15.00 Single \$10.00 Kids Under 12 \$5.00  
 Breakfast available—Advance \$2.00 At Gate \$2.50  
 Camping Facilities Available  
 No dogs or guns please!

"Last advance tickets available for fossil run"  
 Send check or money order to:

Lane County Chapter  
 Abate of Oregon, Inc  
 PO Box 11157  
 Eugene, OR 97440

Couples \$13.00  
 Singles \$8.00  
 Kids \$4.00  
 Breakfast \$2.00 ea  
 Run Pins \$2.00 ea

**RUN CALENDAR FOR 1982 FOR EACH CHAPTER**

LANE--April 3rd & 4th Clay Creek Run  
 DOUGLAS--July 10th & 11th Gunther Creek  
 Sept 18th & 19th Windy Creek  
 PORTLAND--Aug 21st & 22nd  
 KLAMATH--Sept 25th & 26th Third Annual Poker Run  
 JACKSON--Feb 13th Triple Tree Tavern  
 March 28th Pat Graham Memorial  
 July 31st & Aug 1st Abbott Campground

**CENTRAL OREGONS 2nd ANNUAL**



**SWAP-MEET & BIKE SHOW**

**APRIL 10<sup>TH</sup> 1982**

**822 W. Highland**

**Redmond Ore.**

**COVER CHARGE-\$2.00 Per Person**

**Doors Open 12 Noon, Sat. April 10th**

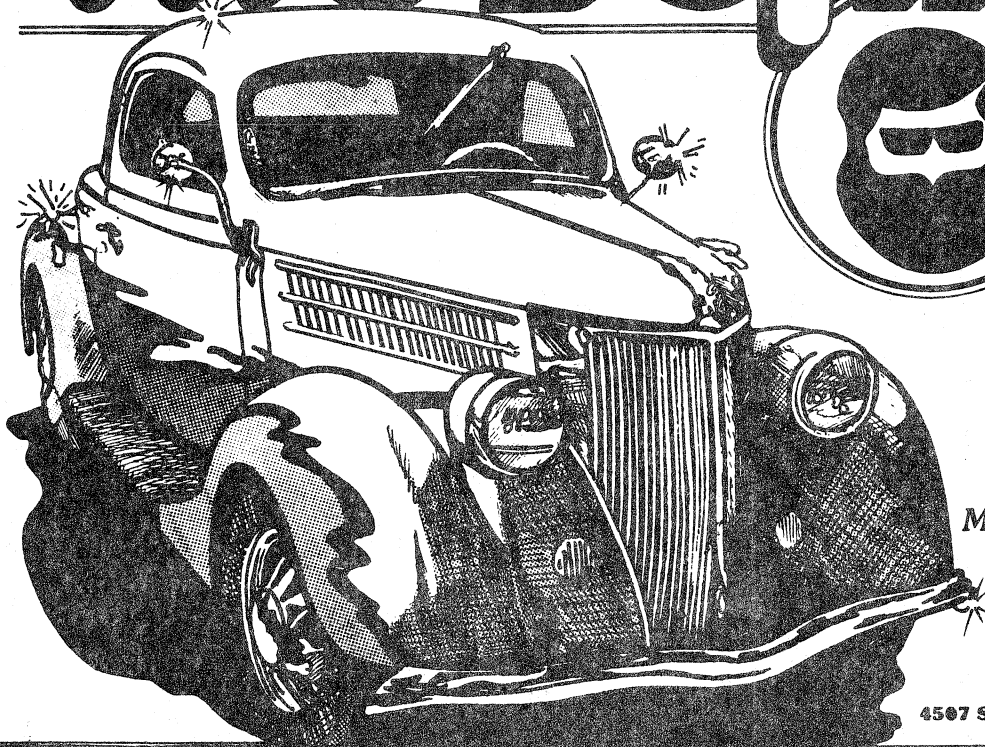
**For Dealer Infor: CALL 388-0109**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ QUANTITY: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_  
 10' X 10' SPACES: \$10.00

SET-UP TIME: 12 Noon - 4:30 p.m. APRIL 9th  
 SWAP-MEET TIME: 12 Noon - 7:00 p.m. APRIL 10th  
 SET-UP TO: CHRIST'S DISCIPLES MOTORCYCLE MINISTRIES  
 P.O. BOX 842, BEND, OREGON 97709

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**238-5586  
 4507 S.E. Milwaukie, Portland**

## Coos County Chapter Report

Our Chapter was established Feb. 6, 1982, with a beginning membership of 12. Our membership has now grown to 36.

Our meetings are held every two weeks. We are still trying to find a good location.

We are holding raffles at each meeting to build our treasury. We plan on having a woodcutting party to build our treasury.

Officers: Dale Bottoms : coordinator  
Debbie Bottoms: secretary  
Birgit Rice : treasurer  
Ron Newell : Sargent at arms  
Mike Nuzum: State Representative  
Larry Enerson: State Representative  
Neal Lawson: alternate / state  
John Ludlow: alternate / representative

Coos County Abate

Our address. P.O. Box 3564  
Coos Bay, Oregon 97420

Phone : 888-6393 (after. 4:00)

**DON'T MAKE THE MISTAKE** of thinking the AMA is just for racers or dresser riders, and not for you---the AMA is our only effective voice in Washington, D.C. A measley \$15 will bring you a magazine that tells you about what they are doing to keep the Feds in line, and a few other goodies besides.

We are all riding on the same roads, under the same laws!

DO NOT WRITE IN THIS SPACE—OFFICE USE ONLY	<b>AMA . . . We Keep You Riding!</b>		<b>We are interested in you!</b>		
	<input type="checkbox"/> - \$15.00	<b>FULL MEMBERSHIP</b> Includes the right to participate in AMA-sanctioned racing meets, AMERICAN MOTORCYCLIST and voting privileges for Class A Regional Trustees.	1. Mark "1" next to your primary motorcycle activity and "2" next to your secondary motorcycle activity.		
	<input type="checkbox"/> - 6.00	<b>ASSOCIATE MEMBERSHIP</b> Must have Full Member residing at same address. Does not include AMERICAN MOTORCYCLIST, voting privileges or the right to participate in AMA-sanctioned racing meets.	A. <input type="checkbox"/> Daily transportation	C. <input type="checkbox"/> Scrambles	
	<input type="checkbox"/> - New Member	<input type="checkbox"/> - Renewal, AMA No.	B. <input type="checkbox"/> Organized tours or road runs	H. <input type="checkbox"/> Desert	
	Please charge my: <input type="checkbox"/> MasterCharge/Visa card # <input type="checkbox"/> Exp. Date		C. <input type="checkbox"/> Personal long-distance touring	I. <input type="checkbox"/> Hillclimb	J. <input type="checkbox"/> Enduro
PLEASE PRINT OR TYPE		D. <input type="checkbox"/> Road race	K. <input type="checkbox"/> Observed trials	L. <input type="checkbox"/> Non-competitive trail riding	
Name		2. Number of motorcycles presently owned			
Street		3. Years riding experience			
City		4. Age		5. Sex	
State		6. Occupation			
Applicant's signature		I agree to comply with AMA rules for sanctioned motorcycle meets and I understand that all benefits hereafter offered are except of my membership card, except the right to enter sanctioned meets which has value after the membership. I understand that \$4.00 of my Full Membership dues is for my monthly AMERICAN MOTORCYCLIST and that the balance covers all benefits except AMERICAN MOTORCYCLIST voting privileges or the right to participate in racing meets. AMA benefits may be changed from time to time by the AMA Board of Trustees.			
Mail with remittance to:		I understand that the AMA cannot assume responsibility for any aspect of my safety and that if I participate in any sanctioned meet I do so voluntarily at my own assessment of my ability, the track, and all facilities and conditions, assuming all risk and I release and hold the AMA harmless for any injury or loss to my person or property which may result therefrom.			
AMA, P.O. Box 141, Westerville, OH 43081		Member, Dealer or Club No. _____			

Well, people the 5th Annual Fossil Run is upon us again and this year promises to be bigger and better than ever. The food and beer this year are under new management so that promises to be an experience. The live music this year should be nothing less than super.

During the rest of the time there will be a variety of muchie concessions open for your convenience and enjoyment. Any interested parties concerning either concessions or retail products sales space should contact those listed below or your nearest ABATE chapter.

On Sunday there will be a Breakfast concession open to help you get started and a gas station in the area open to help get your bike going. This years Fossil Run is shaping up to be one of the years premier runs in the Pacific Northwest and we hope to see everyone there, because everyone is welcome. Just come here to have a good time and you won't be disappointed.

Advance Tickets: Single \$10.00 Children (under 12) \$5.00  
Couple \$15.00

At The Gate: Single \$12.00 Children (under 12) \$7.50  
Couple \$18.00

This is a PIN run and all admission prices are a donation to ABATE and are therefore tax deductible.

NOTICE: The deadline for advanced tickets sales is April 5th. Any tickets sold after that will be sold at gate prices. So act quickly and save money and help out ABATE.

Anyone wishing further information concerning Fossil '82 please contact

Mike Button  
Kellogg Star Rt. Bx. 53  
Oakland, Or. 97462  
503-459-1336

Mark Pellissier  
P.O. Box 192  
The Dalles, Or. 97058  
503-298-4534



# ABATE of OREGON, Inc.



*Let Those Who  
Ride Decide*

*Dedicated to  
Freedom of the Road*

**WHAT IS ABATE?** This is a common question that most ABATE members can't answer, let alone the general public. To some of us the letters ABATE stand for American Bikers Aiming Toward Education. To others of us, they stand for **A Brotherhood Against Totalitarian Enactments**. The first definition sounds more palatable to the general public and the second more like what the serious street biker is interested in. Actually ABATE is both of these and a whole lot more!!!

ABATE is bikers and motorcyclists from all walks of life that have come together to voice and work for sensible legislation for safe freedom of our public roads and to foster and promote to the general public a sense of motorcycle awareness. In other words, we want everybody to realize that motorcycles are here to stay and we want to do what we can to help make motorcycling safer for us all.

If you or someone you know rides a motorcycle, on or off the road, ABATE has a lot to offer you and you have a lot to offer ABATE. Why don't we get together and do our bit towards helping to make life just a little bit better for all of us?

**ABATE is another example of AMERICA in action!!!**

A

**A**

**BROTHERHOOD** The state of being a brother; and association of people of the same order; the mutual regard resulting from this association.

**B**

**AGAINST** In contact with; opposite to; in opposition to; in preparation for; in exchange.

**A**

**TOTALITARIAN (TO-TAL-I-TAR-I-AN)** Of or relating to a political regime based on subordination of the individual to the state and strict control of all aspects of the life and productive capacity of the nation by coercive measures.

**T**

**E**

**ENACTMENTS** To make into law; the passing of a bill into law; a decree; a law.

*means Freedom*

MEMBERSHIP APPLICATION FORM  NEW  RENEWAL DATE \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

- \$10 enclosed—full membership (includes newsletter)
- \$ 5 enclosed for each additional member at same address, paid at same time full membership (no newsletter)

Each member will receive membership card and patch.

List full names of additional members:

Send to: ABATE of Oregon  
P.O. Box 4504  
Portland, Oregon 97208

\_\_\_\_\_  
\_\_\_\_\_

# APRIL, 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3 CLAY CREEK RUN
4 CLAY CREEK DOUGLAS COUNTY ----- JACKSON Co.	5 RIVER CITY ----- SE PORTLAND	6	7 NW PORTLAND ----- LAWE Co.	8 KLAMATH FALLS	9	10
11	12	13	14	15	16	17
18 LAWE Co.	19 SE PORTLAND	20	21 NW PORTLAND	22	23	24
25 KLAMATH FALLS	26	27	28	29	30	



**ABATE**

OF OREGON, INC.  
P.O. Box 4504  
Portland, OR 97208



TERESA HEPKER  
RT. 5 BOX 46  
THE DALLES, OREGON  
97058

HAS YOUR MEMBERSHIP EXPIRED???